

Z E A

Z

*Zeale of Moses against the Israelites idolatry. Exod. 32. 19, 20, 26, to 30. of Phinehas against the two fornicators. Num. 25. 7, to 16. Eccles. 45. 23. Psal. 106. 30. of Eliab, for the Israelites falling from God, to serve idols, &c. 1. King 18. 21, 22. * 9. 4. to 24. of Jehu for the glory of God. 2. King. 9. 30. * 9. 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macc. 2. 24, 26. of Jothab at Ariene peres of age. 2. Chro. 34. 3, to 8.*

The Second Table

The great zeale which Epaphras had for others Col. 4. 13.

The Jewes had a zeale, not according to knowledge. Rom. 10. 2, so had Paul before his conversion. Act. 22. 3.

*Of blind, false, and disguised zeale, Mat. 10. 21, & 26. 51. Mark 9. 38. Luk 9. 54, 55. John 8. 59. and 16. 2. Acts 7. 57. and 21. 27. * and 26. 11.*

The Zeale of thine house hath consumed mee. Psalme 69. 9. and 119. 139. John

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1. 17.

Christians ought to bee zealous of good works. Tit. 2. 14. and by Gods correction amen. Reuel. 3. 19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8. 3, 4, 5, to 9.

It is good to bee zealous in a good thing. Galat. 4. 18.

Godly sorrows worketh zeale in us. 2. Cor. 7. 11.

F I N I S.

Eccles. 24. 39. & 33. 16.

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisdom and knowledge.



¶ Imprinted at London by Robert Barker,
Printer to the Kings most Excellent
Maiestie. 1611.

¶ Cum Priuilegio Regiæ Maiestatis.

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THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by THOMAS
STARNEHOLD, IOHN HOPKINS, and o-
thers, conferred with the Hebrew, with apt
Notes to sing them withall.

Set forth and allowed to be Sung in all Churches of all the peo-
ple together, before and after Morning and Euening Prayer, as also be-
fore and after Sermons, and moreouer in priuate Houses, for their Godly se-
lace and comfort, laying apart all vngodly Songs and Ballads
which tend onely to the nourishment of vice
and corrupting of youth.

COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all Wisedome, teaching and ex-
horting one another in Psalmes, Hymnes and spirituall Songs, and Sing vn-
to the Lord in your hearts.*

JAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes.



LONDON,
Printed for the Company of STATIONERS. 1610.



To the Reader.



Thou shalt understand (gentle Reader) that I haue (for the helpe of those that are desirous to learne to sing) caused a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maiest know, how to call euerie Note by his right name, so that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Psalmes) thou mayest the more easily by the viewing of these letters, come to the knowledge of perfect Solefayeng: whereby thou mayest sing the psalmes the more speedilie and easilie: the letters be these, V for Vt. R for Re. M. for My. F for Fa. S for Sol. L for La. Thus where you see any letter ioyned by the note, you may easilie call him by his right name as by these two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we sing with our hearts vnto the glorie of his holynames. Amen.

Veni Creator.

Veni Creator.



One holy Ghost, eternall

God, proceeding from above,

Both from the Father and the Sonne,

the God of peace and loue. Visite our

mundes and into vs, thy heauenly grace

inspire: That in al' truth and godlines

we may haue true Desire.

Thou art the very comforter,
in all woe and distresse:

The heauenly gift of God most high,
which no tongue can expresse.

The fountaine and the liuely spring,
of ioy celestiall.

The fire to brighten the loue so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing the law,
the finger of Gods hand.

According to thy promise made,
thou givest speech of grace:

That though thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:

Kinde our hearts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknes,
so feeble and so fragile.

That neither flesh, the world nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:

Peace in our hearts with God and man,
without grudge or disdain.

And graunt O Lord that thou being
our leader and our guide:

We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:

That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,

The humbe suit of a Sinner.

O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:

That of his deare beloved Sonne,
we may attaine the light.

And that with perfect faith also,
we may acknowledge thee:

The spirit of them both alway,
one God in personsh thee.

Praise and praise be to the Father,
and to the sonne equal:

And to the holy spirit also,
one God coeternall.

And pray we that thy onely Sonne,
boughte thy spirit to send:

To all that doe profess his name,
vnto the worldes end.

The humble sute of a

Sinner. M.

O Lord of whom I doe depend, behold
my carefull heart: And when thy will and

pleasure is, release me of my smart. Thou

seest my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remove, or take the same

from me.

But onely thou whose aid I craue,
whose mercy still is prest:

To ease all thole that come to thee,
For succour and for rest.

And sith thou seest my restless eyes,
my teares and grievous grone:

Attend vnto my sute O Lord,
marke well my playnt and mone.

For sinne hath so inclosed me,
and compass me about:

That I am now remedlesse,
if mercy helpe not out.

For mortall man can not release,
or mitigate this paine:

But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy wounds are yet to see,

though

Venite exultemus.

though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possess that place,
with them to praise thy name.
But while I live here in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of praise:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcii.

Sing this as the Benedicamus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour
Allo with one accord:

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance,
He looketh every where:
And doth behold the tops of all
The mountaines far and neare.

The Sea and all that is therein
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O cometherefore and worship him,
And doe we before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

Te Deum.

He is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your Fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could doe or say.

These forty yeeres I haue bene grieved,
With all this generation:
And euermore I said they erred,
In their imagination.

Wherewith their hearts were sore
Long time and many dayes: (combr.)
Wherefore I know assuredly,
They haue not knowen my wayes:

To whom I in mine anger sware,
That they should not be blest:
Nor see my heu' celestiall,
Nor enter in my rest.

Gloria patri.


All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called

Te Deum.

W^hich is the song of S. Ambrose called

Te Deum. 

Wee praise thee God, wee know ledge
thee, the onely Lord to be: And as eter-

nall father, all the earth doth worship
thee. 

To thee all Angels cry, the
heauens and all the powers therein,

To thee Cherub and Seraphin, to cry
they doe not sin. 

they doe not sin. 

Te Deum.

O Holy, holy, holy Lord,
of Sabbath Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.

Chapottles glorious company,
yeelde praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorions host,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledg thee alwaies.
Father of endlesse Mercie,
they doe acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to bee.

The holy Ghost the comforter,
of glory thou art King:

O Christ and of the father art,
the Soune euermlasting.

When sinfull mans decay in hand,
thou tookest to relesse:

To be inclosed in A regines wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:

Thou heauens Kingdome didst set ope,
to each beleenuing wight.

In glory of the Father thou
dost sit on Gods right hand:

We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy pretious blood:

And in eternall glory let
them with thy Saints so good.

O Lord doe thou thy people saue,
blesse thine inheritance:

Lord gouerne them, and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:

Adore thy holy name **O** Lord,
vouchsafe vs to defend

From sinne this day, haue mercy Lord,
haue mercy on vs all:

And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:

Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children
praising God, prouoking all
creatures to doe the
same.

O All ye workes of God the Lord,

blesse ye the Lord, praise him, and

The Song of the three Children.



magnifie him for euer.

3 **O** ye the Angels of the Lord,
blesse ye the Lord, &c.

O ye the starre heauens high,
blesse ye the Lord, &c.

4 **O** ye waters about the skie,
blesse ye the Lord, &c.

5 **O** ye the powers of the Lord,
blesse ye the Lord, &c.

6 **O** ye the shining Sunne and Moone,
blesse ye the Lord, &c.

7 **O** ye the glistering stars of heauen,
blesse ye the Lord, &c.

8 **O** ye the showers and dropping dew,
blesse ye the Lord, &c.

9 **O** ye the blowing winds of God,
blesse ye the Lord, &c.

10 **O** ye the fire and warming heat,
blesse ye the Lord, &c.

11 **O** ye winter and the summer tide,
blesse ye the Lord, &c.

12 **O** ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 **O** ye the frosts and chilling cold,
blesse ye the Lord, &c.

14 **O** ye congealed Ice and Snow,
blesse ye the Lord, &c.

15 **O** ye the nights and lightsome daies,
blesse ye the Lord, &c.

16 **O** ye the darknesse and the light,
blesse ye the Lord, &c.

17 **O** ye the lightnings and the clouds,
blesse ye the Lord, &c.

18 **O** let the earth eke blesse the Lord,
yea blesse the Lord, &c.

19 **O** ye the Mountaines and the hills,
blesse ye the Lord, &c.

20 **O** all ye greene things on the earth,
blesse ye the Lord, &c.

21 **O** ye the euer springing we's,
blesse ye the Lord, &c.

22 **O** ye the Seas and ye the floods,
blesse ye the Lord, &c.

23 Whales and all that in waters mooue,
blesse ye the Lord, &c.

24 **O** all ye flying foules of the ayre,
blesse ye the Lord, &c.

25 **O** all ye beasts and cattell eke,
blesse ye the Lord, &c.

26 **O** ye the children of mankind,
blesse ye the Lord, &c.

27 Let Israe: eke blesse the Lord,
blesse ye the Lord, &c.

28 **O** ye the Priests of God the Lord,
blesse ye the Lord, &c.

29 **O** ye the seruants of the Lord,
blesse ye the Lord, &c.

30 **O** ye spirits and lou'es of righteous men,
blesse ye the Lord, &c.

31 **O** ye humble and ye mecke in heart,
blesse ye the Lord, &c.

32 **O** Ananias blesse the Lord,
blesse thou the Lord, &c.

33 **O** Azarias blesse the Lord,
blesse thou the Lord, &c.

And Misael blesse thou the Lord,
blesse thou the Lord, &c.

Benedictus.

Benedictus. Luke 1. Zacharias.

The onely Lord of Israel, be praised
euermore: For through his visitation,
and mercie kept in store, His people now
he hath redeemed, That long hath beene
in thrall: And spread abroad his saving
health, Upon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his anointed King,
As we in scripture finde.
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our life:
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere:

Wherely the day spring from on high,

Magnificat.

Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feete,
The way to peace and rest.

Magnificat. Luke 1. Marie.

My soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Saviour.
And why? because he did regard, And
gaue respect vnto Sober estate of his
handmaide, and let the mightie goe

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start.
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good
And through his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen by assistance,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successively,
To stand for euermore.

The Song of Simeon, called
Nunc dimittis.

The Song of Simeon.

O Lord, because my heartes desire
Hath wished long to see, My onely Lord
and Saviour, Thy Sonne before I die.
The ioy & health of all mankind, Desired
long before: Which now is come into
the world, Of mercy bringing store.

Thou hast rest thy servant now,
In peace for to depart:
According to thy holy word,
Which lightenereth my heart.
Because mine eyes which thou hast made
To give my body light:
Hane now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.

What man soeuer he be, that sal-
uation will attaine: The Catholick be-
liefe he must before all things retayne.
Which faith unless he holy keepe, and
undefiledly: Without all doubt eter-
nally, he shal be sure to die.

The Catholicke beliefe is this,
that God we worship one
In Trinity, and Trinity,
in Unity alone.
So as we neither doe confound,

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the God-head is:
Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleue,
the holy Ghost to be.
Uncreat is the father, and
vncrate is the Sonne:
The holy Ghost vncrate, so
vncrate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncrate three:
But one incomprehensible, one
vncrate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet there are not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compelled to graunt,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholicke Religion,
forbiddeth vs alway:
That either Gods be three, or that
their Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,

The Simbole or Creede of Athanasius. The Lamentation.

but doth proceed alone.

So we one Father hold not three,
one Sonne alio not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
No greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be:
Sobornite in Trinitie,
as said it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man so euer that
saluation wil attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ
our Lord heliue aright.

For this the right faith is, that we
beliue and eke doe know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance boine,
in world a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subist.
Touching his Godhead equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The thirde day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,

with bodies new restored:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Belieue the same, without all doubt,
he saved cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a Sinner. M.

Lord turne not away thy face, From
him that lyeth prostrate: Lamenting
fore his sinfull life, Before thy mercy
gate. Which gate thou openest wide
to those, that do lament their sin: Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I now rightwell (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well,

O Lord thou knowest what things be past
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

Euen

The Lords Prayer.

When as the child that hath done evill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I askt,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my fate,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

Our father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come. Thy will be done in earth euen as
the same in heauen is: Give vs O Lord
our dayly bread this day. As we forgive
our debtors: So forgive our debts wee
pray. Into temptation lead vs not, from
evill make vs free. For kingdome power
and glory thine, Both now and ever be.

Audi Israel. Exod. 20.

Heare Israel, and what I say give
heede to vnderstand, I am the Lord thy
God that brought thee out of Egypt.

The X. Commandements.

land. When from the house wherein thou
dwelt in thy aldome line a slave: None
other Gods at all before my presence
shalt thou haue.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee.
Shall counterfeited bee.
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serue, the Lord thy God,
a zealous God am I:
That punish parents faults vnto
the third and fourth degree.
Upon their children that me hate,
and mercy doe display:
To thou and of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer ble:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Ox, nor yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after that his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Weld honoꝝ to thy parents, that
prolonged thy dayes may be
Upon the land the which the Lord,
thy God hath given thee.
Thou shalt not murder, Thou shalt not
commit adultery:
Thou shalt not steale. Nor witness false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

The complaint of a Sinner.

He couet shall in hauing of
his wife to doe him wrong:
Nor his man seruant nor his maide,
nor Dre, nor Ase of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.

Where righteousness doth say, Lord

for my Unnesfull part, In wrath thou

shouldst me pay, Vengeance for my de-

sert. I can it not deny, But needs I must

confesse, how that continually, thy lawes

I do transgresse. Thy lawes I do trasgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he faith now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Falth oft in sinfull hands:
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post.
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perishe all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,

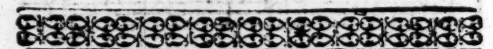
Psalme j.

So moust my heart so dry:
That I with sinne replete.
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
Imay be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.



The Psalmes of Dauid in

MEETER.

Beatus vir. Psal. i. T.S.

This Psalme is set first as a preface to exhort all
godly men to study and meditate the heavenly
wisdom: For they bee blessed that doe so: but
the wicked contemners thereof at length shall
come to misery.

The man is blest that hath not

bent to wicked rede his eare: Nor led

his life as sumers doe, nor late in scor-

ners chaire, 2. But in the law of God

the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:

Which bringeth forth most pleasant fruite
in her due time and tide.

4 Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the ungodly men,
they shall be nothing for

but

But as the dust which from the earth,
the winds drive to and fro:
6 Therefore shall not the wicked men,
in iudgement stand upright.
Nor yet the sinners with the iust,
shall come in place of sight.
7 For why? the way of Godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

Dauid reioyceth that albeit enemies, and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

VVhy did the Gentiles tumults raise,
what rage was in their braine:
Why did the Jewish people muse,
seeing all is but vaine.
2 The Kings and rulers of the earth,
conspire and all are bent:
Against the Lord and Christ his Sonne,
which he amongst vs sent.
3 Shall we be bound to them say they?
Let all their bonds be broke:
And of their doctrine and their Law,
let vs recte the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughtout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.
7 For in this wise the Lord himselfe,
did say to me I wor:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall bee possesst.
9 Thou shalt them bwise euen with a mace
as men vnderfoote trod:
And as the porters sheards shall breake,
them with an yron rod.
10 Now ye O Kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discerned.
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kinde in his brest:
Then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

Dauid driven out of his kingdome by his sonne Absolon, was greatly tormented in mind for his sin. Therefore he calleth vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.

O Lord, how are my foes increast, which

bere me more and more: They kill my

hart when as they say, God can him not

restore. 2. But thou O Lord art my de-

fence, when I am hard bestead: My wor-

ship and mine honor both, and thou

holdest by my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly,
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Saviour and my aide.
7 Rise vp therefore saue me O God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reprove his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,

When

When I was bound and thral.
Haue mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncestantly,
to crye I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and c. ule:
And when to him I make my plaint,
he doth me not refuse.

5 Shme not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that off their come and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg, & Achitophel, sauls flatterers calleth vpon God to punish their malice.
Then assured of successe, he conceiueth comfort.

Sing this as the 3. Psalme.

1 Ackne thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voyce my King my God,
to thee I make my prayer.
3 Weare me bettine Lord carry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious foles O Lord:
Vaine workers of iniquity,
thou hast alway abhorde.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the waies that I shall walke,
before my face disclose.

9 For in their mouth there is no truth,
their hearts are foule and batne:
10 Their throat an open sepulchre.
their tongues do close and faigne.

11 Destroy their false conspiracies,
that they may come to naught:
12 Subuert them in their heaps of sinne,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sinnes felt Gods hand, and conceived the horror of euerlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation. then suddenly feeling Gods mercy, he rebuketh his enemies, who, reioyce at his affliction.

Sing this as the 3. Psalme.

1 O Lord in thy wrath reprove me not,
though I delerue thine ire:
Re yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore O Lord,
of mercy me forbear:
And heare me Lord, for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vered vehemently:
But Lord how long wilt thou delay,
to cure my misery.

4 Lord turne thee to thy wonted grace,
my lilly soule vp take:
O laue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembereth thee one whit:
O who shall worship thee O Lord,
in the infernall pit.

6 So grievous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth olde,
with anguish of my heart:
For feare of those that be be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vered me,
the Lord will loone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glory to a-ward sentence aga inst the wicked: And so vpon Gods mercies and promises hee waxeth bolde, threatning that it shall fall vpon their necks, that which his enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.
3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or lest him in distresse:
Which me pursued most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust
Unto the earth: and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised
to me, which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudgeth thou me:
According to thy righteousness,
and mine integrity.
9 Lord search the hearts of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and discride.
11 I take my helpe to come of God,
in all my grieve and smart:
That doth preserve all those that be,
of pure and perfect heart.
12 The iust man and the wicked both,
God iudgeth by his power:
13 So that he feelet his mighty hand,
euen euery day and houre.
14 Except he change his minde I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming where he may hit.
And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischief warpe.
15 But loe though he in trauell be,
of his mischief foretast:
And of his mischief once conceiued,

yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a long will praise the name,
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man whom he made as it were a God, ouer all his workes giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou dost him remember:
Or what is mans posterity,
that thou dost him consider:
5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignity.
6 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his teete hast set all things,
that he should keepe them vnder.
7 As sheepe and neat, and all beasts els,
that in the fields doe feede:
8 Fowles of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giueth thanks for his manifold victories received, desireth the same wonted helpe againe, against his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. psalme.

With heart and mouth unto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starrie skie.

Psalme jx.x.

4

3 For that my foes are drinenbacke,
and turned into flight,
They fall downe flat and are destroyed,
by thy great force and might.
4 Thou hast revenged all my wrong,
my griefe and all my grudge,
Thou dost with iustice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound;
That afterwarde the memorie,
of them cannot be found.
6 By foes thou hast made good di patch,
and all their towne destroyed:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he that is about,
for evermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and every wight:
And so will yeeld with equity,
to every man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be opprest:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me up againe.
14 In Sion that I may let forth,
thy praise in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves preparede:
And in the net that they did set,
their owne feete fast are swarde.
16 God shewes his iudgements which were
for every man to marke: (good,
When as you see the wicked man,
lie trap in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for ever:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget
the poore mans griefe and paine.
The patient people never looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receive,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly
men vse, because of their prosperity who there-
fore without al feare of God thinke they may do
all things vncontroul: he calleth for remedy a-
gainst such, & is comforted with the hope thereof,

Sing this as the 3. psalme.

What is the cause that thou O Lord,
are now so farr from thine?
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perishe by the proude,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praise him selfe,
and doth the Lord despight.
4 He is so proude that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.
5 Because his waies do prosper still,
he doth the lawes neglect:
And with a blast doth pisse against,
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersity,
to him is very strange.
7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Under his tongue doth mischief sit,
and traueil all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the noyce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift up thy hand forget not Lord,
the poore that be opprest.
14 What blasphemy is this to thee,
Lord dost thou not abhorre?

To heare the wicked in their hearts,
say thus, thou carest not for it?

16 But thou seest all their wickednesse,
and well dost vnderstand:
That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.

18 The Lord shall reigne for evermore,
as king and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mans
their prayers and request: (plaint,
Their hearts thou wilt confirme, vntill
thyne eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino. Psal. xi. T.S.

This Psalme sheweth first what assaults of tempta-
tion and anguish of minde he sustained in perse-
cution. Next he reioyeth that God sent him suc-
cour in necessity declaring his iustice, as well in
gouerning the good & wicked men, as the whole
world.

Sing this as the 3. T. psalme.

1 Trust in God, how dare ye then,
say thus my ioule vntill:

Fly hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hurt,
the iound and harmelesse best.

3 Of worldly hope all staires were shrunke,
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seat,
of royall Diastie.

The poore and simple mans estate,
considerech in his minde:
And searcech out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vie:
But in his heart he doth abhorre,
all such as mischiefe mule.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlewindes thicke,
appointed for their paine.

7 Behold then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of al good
order, desireth God speedily to send reformation
then comforted with the assurance of Gods help

& promises, concludeth that when all orders are
most corrupted then God will deliuer his.

Sing this as the 3. Psalme.

1 Hope Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great
the Lord wone cuts them out. (brags.

4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seven times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.

8 For now this wicked world is full,
of mischiefes manifold:
When vanity with mortall men,
is highly vs extold.

Vsquequo Domine. Psal. xij. T.S.

David as it were overcome with afflictions, flyeth
to God his only refuge, and encouraged through
Gods promises, he conceiveth confidence against
the extreame horrors of death.

Sing this as the 3. psalme.

1 How long wilt thou forget me Lord,
shall I neuer be remembered:
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and minde how long shall I
with care tormented be:
How long eke shall my deadly foes,
thus triumph over me?

3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe,
as one by death possrest.

4 Least thus mine enemy say to me,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But for thy mercies and goodness,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praise to him sing.
Because he hath heard my request,

and

and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wickednesse of men so growne to such licentiousnes, that God was brought to vnter contempt, for which albeir hee was greatly grieued, yet perswaded that God would redresse it, he is comforted.

There is no God as foolish men,
 affirme in their mad moode: Their
 drifts are all corrupt and vaine, not
 one of them doeth good, The Lord
 beheld from heauen hie, the whole
 race of mankind, and saw not one that
 sought indeed, the liuing God to find.

3 They went all wide, and were corrupt,
 and truly there was none:

That in the world did any good,
 I say there was not one.

4 Is all their iudgement so farre lost,
 that all worke mischiefe still:
 Eating my people euen as bread,
 not one to seeke Gods will:

5 When they thus rage, then suddenly,
 great feare on them shall fall:

For God doth loue the righteous men,
 and will maintaine them all.

6 Pee mocke the doings of the poore,
 to their reproch and shame:
 Because they put their trust in God,
 and call vpon his Name.

7 But who shall giue thy people health,
 and when wilt thou fulfill:

Thy promise made to Israel,
 from out of Zion hill?

8 Euen when thou shalt restore againe,
 such as were captiuely:
 Then Jacob shall therein reioyce,
 and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was that they by liuing vprightly, might witness that they were his speciall and holy people.

Sing this as the 3. psalme.

Lord within thy tabernacle,
 who shall inhabite still:

Or whome wilt thou receiue to dwell,
 in thy most holy hill?

2 The man whose life is vncorrupt,
 whose workes are iust and straight:
 Whole heart doth thinke the very truth,
 whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
 in body goods or name:

Nor willingly doeth mone false tales,
 which might unpaiere the same.

4 That in his heart regardeth not,
 malicious wicked men:

But those that loue and feare the Lord,
 he maketh much of them.

5 His oath and all his promises,
 that keepeth faithfully:

Although he make his covenant so,
 that he doeth lose thereby.

6 That putteth not to blisse,
 his money and his coyne:

Ne for to hurt the innocent,
 doth bite or else purloine.

7 Who so doth all things as you see,
 that here is to be done:

Shall neuer perishe in this world,
 nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his works but for his faiths sake, protesting that he hateth all idolatry, taketh God onely for his comfort and felicity, who suffereth his to laske nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee,
 and doe confesse indeed:

Thou art my God, and of my goods,
 O Lord thou hast no need.

2 I giue my goods vnto the Saints,
 that in the world doe dwell:
 And namely to the faithfull flocke,
 in vertue that excell.

3 They shall heape sorowes on their head
 which runne as they were mad:

To offer to the Idoll Gods,
 alas it is too bad.

4 As for the bloody sacrifice,
 and offerings of that sort:
 I will not touch nor yet thereof,
 my lips shall make report.

5 For why? the Lord the portion is,
 of mine inheritance:

And thou art he that dost maintaine,
 my rent, my lot, my chance.

6 The place wherein my lot did fall,
 in beautie did excell:

Mine heritage assignde to me,
 doeth please me wondrous well.

7 I thanke the Lord that caused me,
 to vnderstand the right:

For by his meanes my secret thoughts,
 doe teach me euery night.

8 I set the Lord still in my sight,
 and trust him ouer all:

For he doeth stand on my right hand,
 therefore I shall not fall.

O where

- 9 Therefore my heart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thine holy one,
corruption for to see.
11 But wilt me teach the way of life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruell pride and
arrogancy of Saul who rageth without any cause
Therefore he desireth God to reuenge his inno-
cency and deliuer him.

Sing this as the 30. psalme.

- O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceede alway from thee:
And let thine eyes behold and cleare,
As my simpl city.
3 Thou hast well tried me in the night,
and couldest nothing finde
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
5 Then in the paths that be most pure,
stay me Lord and preferue:
That from the way wherein I walke,
my steps may neuer swarue.
6 For I doe call to thee (O Lord)
surely thou wilt me aide:
Then heare my prayer and weigh right wel,
the words that I haue said.
7 O thou the Sautour of all them,
that put their trust in thee.
Declare thy strength on them that spurne,
against thy maiesty.
8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

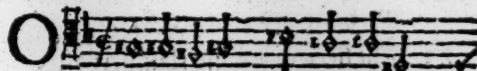
The second part.

- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that gse about,
my soule for to destroy.
10 Which swallow in thir wooldy wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 They ly in waite when I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 As such like a Lyon greedy,
that would his pray inuade:

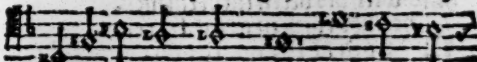
- D, lurking like a Lyons whelp,
within some secret place.
13 O Lord with hast preuent my foe,
and cast him at my feet:
Salue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands
Which now so long time raigned haue,
and kept vs in their bands.
15 I meane from wooldy men, to whom
all wooldy goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fillst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xvij. T. S.

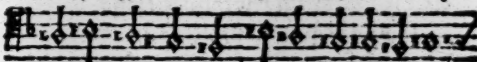
Dauid giueth thanks entring into his kingdome
extolling the marueilous graces of God in his
preseruatiō. Heerein is the image of Christes
kingdome which shall conquere through Christ-
by the vnspeakeable loue of God, though all the
world resist.



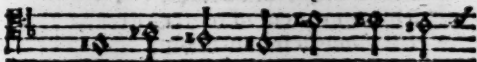
God my strength and fortitude,



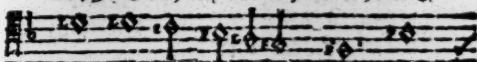
of force I must loue thee: Thou art my



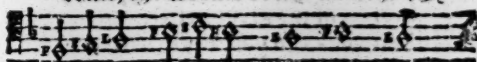
castle and defence in my necessity.



2. O God, my rocke, in whom I



trust, the worker of my wealth: O



refuge, buckler, & my shield, the hope



of all my health.

- 3 When I sing loud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangas of death did compasse me,
and bound me euerywhere:
The flowing waues of wickednesse,
did put me in great feare.
5 The slye and subtille inares of hell,

were

were round about me set:
 And for my death there was prepard,
 a deadly trapping net.
 6 I thus beiet with paine and griefe,
 did pray to God for gracie:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power that in his wrath,
 he made the earth to quake:
 Pea the foundation of the Mount,
 of Basan for to shake.
 8 And from his nostrils came a smoake,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hot consuming fire.
 9 The Lord descended from above,
 and bowed the heauens hie:
 And vnderneath his fete he cast,
 the darkenesse of the kye.
 10 On Cherubes and on Cherubins,
 full royally he rode:
 And on the wings of all the windes,
 came flying all abroad.
 The second part.
 11 And like a den most darke he made,
 his hie and secret place:
 With waters blacke and appie cloudes,
 enuironed he was.
 12 But when the presence of his face,
 in brightnesse shall appeare:
 The cloudes consume and in their stead,
 come haile and coales of fire.
 13 The fiery darts and thunderbolts,
 disperse them here and there:
 And with his often lightnings,
 he puts them in great feare.
 14 Lord at thy wrath and threatenings,
 and at thy chiding cheere:
 The springs and the foundations,
 of all the world appeare.
 15 And from about the Lord sent downe,
 to fetch me from below:
 And pluckt me out of waters great,
 that would me ouerflow.
 16 And me deliuered from my foes,
 that would haue made me thral:
 Pea from such foes as were too strong,
 for me to deale withall.
 17 They did preuent me to oppresse,
 in time of my great griefe:
 But yet the Lord was my defence,
 my succour and reliefe.
 18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a fauour vnto me.
 19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.
 20 For that I walked in his waies,
 and in his pathes haue trode.
 And haue not wauered wickedly,
 against my Lord my God.

The third part.

21 But euermore I haue respect,
 to his law and decree:

His statutes and Commandments,
 I cast not out from me.
 22 But pure and cleane and uncorrupt,
 appeard before his face:
 And did refraine from wickednesse,
 and sinne in any case.
 23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord with him that holy is,
 wilt thou be holy too:
 And with the good and vertuous in it,
 right vertuously wilt do.
 25 And to the louing and elect,
 thy loue thou wilt referre:
 And thou wilt vse the wicked men,
 as wicked men deserue.
 26 For thou dost saue the simple folke,
 in trouble when they lye:
 And dost hung downe the countenance,
 of them that looke full high.
 27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make allo,
 my darkenesse to be light.
 28 For by thy helpe an host of men,
 discomfite Lord I shall:
 By thee I scale and ouerleape,
 the strength of any wall.
 29 Unspotted are the wayes of God,
 his word is purely true:
 He is a sure defence to such,
 as in his faith abide.
 30 For who is God except the Lord,
 for other there is none:
 Or else who is omnipotent,
 sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
 is he that I doe meane:
 That all the wayes wherein I walke,
 did ouermorke keepe cleane.
 32 That made my feet like to the harts,
 in swiftnesse of my pace:
 And for my surety brought me forth,
 into an open place.
 33 He did in order put my hands,
 to battaile and to fight:
 To breake in sunder bars of brasle,
 he gaue mine armes the might.
 34 Thou teachest me thy sauing health,
 thy right hand is my tower:
 Thy loue and familiarity,
 doth still increase my power.
 35 And vnder me thou makest plaine,
 the way where I should walke:
 So that my fete shall neuer slip,
 nor stumble at a balke.
 36 And fiercely I pursue and take,
 my foes that me annoy:
 And from the field doe not retorne,
 till they be all destroyed.
 37 So I suppress and wound my foes,
 that

that they can rise no more:
For at my fete they fall downe flat,
I strike them all so lowe.
38 For thou dost guide me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that by against me rise.
39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost deuide,
in sunder with thy stroke.
40 They cald for helpe and none gaue care,
nor helpt them with reliefe:
Pea to the Lord they cald for helpe,
yet heard he not their grieve.

The sixt part.

41 And still I ke dust before the wind,
I giue them vnder fete:
And sweepe them out like filthy clay
that ticketh in the streete.
42 Thou keepst me from iedicious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me vnkowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will warne.
44 I shall be iekome to mine owne,
they will not see my light:
But wander wide out of the wales,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and lauing health,
praised be he alwaies.
46 For God it is that gaue me power,
revenge for to be:
And with his holy word subdude,
the people vnto me.
47 And from my foe me deliuered,
and set me higher then thole:
That cruell and vngodly were,
and by against me role.
48 And for this caue my Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
49 Thou giuest great prosperity,
vnto the king I say:
To Dauid thine annointed King,
and to his seed for aye.

Coeli enarrant. Psal. xix. T.S.

Hee moueth the faithfull to glorify God by the
workmanship proportion and ornaments of the
heauens. and by the law wherein God is reuealed
familiarily to his chosen people.

Sing it as the 14. Psalme.

The heauens and the firmament.
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery daies successe:
The nightes likewise which their race runne,
the selfe same thing expresse.

3 There is no language tongue nor spech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a Bridegroom ready trimde,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize:
With joy doth hast to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.
7 How perfect is the law of God,
how is his covenant sure:
Converting soules and making wise,
the simple and obscure.
8 Just are the Lords commaundements,
and glad both heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway,
then fined Gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of this life:
Then cleane my heart from secret sinnes,
which are in me most rife.
13 And keepe me that presumptuous sinnes
proue not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my wordes and thoughts each one:
For my redeemer and my strength,
O Lord thou are alone.

Exaudiat te Dominus. Psal. xx. T.S.

The people pray to God to heare their king. and
receiue his sacrifice which he offered before hee
went to battaile against the Ammonites declaring
that the heathen put their trust in horses but they
trust onely in his name. wherefore the other shall
fall, but the king and his people shall reioyce.

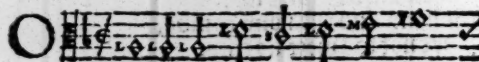
Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee still:
The Hatesse of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,

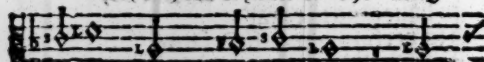
that now to him is done:
 And so receive right thankfully,
 thy burnt offerings each one.
 4 According to thy hearts desire
 the Lord grant unto thee:
 And all thy counsell and deuile,
 full well performe may he.
 5 We shall reioyce when thou vs sauest,
 and our banners display
 Unto the Lord, which thy requests,
 fulfilled hath alway.
 6 The Lord will his annotated saue,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.
 7 In Chariots some put confidence,
 and some in horses trust:
 But we remember God our Lord,
 that keepeth vs from mist.
 8 They fall downe flat, but we doe rise,
 and stand by steadfastly:
 Now saue and helpe vs Lord and king,
 on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

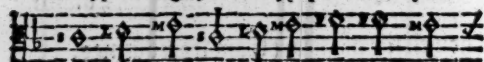
Dauid in the person of the people praiseth God for
 the victory given them against the Syrians & Am
 monites. 1. Sam. 21. Wherin he was crowned with
 the Crowne of the king of Ammon. 2. Sam. 12. &
 indued with the manifold blessings of God.



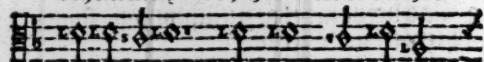
Lord how ioyfull is the king



in thy strength and thy power: how



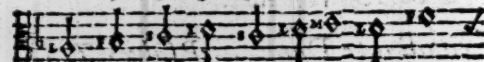
vehemently doth hee reioyce in thee



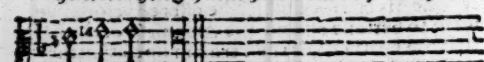
his Saviour: For thou hast given



unto him his godly hartes desire: to



him nothing hast thou denied, of that



he did require.

3 Thou didst preuent him with thy gifts,
 and blessings manifold:
 And thou hast set vpon his head,
 a crowne of perfect gold.
 4 And when he asked life of thee,
 thou didst thou makest him free:
 To haue long life yea such a life,
 as euer should endure.

5 Great is his glory by thy helpe,
 thy benefits and aide:

Great was his and great honour both,
 thou hast vpon him laide.

6 Thou wilt giue him felicity,
 that neuer shall decay:
 And with thy cheerefull countenance,
 wilt comfort him alway.

7 For why? the king doth strongly trust,
 in God for to preuaile:

Therefore his goodnesse and his grace,
 will not that he shall qualle,

8 But let thine enemies seele thy force,
 and those that thee withstand:
 Find out thy foes, and let them seele,
 the power of thy right hand.

9 And like an Ouen burne them Lord,
 in fiery flame and fume:

Thine anger shall destroy them all,
 and fire shall them consume.

10 And thou shalt roote out of the earth,
 their fruit that should encrease:
 And from the number of thy folke,
 their seed shall end and cease.

11 For why? much mischief did they muse,
 against thy holy name:

Yet did they faile and had no power,
 for to performe the same.

12 But as a marke thou shalt them set,
 in a most open place,
 And charge thy Bowstrings readly,
 against thine enemies face.

13 Be thou exalted Lord therefore,
 in thy strength euer y houre.

So shall we sing right olennely,
 praying thy might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate & tremities,
 and declareth, whereof hee recouereth himselfe
 from temptation. Vnder his person is figured
 Christ.

Sing this as the 21. psalme.

O God my God wherefore dost thou,
 forsake me utterly:

And helpest not when I doe make,
 my great complaint and cry?

2 To thee my God euen all day long,
 I doe both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou that in thy Sanctuary,
 and holy place dost dwell:

Thou art the comfort and the ioy,
 and glory of Israel.

4 And he in whom our fathers old,
 had al their hope for euer:
 And when they put their trust in thee,
 to didst thou them deliuer.

5 They were deliuered euer when
 they called on thy name.

And for the faith they had in thee,
 they were not put to shame.

6 But I am now become a woman,
 more like then any man:

An outcast whom the people scorn,
 with all the ipee they can.

7 And me despite as they behold,

me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst prelerue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulles do compasse me,
that be full strong of head:
Pee Bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slee:
Such like a Lyon roaring out,
and ramping for his pray.
14 But I drop down like water shed,
my ioints in lunder breake:
My heart doth in my body melt,
like waxe againt the heat.

15 And like a potsher'd drieth my strength,
my tongue it cleaueth fast
vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire againt me cursedly,
they pearce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thet be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the word Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogges that would deuour.

21 And from the Lyons mouth that would
me all in lunder shiue:
And from the hornes of vncornes,
Lord safely me deliue,
22 And I shall to my bethren all,
thy maiestie record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
his countenance, when they do call,
but graunteth to their crie.
25 Among the flocke that feare the Lord,
I will therefore proplaine:
Thy praise, and keepe thy promise made,
by setting forth thy name.
26 The poore shall eate, and be sufficed,
and thole that doe their deuer:
To know the Lord shall praise his name,
their hearts shall liue for euer.
27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The Kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his godly gifts,
shall feede and taste also:
And in his preience worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must tast:
My seede shall serue and praise the Lord,
while any worl'd shall last.

31 My seede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteounesse,
and all his workes of wonder.

Dominus regit. Psal. xxij. W.W.

Dauid hauing tryed Gods manifold mercies diuers
times, gathereth the assurance that God wil con-
tinue his goodnesse for euer.

Sing this as the 21. psalme.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.
3 And when I feelee my selfe nere lost,
then doth he me home take:
Conducting me in the right paths,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by T.S.

Sing this as the 22. psalme.

My shepheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he sets me forth to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy name.
3 Psea though I walke in vale of death
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.
5 Throgh all my life thy fauour is,
so frankly shewd it to me:
That in thy house for eu' raioze,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now vntered in the temple
more glorious then before in the tabernacle,
I auid with exclamation setteth forth the honor
there of mouing the consideration of the eternal
mansions prepared in heauen whereof this was a
figure.

Sing this as the 21. Psalme.

The earth is all the Lords withall
her store and furniture:
Psea his is all the world and all
that therein doth indure.
2 For he hath fastly founded it,
about the Sea to stand:
And laid a low the liquid fouds,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascend into thy hill:
And passe into thy holy place:
there to continue still.
4 Whose hands are harmlesse, and whose
no spot there doth defile, (heart,
His soule not set on vanity,
who hath not swoyne to gulle.
5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Sautour,
shall yeld to him his right.
6 This is the brood of traittlers,
in seeking of his grace:
As Jacob did the Iraltres,
in that time of his race.
7 Ye Princes open your gates, stand open
the eu'lasting gate:
For there shall enter in thereby,
the King of glorious state.
8 What is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the word.
9 Ye Princes open your gates, stand open

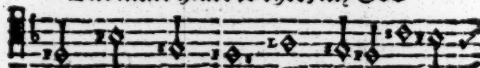
the eu'lasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state:
the Lord of hostes he is:
The Kingdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T. S.

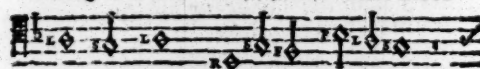
Dauid grieved at his sinnes, and malicious enemies
molt feruently prayeth for forgiunesse, especially
of such sinnes as he committed in his youth.



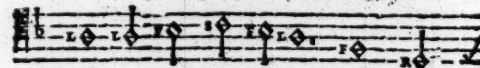
Lift mine heart to thee, my God



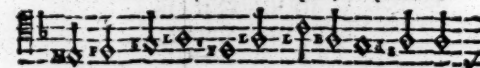
and guide most iust: Now suffer me to



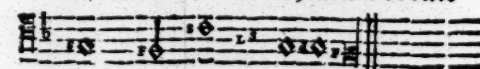
take no shame, for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scorn of me: and let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy parches and thy right waies,
vnto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sautour,
on thee I waite alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for ever.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.

8 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe a side.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

10 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the witness of his troth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherit shall the land.
- 14 All those that feare the Lord,
know his secret entent:
And vnto them he doth declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
- 16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart,
are multiplied indeede:
Bring me out of this misery,
necessity and neede.
- 18 Behold my poverty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still encrease:
Pursuing me with deadly hate,
that saue would liue in peace.
- 20 Deserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
- 21 Let my simple purenesse,
me from mine enemyes shend:
Because I looke as one of thine,
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Domine. Psal. xxvi. I. H.

Dauid iniuriously oppressed & helpelesse yet assured of his integrity to Saule calleth to God to defend him causelesse afflicted. When he desireth to be in the company of the faithfull in the congregation of God, whence hee was banished by Saule promising godly life, open prayes, thanksgiving and sacrifices for his deliuerance.

Sing this as the 14. psalme.

- LORD be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
- 2 Proue me my God I thee desire
my waies to search and try:
As men doe proue their gold with fire,
my raiues and heart elyfe.

- 3 Thy goodnesse laide before my face,
I durst beholde alwaies:
For of thy truth I treade the trace,
and will doe all my dayes.
- 4 I doe not lust to haunt or vse,
with men whose woakes are vaine:
To come in house I doe refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
- 6 My hands I wash and doe proceede,
in woakes that are vpyght.
Then to thine Altar I make speede,
to offer there in sight.
- 7 That I may peake and preach thy praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
- 8 O Lord thy house I loue most deare,
to me it doth excell.
I haue delight and would beneare,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sinne that take their fill:
For yet my life among those men,
that seeke much blood to spill.
- 10 Whose hands are heapt with craft and
their lips thereof are full: (guile)
And their right hand with wench & wile,
for bybes doth plucke and pull.
- 11 But I in righteousness intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
- 12 My foot is staide for all assayes,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illumi. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks wherein we see his constant faith against the assaults of all enemies and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. psalme.

- THE Lord is both my health and light,
shall man make me dismayde?
Sith God doth giue me strength and might
why should I be afraide?
- 2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vpart length,
themselves haue caught the fall.
- 3 Though they in campe against me lie,
my heart is not afraide:
In battell fight if they will try,
I trust in God for aide.
- 4 One thing of God I doe require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
- 5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout;
My foes to foule and cleane deface
that compass me about.
8 Therefore within thy house will I
give sacrifice of praise:
With psalmes and songs I will apply
to laud the Lord alwaies.
The second part.
9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me opprest
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I lie to haue thy grace.
Then seeke my face sayst thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their soune forsooke
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on forthright:
For feare of such as watch for me
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
falle witnes to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that aye shall last.
16 Trust then in God, whose whole thou
his will abide thou must: *(art,*
And he shall ease and strength thy hart
if thou in him do trust.

Ad te Domine. Psal. xxviij. T. S.

Being in feare and pensiuenes to see God dishonoured by wicked men, hee crieth for vengeance against them, and being assured that God hath hard him, he commendeth all the faithfull to his tuition

Sing this as the 21. psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like,
to them that goe to graue.
2 The voyce, of thy suppliant heare,
that vnto thee doth cry:
When I lift up my hands vnto,
thy holy Arke most high.
3 Repute me not among the sort
of wicked and peruerf,
That speake right faire vnto their friends
but thinke full ill in heart.
4 According to their handy worke,
as they deserue in dede;

And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his loze,
Therefore will he them and their seede,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I?
My voyce, and prayer, and my complaint,
that heard is willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts releefe,
my ioy shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide and praeue:
Increase them Lord, and riae their hearts,
that they may neuer lwerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who for the most parte thinke there is no God) at the least to feare him for the thunders and tempests for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 3. Psalme.

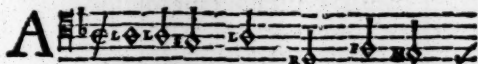
Glorie to the Lord ye Potentates,
ye Rulers of the world:
2 Glue ye all praise, honour and strength,
vnto the liuing Lord.
Glue honour to his holy name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voyce of God doth rent and breake,
the Cedar trees so long.
The Cedar trees of Libanus
which are most high and strong.
6 And makes them leape like asa calfe,
or elle the Unicorn:
7 Not onely trees, but mountaines great,
whereon the trees are borne.
8 His voyce diuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cadix.
9 It makes the hyndes for feare to calne,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaim.
10 The Lord will sit aboue the cloudes,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye:
11 The Lord will giue his people power,
in vertue to encrease;

The

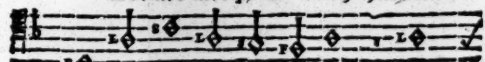
The Lord willlesse his chosen folke,
with euertlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

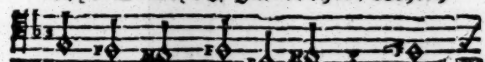
When Dauid should dedicate his house to the Lord
he fell extreme sicke without all hope of life, and
therefore after recovery, he thanketh God, exhor-
ting others to doe the like, and to learne by him,
that God is rather mercifull then seuer towards
his, and that aduersity is sodaine. Then he pray-
eth and promiset to praise God for euer.



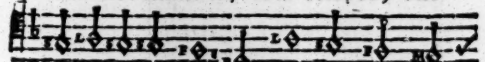
And laud and praise with hart and



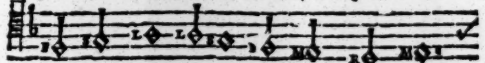
voys. O Lord I giue to thee: Which



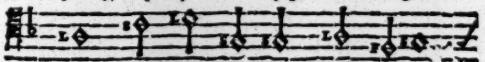
didst not make my foes reioyce, but



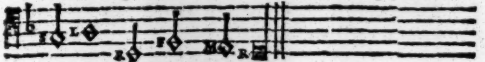
hast exalted me. 2. O Lord my God to



thee I cryde, in all my paine and greefe



Thou gauest an eare, and didst prouide



to ease me with reliefe.

3. Of thy good will thou hast cald backe
my soule from hell to saue:

Thou didst reuiue when strength did lacke
and kepst me from the graue.

4. Sing praise ye Saints that proue & see
the goodnesse of the Lord:

In memorie of his maiestie
reioyce with one accord.

5. For why? his anger but a space,
doth last, and flake againe:

But in his fauour and his grace,
alwayes doth life remaine.

6. Though gripes of griefe & panges full
shall lodge with vs all night: (soe)

7. The Lord to ioy will vs restore,
before the day be light.

8. When I enioyde the world at will,
thus would I boast and say:

Trueth I am sure to feele none ill,
this wealth shall not decay.

9. For thou O Lord of thy good grace,
hast sent me strength and aide:

But when thou turndst away thy face,
my mind was soe dismayde.

10. Wherefore againe yet did I cry,
to thee O Lord of might:

My God with plaints I did apply,
and praide both day and night.

11. That gaue is in my bloud said I,
if death destroy my dayes:

Doth dust declare thy maiestie,

or yet thy truth doth praise?

12. Wherefore my God some pittetake,
O Lord I thee desire:

Do not this simple soule forsake,
of helpe I thee require.

13. Then didst thou turne my griefe & woe
into a chearefull voice:

The mourning weede thou tookest me fro
and madest me to reioyce.

14. Wherefore my soule vncessantly,
shall sing vnto thy praise:

My Lord my God, to thee will I,
giue laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. I. H.

Dauid deliuered from great daunger sheweth first
what meditation hee had by the power of faith,
when death was before his eyes & how the fauor
of God alwayes is ready to those that feare him.
He exhorteth the faithfull to trust in God, be-
cause he preferueth them.

Sing this as the 18. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art fult deliuer me,
and set me quite from blame.

2. Heare me O Lord and that anon,
to helpe me make good speede:

Be thou my rocke and house of stone,
my fence in time of neede.

For why? as stones thy strength is tride,
thou art my fort and towre:

3. For thy names sake be thou my guide,
and lead me in thy power.

4. Plucke forth my feete out of the snare,
which they for me haue laid:

Thou art my strength, and all my care,
is for thy might and aide.

5. Into thy hands Lord I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6. I hate such folke as will not part,
from things to be abhorde:

When they on trifles set their heart,
my trust is in the Lord.

7. For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8. Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at larg.

The second part.

9. Great griefe O Lord doth me assaile,
some pitie on me take:

Mine eyes were dim, my sight doth faile,
my wombe for woe doth ache.

10. My life is wome with griefe & paine,
my yeares in woe are past:

My strength is gone, & through disdain,
my bones corrupt and wast.

11. Among my foes I am a scoone,
my friends are all dismayd:

My neighbours and my kinsmen boine,
to see me are afraid.

As

12 As men once dead are out of minde,
so I am now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about,
to take my life away.

14 But Lord I trust in thee for aye,
not to be querred:
For I confesse and still haue said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thine hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And laue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to shame,
for that on thee I call:
But let the wicked beare their blame,
and in the graue to fall.

18 O how great good hast thou in store,
lathe by full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declared
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppress:
Loe I was cleane cast out of sight,
yet heardst thou my request.

22 O Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

23 Be strong and God shall stay your heart
behold and haue a lust,
For iure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. I. H.

Dauid punished with grievous sicknesse for his sins,
counteth them happy to whom God, doth not im-
pute their transgressions. And after that hee had
confessed his finnes and obtained pardon, hee ex-
horteth the wicked men to liue godly, and the
good to reioyce.

Sing this as the 30. psalme.

The man is blest who e wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humours moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of water great,
shall haue no power on him:

7 When trouble and aduersitie,
did compass me about:

Thou art my refuge and my toy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue leard by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

He exhorteth good men to praise God, for creating
and gouerning all things for his faithfull promi-
ses for scattering the counsell of the wicked tea-
ching that no creature preserueth any man, but
onely his mercy.

Sing this as the 30. psalme.

Y^e righteous in the Lord reioyce,
it is a leemly sight:

That by right men with thankefull voice,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in psalmes and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is euer true,
his works and all his wayes.

5 To iudgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hoails and powers euery chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes with in the shore:
And hid them in the depth to be,
as in a house of store.

- 8 All men on earth both more and lesse,
feare God and keepe his law:
That inhabite in each coast,
dread him and stand in awe.
- 9 What he commanded done it was,
at once with pre. ent speede:
What he doth will is brought to passe,
with full effect in dede.
- 10 The counsels of the nations ride,
the Lord doth bring to naught:
He doth defeat the multitude,
of their deuice and thought.
- 11 But his decrees continue still,
they neuer slacke or swage:
- 12 The motions of his mind and will,
take place in cur. ry age.
- The second part.
- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choyse of mere accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.
- 15 The Lord I say whose hand hath
mans heart and doth it frame: (wrought,
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his host,
shall naught preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troups of horsemen eke shall faile,
their sturdy steedes shall sterue:
The strength of horse shall not preuaile,
the rider to prelerue.
- 18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and all distresse,
may let their soule from dread:
And if that death their land oppresse,
in hunger them to feede.
- 20 Wherefore our soules do still depend,
on God our strength and stay:
He is our shield vs to defend,
and di. uer all darts away.
- 21 Our soule in God hath toy and game,
reioycing in his might:
For why in his most holy name,
we hope and haue li. ght.
- 22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord,
will onely trust in thee.

Benedicam Domi. Psal. xxxiiij. T. S.

Dauid hauing escaped Achis, 1. Sam. 22. praeth
God for his deliuerance giuing others example
to trust in God. to feare and serue him, who de.
fender the godly with his Angells and viterly
destroyeth the wicked in their finnes.

Sing this as the 2. psalme.

I will giue laud and honour both,
vnto the Lord alwayes:

- And eke my mouth for euermore,
shall speake vnto his praise:
- 2 I doe delight to laude the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and eke reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I my selfe beloued the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be da. st,
they neede it not to feare.
- 6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Cast and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are liue to lacke nothing.
- 10 The Lyons shall be hunger-bit,
and pind with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is that man that would line long,
and lead a blessed life?
- 13 See thou refraine thy tong and lips,
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly dede:
Inquire for peace and quietnesse,
and follow it with speede.
- 15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.
- 16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts away the memo. ry,
that should of them remaine.
- 17 But when the iust doe call and crye,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them goe.
- 18 The Lord is kind and straight at hand,
to such as be contrite:

He.

He saues also the sorrowfull
the meeke and poore of spirit.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.

21 The linne shall flea the wicked man,
which he himselke hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica Domine: Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared and
that such as take his part may reioyce, for which
he promisseth to magnifie Gods name all the daies
of his life.

Sing this as the humble sute of a Sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all thole,
that seeke with me to fight.

2 Lay hand vpon thy speare and stand,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and sit abroad,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slipperie like to fall:
And lend thine Angell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their grin:
And for no cause haue dudge a cause,
to take my soule therein.

8 When they thinke least I haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue toy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnes things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sick I mournd therfore
and clad my selfe in sacke:
With fasting I did fast full sore,
so pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did loy
and gather on a rout:
Pea abject slaues at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering traine
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause,
O rid my soule my onely deare,
out of these Lyons clawes.

19 And then will I giue thanks to thee
before the church alwayes:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes prouaile on me
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all untrue:
They still consult and would betray,
all thole that peace eniue.

22 With open mouth they run at me,
they gape they laugh they fleere:
Well, well say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they
ceale not this geare to mend: (take
Be not farre of, nor me forsake,
as men that faile their friend.

24 Awake, arise and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteounesse,
my Lord God let me free:
And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there here this geare goeth trim:
As giue them cause to say on high

we haue our toll on him.

- 27 Confound them with rebuke and shame
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scoone.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all time with heart and voice,
shall praise the Lord and say.
29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruants prosper well,
that is his pleasant light.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and thankes alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice but confiding Gods great mercy to all creatures specially to ward his children by faith therof is comforted & assured of his deliuerance

Sing this as the humble suite of a Sinner.

- The wicked with his workes iniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is let apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His wordes are wicked vsse and naught
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked wales doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth wth selfe extend,
vnto the cloudes sky.
6 Much more then hills so high and steepe,
thy iustice is exspect:
Thy iudgement like to seas most deepe,
thou lauest both men and beest.
7 Thy mercy is aboue all things.
O God it doth excell:
In trust wherof as in thy wings,
the fannes of men shall dwell.
8 Altho in thy house they shall be fed,
with plenty at thy will:
Of all delights they shall be sped,
and take therof their fill.
9 For why the well of life so pure,
doth ouerslow from thee:
And in thy light we are full iure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart
Thy righteousnesse declare and shew,
to men of vpright heart.
11 Let not the proud on me p^{ro}uide,

O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuile shall fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli amulari. Psal. xxxvij. W. W.

Because the godly should nor be daunted to see wicked men prosper, Dauid shewed that all things shall be granted euen with harts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish

Sing this as the 51. psalme.

- Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as Greene grass & flourishing hearbs,
are cut and wither away:
So shall their great prosperitie,
sone perish and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there iure sode shall find.
4 In God let all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and Godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.
7 Be still therefore and stedfastly,
on God see thou wait them:
Not thinking for the prosperous state,
of lewde and wicked men.
8 Shake off spight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flye,
and follow not their guile.
9 For every wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No nor so much as house or place,
where once he did remaine.
The second part.
11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his bene desire.
13 But while that lewd men thus do thinke
the Lord laughs them to scoone:
For why he seeth their terme approach,
when they shall sigh and mourne.

The

14 The wicked haue their sword ont drawne
their bows eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall peire their
which was to kill the iust: ^(hearts)
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these letwde and worldly mens
rich pompe and heapes in store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth pre-true,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard best-d:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shall quaille, yea melt euen as Lambs grease
o' linoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleesse, shall
the land for heritage: ^(haue)
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth
and giue him good successe: ^(guide)
To euery thing he takes in hand,
he sendeth good aduise:

24 Though that he fall, yet is he sure
not vicerly to quaille:
Because the Lord stretcheth out his hand,
at neede and doth not faile.

25 I haue bene pong and now am old,
yet did I neuer see:
The iust man li-; nor yet his seede,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their need.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and Godly men,
inherit shall the Land:
Haui'g as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hie:
His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:
So that wher euer he goe or walke,
his foete can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he would fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way
he shall pre-true thee then:
The earth to rule and thou shalt see
destroyed these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree
Flourishing in all wealth and store,
as doth a Lawrell tree,

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace:

38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them aide,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewde men and vnjust:
And still will saue them whilst that they
in him doe put their trust.

Domine in furore. Psal. xxxviij. I. H

Dauid sicke of some grievous disease, acknowledg-
eth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence and
commending his cause to God, hopeth for speedy
helpe at his hand.

Sing this as the humble sure of a Sinner.

P At me not to rebuke O Lord
in thy prouoking ire:
Ne in thy heauy wrath O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
No any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as loathsome is to see,
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.
7 My loines are filled with sore disease,
my flesh hath no whole part:
8 I feeble am and broken loze,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my
are open in thy sight: *(groanes)*
10 My heart doth pant, my strength hath
mine eyes haue lost their light. *(faileth)*
11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life laide snares,
and they that sought the way:
To doe me hurt spake lies and thought
on treason all the day.
The second part.
13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.
17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
And truly I was wretch am set
in plague a woefull plight:
And eke my gricuous heauinesse,
is euer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorowes doe expresse.
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe eniue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence yet brast forth in-
to words that he would not, through his bitter
griefe: for he maketh certaine requests which
taut of mans infirmities: yet mixed with many
prayers & al to shew a mind wonderfully rrou-
led that it may appeare how he did strue mighti-
ly against death and desperation.

Sing this as the humble sute of a Sinner.

I said I will looke to my wayes,
for feare I should goe wrong:

I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I helde my tongue and spake no word,
but kept me close and still:
Pea from good talke I did refraine,
but sore against my will.
4 My heart wate hote within my breast,
with musing thought and doubt.
Which did increase and stire the fire,
at last these wordes brast out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span,
Mine age is nothing vnto thee.
so vaine is euery man.
7 Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord such things this wise do
what helpe doe I desire: *(frame)*
Of truth my helpe doth hang on thee,
I nothing else requi re.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scoyme to stoles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he wareth woe and wan.
As doth a cloth that mothes haue fret,
so vaine a thing is man.
13 Lord heare my sute and giue good heed:
regard my teares that fall:
I so ioune like a stranger here,
as did my fathers all.
14 Spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magni-
fied therefore and commendeth his prouidence
towards all mankind. Then he promisseth to giue
himselfe wholly to gods seruice & declareth how
God is truly worshipped. Afterward he giueth
thanks and hauing complained of his enemies,
calletth for aid and succour.

Sing this as the 35. psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,

- my voice and cry to heare.
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rocke he set my feete,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks aduases,
 vnto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraid:
 Then they vnto the Lord will flie,
 and trust vpon his aide.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deeds,
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds,
 all things that euer was.
 7 When I intend and doe deulse,
 thy woakes abroad to show:
 To such a reckoning they doe rise,
 thereof no end I know.
 8 Burnt offerings thou delights not in,
 I know thy whole desire:
 With sacrifices purge his sinne,
 thou dost no man require.
 9 Beat offerings and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
 10 But then saide I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thou it is laide of me.
 11 That I O God should do thy mind,
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my breast,
 thy goodnesse as by stealth:
 But I declare and haue exprest
 thy truth and lauding health.
 14 I keepe not close thy louing mind,
 that no man should it know:
 The trust that in thy truth I find,
 to all the Church I show.
 For I with mischief many one,
 am sore beset about:
 My finnes increase and so come on,
 I cannot spee them out.
 15 For why in number thy exceeds,
 the hatred vpon my head:
 My heart doth faint for very dread,
 that I am almost dead.
 16 With speed send helpe and set me free,
 O Lord I thee require:
 Make hast with aide to succour me,
 O Lord at my desire.

- 17 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Drive backe my foes and them defame
 that wish and would me ill.
 18 For their ill feates doe them discry,
 that would deface my name:
 Alwaies at me they raille and cry,
 sic on him, sic for shame.
 19 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That chole that loue thy lauding health,
 may lay to God be praise.
 20 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health, full well I know.
 21 For why: thou art my hope and trust
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

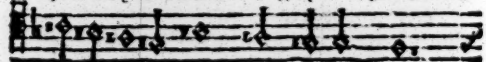
Dauid grievously afflicted, blessed them that pittie his case, complaining of faithlesse friends such as Iudas Ioh. 5. ben hee giueth thanks for Gods mercy in chastising him gently not suffering his enemy to triumph.



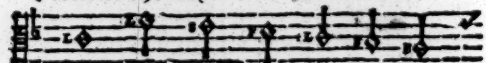
The man is blest that careful is



the neede to consider: For in the season



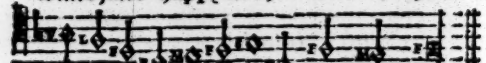
perilous the Lord will him deliuer.



2. The Lord will make him safe and



sound, and happy in the land: And he will



not deliuer him into his enemies hand.

- 3 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his sore.

- 4 Then in my sicknesse thus say I:
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.

- 5 Mine enemies wisht me ill in heart
 and thus of me did say:
 When shall he see that all his name,
 may vanitie away.

- 6 And when they come to visite me,
 they aske if I doe well.
 But in their hearts much chiefe they hatch,
 and to their mates it tell.

- 7 They bite their lips and whisper so,
 as though they would me charme:
 And

And cast their fetters how to trap
me with some mortall harme:
8 Some grievous sin hath brought him to
this sicknes say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserved:
That I may render unto them,
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer mee.

12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

Dauid is grieved that through persecutors hee
could not be present in the congregation, pro-
testing his presence in heart, albeit in body sepe-
rate. At last hee sheweth that notwithstanding
these sorrowes and thoughts yet he continually
putteth his confidence in the Lord.

Sing this as the humble sute of a sinner.

Like as the hart doth b. each and bray,
the well springs to obtaine:

So doth my soule desire alway,
with thee Lord to remaine. (neare,

2 My soule doth thirst and would draw
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedom once I had?

Therefore my soule as at ptes bryncke,
is most heauy and sad.

When I did march in good aray,
furnisht with my traine:

Unto the Temple was our way:
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frest thus in my breast?

Trust still in God for him to praise,
I hold it alwaies best.

By him I haue succour at neede,
against all paine and griefe:

He is my God which with all speede,
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon:

The land of Iordan, and record
the little hill Hermon.

the second part.

7 One griefe another in doth call,
as clouds burst out their voice,
The floods of euill that doe fall,
runne ouer me with noise.

8 Yet I by day felt his goodnesse,
and helpe at all assaies,
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

10 Lord thou art my guide and stay,
my rocke and my defence:

Why do I then in pensiuenes,
hanging the head thus walke?
While that mine enemies me oppress,
and bere me with their talke.

10 For why? they bere mine inward parts,
with pangas to be abhord:

When they cry out with stubborne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint & quail,
my soule with paine oppress?

With thoughts why doest thy selfe assaile,
so foie within my brest?

12 Trust in thy Lord thy God alwaies,
and thou the time shalt see:

To giue him thanks with laud and praise,
for health restored to thee.

Iudicame Domine. Psal. xliij. T. S.

He prayeth to be deliuered from them which con-
spire with Absolon to the end that he might ioy-
fully praise God in his holy congregation.

Sing this as the 35. psalme.

1 Adge and reuenge my cause O Lord,
from them that euill bee:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheare:

And on my Harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest?

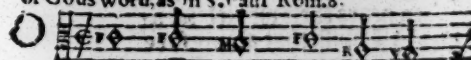
Still trust in God for him to praise,
I hold it alwaies best.

6 By him I haue deliuerance,
against all paine and griefe:

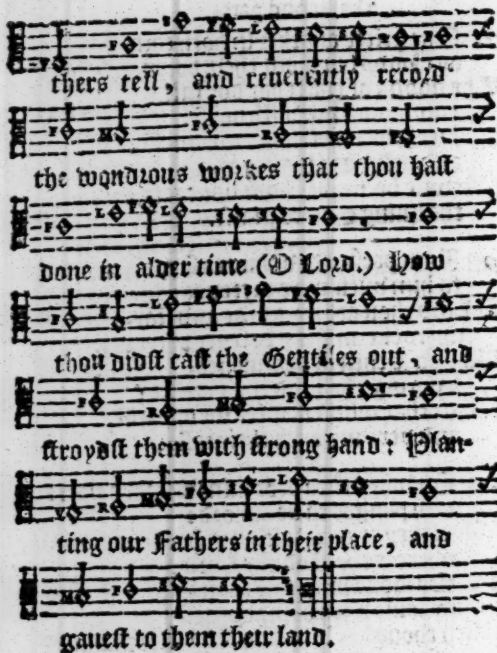
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest praier made in the name of the
faithfull in persecution, for sustayning the quarell
of Gods word, as in s. Paul Rom. 8.



Our eares haue heard our fa-
ther's



thers tell, and reuerently record
the wondrous workes that thou hast
done in alder time (O Lord.) How
thou didst cast the Gentiles out, and
stroydest them with strong hand: Plac-
ting our Fathers in their place, and
gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest.
But by thy hand, thine arme and grace,
because thou loudest them best.
4 Thou art my king O God that holpe
Jacob in sundry wise,
Led with thy power wee threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast
thou leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoild our goods,
while we were sparit abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou getst thereby,
no gaue at all was sought.

13 And to our neighbors thou hast made,
of vs a laugh ng stocke:
And thole that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talk:
They mock, they scorne, they uod their heads
where euer they go or walke:

15 I am ashamed continually
to heare these wicked men:
Pea so I blush that all my face
with red is couered then.

16 For why we heare such slanderous
such false reports and lyes (words
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy couenant brake:

18 We turne not back our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:
Would not God then haue tried this out,
for he doth know our thought?

21 Day nay for thy names sake O Lord,
alwayes are we slaine thus:

22 As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our prayall?

25 For down to dust our soule is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnes,
to rescue vs with speed.

Eruitant cor meum. Psal. xlv. I. H.

salomon his maiesty, honor, strength, beauty, riches
and power are praised: his marriage with the E-
gyptian an heathen woman is blest. if that she re-
nounce her people and country. and giue her selfe
wholy to her husband. Here is figured the wonder
full maiesty and increase of Christ. kingdome &
the Church his spouse now taken of the Gentiles

Sing this as the 25. psalme.

My heart doth take in hand,
some joyfull song to sing:
The prayse that I shall shew therein,
pertaineth to the king.

2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that bleth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowne,
thy person pure is deckt.

5 So forth with godly speed,
in meeknes truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keen,
their hearts so loz: shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king).

7 Thy royall seate O Lord

For ever shall remaine,
Because the scepter of thy realme,
doth righteousness maintaine,
8 Because thou louest the right
and dost the ill detest:
God euen thy God hath nointed thee,
with ioy aboute the rest.
9 With Myre and sanowes sweet,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therew to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
The second part.

11 O daughter take good heede,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the king.
16 Thus are they brought with ioy,
and myrrh on euery side:
Into the pallace of the king,
and there they do abide.
17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue ioy whom thou maist see,
as Princes in all lands.
18 Therefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus nostrū refugium. Psal. xlvj. I. H.

A song of thankesgiuing for the deliuerance of Ierusalem after Senacherib with his army was driuen away or some other like sodaine and maruellous deliuerance by the mighty hand of God: whereby the Prophet commending this great benefite doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall bee safe against all the assaults of their enemies.

T The Lord is our defence and aide,
the strength whereby we stand: When
we with woe are much d. Answ. he is

our helpe at hand. 2. Though the earth
remoue, we will not feare, though hills
so high and steepe: B. thrust and hur-
led heere and there, within the Sea
so deepe.

3 For though the waues doe rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hills.
4 For one faire flood doth send abroad,
his pleasant streames apace:
To fresh the city of our God,
and wash his holy place.
5 In trust of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will truely slay.
6 The heathen flocke the kingdomes feare
the people make anoyse:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lie.
8 Come neere & see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all warres are hushd and gone,
which countries did conspire:
Their bowes he brake and speares echone,
their chariots burnt with fire.
10 Leauē off therefore saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hostis doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to ward Iacobs posterity, Herein is prophesied the kingdome of Christ, in the time of the Gospell.
Sing this as the 46. psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant v. yce.
2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truely,
in all the earth extold.

- 3 The people he shall make to be,
unto our bondage thrall;
And underneath our feet he shall,
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbelaund one.
- 5 Our God ascended by on hie,
with joy and pleasant noise:
The Lord goeth vp about the skie,
with trumpets rovall voyce.
- 6 Sing praises to our God, sing praise
sing praises to our king:
For God is king of all the earth,
all skillfull prayles sing.
- 7 God on the heathen raignes and sits
vpon his holy throne:
The princes of the people haue,
them toyned euerie one.
- 8 To Abrahams people, for our God,
which is exalted high:
As with a buckler doth defend,
the earth continually:

Magnus Dominus. Psal. xlviii.

Thanks are giuen to God for the notable deliuerance of Hierusalem from the hands of many kings: the state whereof is prayed, for that God is present at all times to defend it, this psalme seemeth to be made in the time of Ahaz, Iosaphat Asa or Ezechia: for then chiefly was the cittie by force raine & princes assaulted.

Sing this as the 46. psalme.

- Great is the Lord and with great prayer
to be advanced still:
Within the citie of our Lord,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty king,
on her northside doth stand.
- 3 Within the pallaces thereof,
God is a refuge knownen,
For loe the kings are gathered and
together eke are gone.
- 4 But when they did behold it so,
they wondered and they were
Astonded much and suddenly,
were diuened backe with feare.
- 5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall
gettraueled by and by.
- 6 And thou with Easterne wind the thyrs
vpon the sea dost breake:
So they were staid and euen as
we heard our fathers speake.
- 7 So in the cittie of our God,
we saw as it was told:
Pea in the cittie which our God,
for euer will uphold.
- 8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to thy name,
for euer is thy praise:

- And thy right hand O Lord is full
of righteousnes allwayes,
- 10 Let for thy iudgements, Sion mount
fulfilled be with toyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
- 11 So walke about all Sion hill,
yea round about her go:
And tell the towers that thereon,
are builded on a row.
- 12 And marke ye well her bulwokes all,
behold her towers there,
That ye may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for euermore is he:
Pea and vnto the death also,
our guider shall he be.

Audite hac omnes. Psal. xlix.

Gods spirit moueth the consideration of mans life, shewing that the wealthy are not happiest but noteth how all things are ruled by Gods providence, who as he iudgeth these worldly misers to euerlasting torments: so doth he preserve his, and will reward them in the day of the resurrection. 1. Thes. 2.

Sing this as the 46. psalme.

- All people hearken and giue care,
to that that I shall tell:
- 2 Both high and low, both rich and poore
that in the world do dwell.
- 3 For why my mouth shall make discourse,
of many things right wile.
- In vnderstanding shall my heart,
his study euerie while.
- 4 I will incline mine eares to knowe,
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.
- 5 Why should I feare afflictions,
or any carefull toile?
Or els my foes which at my heeles,
are prest my life to spoile?
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
- 7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
- 9 They see wise men as well as fooles,
subject vnto deaths bands:
And being dead strangers possesse,
their goods, their rents, their lands.
- 10 Their care is to build houses faire,
and so determine sure:
To make their time right great on earth,
for euer to endure.
- 11 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

And though they try their foolish thoughts,
to be most lewde and vaine:

Their children yet approue their talke,
and in like linne remaine.

14 As sheep into the fold are brought,
so shall they into graue:

Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and well away.

16 But God will surely preserue me,
from death and endlesse paine:

Because he will of his good grace,
my soule receiue againe.

17 If any man war wondrous rich,
feare not I say therefore:

Although the glory of his house,
encreaseth more and more.

18 For when he dieth of all these things,
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leane.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:

And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:

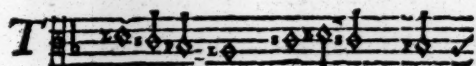
Per must he needs at length giue place,
and be brought to deathes fold.

21 Thus man to honour God hath cald,
yet doth he not consider:

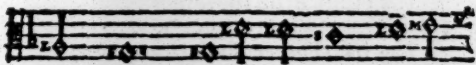
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum, Psal. L. W. W.

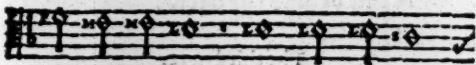
Hee prophesieth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefits, and thank-
giuing: and how he detesteth all such as seeme
zealous of ceremonies, and not of the pure word
of God only.



He mighty God, the eternall hath



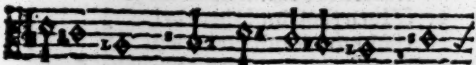
thus spoke: And all the world, hee will



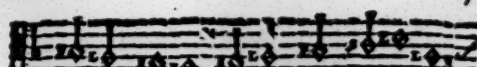
call and prouoke: Euen from the East



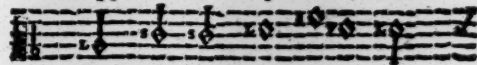
and so forth to the west. 2. From toward



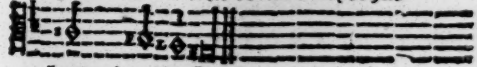
Sion which place him liketh best God



will appeare in beauty most excellent.



3 Our God will come before that



long time he spent.

Devouring fire
shall goe before his face:

A great tempest
shall round about him trace,

4 Then shall he call
the earth and heauens brighte

To iudge his folke,
with equity and right,

5 Saying goe too,
and now my Saints assembles

My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousnesse:

For God is Iudge
of all things more and lesse,

7 Heare my people,
for I will now reueale:

Unto Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee:

8 For giuing not,
all maner offerings to me.

9 I haue no need
to take of thee at all:

Goats of thy fold,
or Calfe out of thy stall:

10 For all the beasts,
are mine within the woods:

On thousand hills,
cattell are mine own goods,

11 I know for mine,
all birds that are on mountaines:

All beasts are mine,
which haunt the fields and fountaines,

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eat I the flesh,
of great Bulls or Bullocks?

Or drinke the blood,
Of Goats and of the flockes?

14 Offer to God,
praise and hartly thanksgiuings:

And pay thy vowes,
vnto God euertiuings.

15 Call vpon me,
when troubled thou shalt be:

Then will I helpe,
and thou shalt honoꝛ me.

16 To the wicked,
thus saith the eternall God,

Why dost thou preach
my lawes and helts abroad:

Seeing thou hast

C 2

them

them with thy mouth abused,
17 And hatest to be,
by discipline reformed?

My words I say,
thou dost reiect and hate:
18 If that thou see,
a theife as with thy mate.
Thou runnest with him,
and so your pray do seeke:
And art all one.

With bands and ruff ans eke.
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue,
deceaueth tis a wonder.

20 Thou fittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I keep long silence:
Once shalt thou feele,
of thy wrongs iust recompence:

22 Consider this,
ye that forget the Lord:
And feare not when
he threatnech with his word.
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offereth, praiseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods launing health to embrace.

Another of the same by I.H.

The God of Gods the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempests round about.

4 The heavens from on high,
the earth below likewise
He will call forth, to iudge and trye:
his folke he doth deuise.

5 Bring forth my saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those things are tryed,
the heuens shall record:
That God is iust and all must bide,

the indigent of the Lord.

7 My people I giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerst dayly vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe need,
thy cattell yong or old?
Or else desire so much to feede,
on Goates out of thy fold.

10 Nay, all the beasts are mine,
in woods that eate their filse:
And thousands more of meat and kint,
that run wilde in the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fieldes doe lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke:
Or such alwaies doe I finde,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay the vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are vile and vaine,
to them the Lord will say.

17 With what a face darrest thou
my word once speake or name:
Why doth thy talke my law allow,
thy deeds deny the same?

18 Whereas for to amend,
thy life thou art so slacke
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

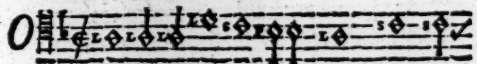
19 When thou a theife dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.

20 When thou dost them behold,
that wines and maidens desie:
Thou likest it well and warest bold,
to vse that life most vile.

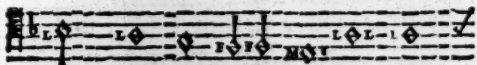
21 Thy lips thou dost apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and still doth ble the same.
22 Thou studiest to reuile,
thy friends to thee so neer:
With flaunder thou wouldst needes defile,
thy mothers sonne most deere.
23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will let,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Godly waies.

Miserere mei. Psal. Li. W. W.

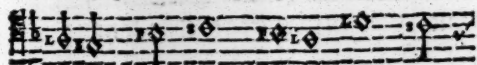
Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit promising that he wil not be vnmindfull of those great graces. Finally tearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



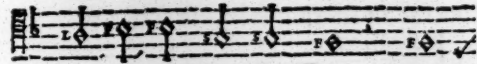
Lord consider my distresse, and now



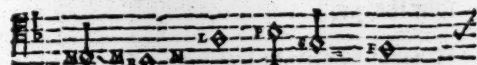
with speede some pittie take: My sins



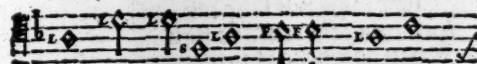
deface: my faults redresse, good Lord



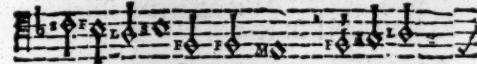
for thy great mercies sake. 2. Wash



me (O Lord) and make me cleane,



from this vniust and sinnefull act: And



purifie yet once againe, my haynous



crime and bloody fact.

3 Remorse and sorrow doth constraime,
me to acknowledge mine offence:

My sinnes alas do still remaine
before my face without release,
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceived in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.

7 If thou with scope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast waged for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy wil:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to tholeiopes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may serue my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein.
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous worke and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauy heart the minde opprest,
O Lord thou neuer dost respect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offerings,

of peace and righteousness I say:
Pea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

- H**Aue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sinnes deface.
- 2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faultz, and still
my sinnes are in mine eyne.
- 3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
- 4 That in the things that thou hast done,
vpright thou must be true:
And eke in iudging that the doome
may passe vpon thy side.
- 5 Behold in wickednesse my kind
and shap I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
- 6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.
- 7 With hope Lord besprinkle me,
I shall be cleansed so:
Pea wash thou me and so shall I
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That to the brailed bones that thou
hast broken may reioice.
- 9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
- 10 O God create in me a heart,
vnsported in thy sight:
And eke within my bowels Lord
renew a stabled spirit.
- 11 For cast me from thy sight not take
thy holy spirit away:
The comfort of thy sauing helpe
giue me againe I pray.
- 12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned vnto thy loze.
- The second part.*
- 13 O God that art my God of health,
from blood deliuer me,
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou O Lord vnlose:
The praises of thy maiesty,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lords,
to Sion and ierusal:
Grant that of thy Ierusalem
vpreard may be the wall.

18 Burnt offerings gifts and sacrifice,
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tyranny of Doeg
Sauls chief shepheard who by false surmises cau-
sed Abimelech, and the Priests to be slaine. Hee
propheseth his destruction encourageth the faith-
full to trust in God who most sharply reuengeth
his and rendreth thanks for his deliuerance: her-
in is liuely set forth the kingdom of Antichrist.

W

By doest thou Tyrant boast

abroad, thy wicked workes to prayle?

Doest thou not know there is a God,

whose mercies last alwayes? 2. With

doth thy minde yet still deuile, such

wicked wiles to warpe? Thy tongue

vntrue in forging lyes, is like a ra-

bour sharpe.

3 On mischief why sett thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tong.

5 Therefore shall God for euer confound
and plucke thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that wou'd not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense:

8 But I an Oline fresh and green,
will spring and spread abroad:

For why? my truste lltimes hath been,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with hart and voice:

I will set forth thy name alwaies,
wherein thy Saints reioice.

Dixit insipiens. Psal. Liiij. T. S.

Dauid describeth the crooked nature, the cruelty
and punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
godly that they may reioice together.

Sing this as the 46. psalme.

The foolish man in that which he
within his heart hath said:

That there is any God at all,
hath utterly denaid.

2 They are corrupt and they also,
a hatinous worke haue wrought:

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on sons of men,
from heauen all abroad:

To see if any were that would,
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon

My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad:

Thou hast confounded them that they
relected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue led:

Then Jacob shall therein reioice,
and Israel shall be glad.

Deus in nomine. Ps. Liiij. I. H.

Dauid great danger through ziphins calleth vpon
Go to destroy his enemies, promising sacrifice
for his deliue rance.

Sing this as the 46. psalme.

God saue me for thy holy name,
and for thy goodnes sake,

Unto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord and giue an care,
to me when I do pray:

Bow down thy selfe to me and heare,
the word that I do say.

3 For strangers by against me rise,
and tyrants vex me kill:

Which haue not God before their eyes,
they seeke my soule to kill.

4 But loe my God doth giue me aid,
the Lord is straight at hand:

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:

And in thy truth destroy my foes,
with their own share and baite.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy name for therein still,
great comfort I doe take.

7 O Lord at length do let me free,
from them that craft conspire:

And now mine eye with joy doth see,
eu them my hearts desire.

Exaudi Dens. Psal. Lv. I. H.

Dauid in great distress, complaineth of Sauls cruei-
ty and falshood of his familiar acquaintance: ear-
stuously mouing the Lord to pity him. Then assured
of deliuerance hee setteth forth the grace of God,
as if he had already obtained his request.

Sing this as the 35. psalme.

O God giue eare and do apply,
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppress me through despite,

And lo the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrors and the dread of death,
doth workeme much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horroz whelmeth me withall,
that I no shift can make.

7 But I do say, who will giue me
the swift and pleasant wings:

Of some faire doue that I may flee,
and rest me from those things:

8 Lo then I would go farre away,
to fly I would not cease:

And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde:

That I were quit and ouerpast,
these blasts of boystrous wind.

10 Deuide them Lord and from them pull
their diuelish double tong:

For I haue spied their City full
of rapine strife and wrong.

Which

1 I Which things both night & day through
did close her as a wall; (out
In midst of her is miſchiefe ſent,
and ſorrow eke withall.
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her ſtreets there both remaine,
all craftie fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.
14 But thou it was my fellow deare,
whiſh friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.
15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchiefe raigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crye,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cryde,
he doth not ſay me nay.
19 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laſt their hands
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.
23 While they haue war within their heart
as butter are their wordes:
Although their wordes were ſmooth as oyle,
they cut as ſharpe as wordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the ſuſt in thy ſhall to ſee.
25 But God ſhall caſt them deepe in pit,
that thieſt for blood alwaies:
He will no guile-full man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroied and gone
in the (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart and ſuſt.

Miserere mei. Pſal. Lvi. I. H.

Dauid being brought to Achis the King of Gath,
2. ſam. 21. 12 complaineth of his enemies, deman-
deth ſuccour, truſteth in God, and promiſeth to
performe his vow, which was to praiſe God in
his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He ſighteth with me day by day,
and teoubieth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid,
with boatts and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I doe minde and praife,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can do to me.
5 What things I eyther did or ſpake,
they wreſt them at their will:
And all the counſell that they take
is how to worke me ill.
6 They all conient themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths and ſnares haue laid,
to take my life away.
7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.
9 When I doe call vpon thy name
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With toy I will declare abroad,
the promiſe of the Lord.
11 I truſt in God, and yet I ſay,
as I beſore began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will perſorme with heart ſo free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praife.
13 O ſoule from death thou doſt defend,
and keepe my feet vpright:
That I beſore thee may aſcend,
with ſuch as liue in light.

Miserere mei. Pſal. Lvij. I. H.

Dauid in the deſert of ziph betraid by the inhabi-
tants: & in the ſame caue with ſaul calleth vnto
God with full confidence that he will performe
his promiſe, and ſhew his glory in heauen, and
earth againſt his true enemies. Therefore hee
rendreth laud and praife.

Sing

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why: my soule doth her betake,
vnto the helpe of thee.
2 I cleave in the shadow of thy wings,
I let my selfe full fast:
Till mischiefe, malice and like things,
be gone and ouerpast.
3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by:
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their spight:
That to deuour me haue assayd,
his mercy truth and might.
5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that feed like flames of fire.
6 Their teeth are speares and arrows long,
as sharpe as I haue seene.
They wound and cut with their quicke tong
as weapons and weapons keene.
7 Set vp and shew thy selfe O God
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare,
as praye came and put:
Wherein they thinke my soule to share,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far,
as heauens all are high:
His truth as hie as any starre,
that standeth in the skie.
13 Set forth and shew thy selfe O God,
aboue the heauens bright.
Extoll thy praise on earth abroad,
thy maiesty and might.

Sive utique. Psal. Lviij. I. H.

He describeth his malicious enemies Saules flatterers, who secretly & openly sought his destruction from whom he appealeth to Gods iudgment shewing that the iust shal reioyce as the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

Y rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede nor might.
2 Stay in your hearts ye marke and mule,
in mischiefe to content:
And where you shoulde true iustice vse,

your hands to busbes are bent.

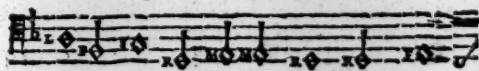
3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lies.
4 In them the poison and the breath,
of serpents doe appeare:
Pea like the adder that is deafe,
and fast doth stop his eare.
5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskies that in their great chaw bones,
like Lyons whelps hang out.
7 Let them consume away in wast,
as water runs forth right:
The shafts that they doe shooe in hast,
let them be broke in flight.
8 As suales doe wast within the shell,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.
10 The iust shall say, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.
11 Then shall the world shew forth and tel,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

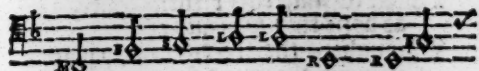
Dauid in grear danger of saule, who sent to slay him in his bed, declareth his innocency, & the iust praye, praying God to destroy all malicious sinners who liue for a time to exercise his people but in the end consume in his wrath to Gods glory. For this hee singeth praise to God, assured of his mercy.



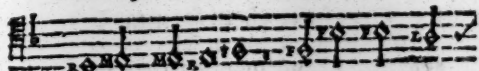
Ende ayde and saue me from my



foes, O Lord I pray to thee: Defend



and keepe me from all those, that rise



and strue with me. 2. O Lord preserue



me from those men whose doings are

not



- 3 For loe they wait my soule to take:
they rage against me still:
Pea for no fault that I did make,
I neuer did them ill.
- 4 They runne and doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel
arise and strike all lands:
And pity none that doth rebell,
and in their mischief stand.
- 6 At night they stirre and seek abroad
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.
- 7 They speake of life with mouth alway,
but in their lips were swords:
They greed my death, and then would say
what none doth heare our words.
- 8 But Lord thou hast their wates elpide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.
- 9 The strength that doth my foes with-
O Lord doth come of thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundant skill:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drine them abroad
and so consume them all.
- 12 For their ill words and truthles tongs
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place
they run about and lye.
- 15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be hold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all assayes.

- 17 Thou art my strength, thou hast me
O Lord I sing to thee: (stand
Thou art my fort, my fence and aid,
a louing God to me.

Dens repulisti. Psal. Lx. I. H.

Dauid now king ouer Iudah, after many victories sheweth by euident signes that God elected him king assuring the people that God will prosper them if they aproue the same: After he praiceth vnto God to finish that that he hath begun.

Sing this as the 69. Psalme.

- O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great displeasure thou didst take
returne to vs O God.
- 2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and saue
thy folke that saue thee:
That they thy helpe at hand may haue,
O Lord grant this to me:
- 6 The Lord did speake from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is giuen to my hand,
Danasse mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet
ouer Edom throw my shoe:
And thou Palestine oughtest to seeke
for saue me vnto.
- 9 But who will bring me at this tide,
vnto the City strong:
O who to Edom will me guide,
so that I goe not wrong.
- 10 Wilt thou O God which didst forsake
thy folke, their land, their coasts,
Our wars in hand thou wouldst not take,
nor walke among our hoasts.
- 11 Giue aid O Lord and vs reueue,
from them that vs disdain:
The helpe that hosts of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue
to take great things in hand. (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites or pursued of Absolon, here he crieth to be deliuered and confirmed in his kingdome: promising perpetuall praises.

Regard

Sing this as the 59. Psalme.

Regard O Lord, for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth full fill the same:
With godly gifts doth he reward,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I.H.

Dauid declareth by his example, and the nature of God that he & all people must trust in God alone seeing that al without God goeth to nought who onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. psalme.

My soule to God shall giue good heede,
and him alone intend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much disdainde.
3 O wicked folke, how long will yee,
vse craft? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies,
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules delice and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery or stealth,
let vaine delights be gone:
Though goods wel got flow in with wealth,
let not your hearts thereon.
11 The Lord long sith one thing did tell,
which heere to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxij. T.S.

Dauid after his danger of egipt, giueth thanks to God for his wonderful deliuerance, in whose mercies he trusteth euen in the midst of misery prophesying the destruction of Gods enemies. contrariwise happinesse to all them that trust in the Lord, 1. sam. 3.

Sing this as the 44. psalme

O God my God, I watch betime,
to come to thee in hast:
For why? my soule and body both,
doe thirst of thee to taste.
2 And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies far surmount,
this life and wretched dayes:
My lips therefore shall glue to thee,
due honour, laud and praise.
5 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.
6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meete.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my sayfull guide.

- 8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And thoe that seeke my soule to stroy
them death shall soone deuoure.
10 The sword shall them deuoure each one
their carcases shall feede
The hungry Fores which doe runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and slandersers, he declareth their punishment and destruction to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme

- O Lord vnto my voice giue eare
with plaints when I do pray:
And rid my life and soule from dread,
of foes that threate to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongues as we have seene
men whet and sharp their wordes:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote the their shafts
the vpright man to hit:
The iust vnware to this by craft,
they care of feare no whit.
5 A wicked worke they haue decreede,
in counsell thus they cry:
To vie deceit let vs, not dread,
what? who can it espy.
6 What wales so hurt they take and misse,
all times within their heart:
They all consule what feates to vse,
each doth timent his part.
7 But yet all this shall not auail,
when they thinke least vpon.
God with his dart shall aue askayle,
and wound them euery one. (with all
8 Their craftes and their ill tongues
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whole heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem for the chusing, preferuation and gouernance of them, and for the plentifull blessings powred forth vpon all the earth.

Sing this as the 30. psalme.

- Thy praise alone O Lord doth raignt
in Sion thine owne hill:
Thy bowes to thee they doe manifeste

and their behests fulfill.

- 2 For that thou doest their prayer heare
and dost thereto agree:
Thy people all both farre and neares
in thy trust shall come to thee.

- 3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgive our great misdeedes,
and purge vs from our sinne
4 The man is blest whom thou doest chuse
ithin thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art blesst about,
and compass with thy power:
Thou mak'st the mountaines strong and
to stand in euery shower. (Mount

- 7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with praise to thee.

- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth caue to spring:
The seede and corne which men do sow,
for he doth guide the thing.

- 11 With wet thou dost her furrows fill,
whereby her cloddies do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou deck'st the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hilles shall ioy therein,
much fruit in them shall spring.
14 In places platne the flocke shall feede,
and couer all the earth:
The vallies with corne shall o'erreede,
that men shall sing for mirth.

Inbilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord, in his wonderful workes. He fetcheth forth the power of God to aspay rebell and sheweth Gods mercy to Israel to prouoke all men to heare, and praise his name.

Sing this as the 68. psalme.

- Yemen on earth in God reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee.

full sore against their heart.

- 3 All men that dwell the earth throughout,
do praise the name of God
The laud thereof the world about
is shewed and let abroad.
- 4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous worke that he
for man to passe hath brought.
- 5 He laid the Sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their hearts were glad.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
- 8 Which doth endue our soule with life,
and it preserve withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.
- 9 The Lord doth prone our deedes with fire
if that they will abide:
As workemen do when they desire,
to haue their mettall tryde.
- 10 Although thou suffer vs so long,
in prison to be cast:
And there wth chaines and fetters strong,
to lie in bondage fast.

the second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very grife and paine.
- 12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake
in all my grife and smart:
The vowes I say which I did make,
in dolor of my heart.
- 15 Burnt offerings I will giue to thee,
of Dren fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goats and Lambs.
- 16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call vpon his grace,
thys mouth to him doth crie:
And thou my tongue make speede apace,
to praise him by and by.
- 18 But if I feele my heart within,
in wicked workes reioyce:
O if I haue d light to sinne,
God will not heare my voyce.

- 19 But surely God my voice hath heard
and what I doe require:
My prayer he doth well regard,
and grauntereth my desire.
- 20 All praye to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Dem misereatur. Psal. Lxvij. I. H.

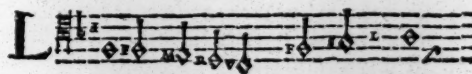
A sweet prayer for all the aithfull to obtain the fa-
uour of God, and to be lightned with his coun-
nance, to the end that his way and iudgements
may be known throughout the earth as reioycing
that God is the gouernour of all nations.

Sing this as the 20. Psalm.

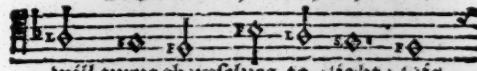
- HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
- 2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
- 3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad:
ertoll and laud the same.
- 4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide
the nations of the earth.
- 5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
ertoll and laud the same.
- 6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
- 7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

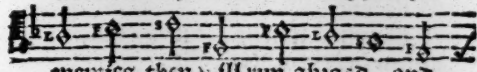
Dauid exdreseth the wonderfull mercies of God
towards his people who by all meanes and most
strange sorts decareth himse to them. Gods
Church therefore by reason of his promises, and
gear victories doth excell all worldly thinges,
wherefore all men are moued to praise God for
euer.



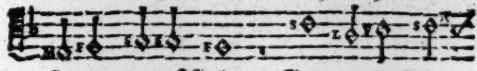
Et God arise, and then his foes



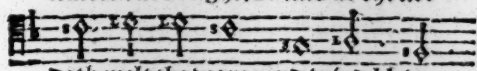
will turne themselves to sight: vs



enemies then will run abroad, and



scatter out of sight. 2. And as the fire



doth melt the waxe, and wind blow

Quake



- 3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voice.
- 4 Sing praise, sing praise vnto the Lord,
whoridereth on the lkie:
Extoll this name of Iah our God,
and him doe magnifie.
- 5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of wid dowes case.
- 6 Houses he giues and thine both,
vnto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to distresse.
- 7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wilderness,
that was both wide and long. (downe,
- 8 The earth did quake, the raine pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
- 10 Thy cho' en flocke both there rema'ne,
thou hast prepared that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase huite and fame.
- 12 And pusant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Altho' wings and feathers seeme to haue
siluer and gold aboue.
- 14 When in this land God shall triumph,
ouer kings both high and low.
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Balan be a fruitfull hill,
and in helght others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 Altho' brag ye thus ye hilles most high
and leape for pride together,
The hill of Sion God doth loue,
and there will dwell for euer.
- 17 Gods army is two millions,

of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in times past thy chosen flocke,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now praised be the Lord for that,
he pourth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom I scape,
all daungers death and paine.
- 21 Thus God will wound his enemies head
and breake the heary scalpe:
Of those that in their wickednesse,
continually do walke.
- 22 From Balan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
- 23 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongue embred,
with licking of the same.
- 24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and king,
into thine holy place.
- 25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damels play,
with Tymbel and with Taber.
- 26 Now in the congregations,
(O Israel) prayle the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
- 27 Their chiefe was little Benjamin,
but Iuda made their hoast:
With Zabulon and Reptalim,
which dwelt about their coast.
- 28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.
- The fourth part.
- 30 Dea and strange kings to vs subdued,
shall do like in those dayes:
I meane to thee they shall present,
their gifts of land and praise.
- He shall destroy the spearmens ranches,
their Calnes and Bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring:

The

The Doeges most blacke, shall stretch their
unto their Lord and King. *(hands)*

32 The:efore yee kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Altho though he ride and ever fast,
above the heavens height:

Pet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high:

Whose might and power doth far extend
aboue the cloudie skie.

35 O God, thy holinesse and power,
is dead for evermore:

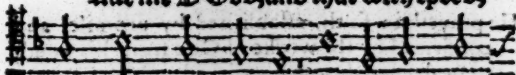
The God of Israel giveth us strength,
praised be God therefore.

Solomon me fac. Psal. Lxix. L. M.

Christ and Lisech is figured in Davids zeale and
anguish: the malicious crueltie of whose ene-
mies and their punishment, Judas and such tray-
tours now th, who are cursed. Then gathereth he
courage in afflictions, and offereth praises to God,
which are more acceptable then all sacrifices. Fi-
nally he doth provoke all creatures to praises,
prophecying of the kingdome of Christ, and build-
ing of Iuda, where all the faithfull and their
seed shall dwell for ever.



Aue me O God, and that with speed,



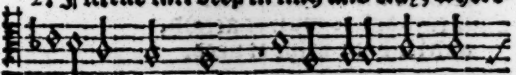
the waters flow full fast: So nie my soule



doe they protect, that I am sore agast.



2. I sticke full deep in filth and clay, where-



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and qualle,
my throat is hoarse and drie:

With looking vp my sight doth faile,
for helpe to God on hie.

4 Why foes that guilelesse do oppresse
my soule, with hate are led:

In number sure they are no lesse,
then hairees are on my head.

5 Though for no cause they were me sore,
they prosper and are glad:

They do compell me to respoie,
the things I neuer had,

6 What I haue done for want of wis-

dom thou Lord all times canst tell,
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:

Let no man doubt or thinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:

In spite of thee they would me make,
to hide my face for shame.

9 My mothers comex, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to beare,
my verie heart doth grutch.

The second part.

11 Though I do fast my flesh to chafe,
yea if I weepe and more:

Pet in my teeth this geare is cast,
they passe not therupon.

12 If I for griefe and paine of heart,
in sackcloth use to walke:

Then they anon will it peruert,
therof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate,

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime,

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send downe thine aid to me.

16 Plucke thou my feet out of the mire,
from drowning do me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownd,
and depth my soule deuoure:

And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts to me giue care,
as thou art good and kind:

And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:

I am opprest on every side,
with hast giue care I say.

20 O Lord unto my soule draw nigh,
the same with aid repose:

Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I adide rebuke and shame,
thou knowst, and thou canst tell,

For those that seeke and worke the same,
thou seest them all full well.

D

22 With

22 When they with brags do breake my hart,
I seeke for helpe none:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bind,
in thraldome for to be.

29 Drowne out thy wrath as hot as fire,
that from them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dye their house disgrace,
their offspringe eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to shame,
on him they life full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape by mischief all,
till they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with wee and grieve,
haue been so sore oppress:
Thy helpe shall giue me such reliefe,
That all shall be redress.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Ore or Calfe can be,
that hath both hooft and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts both heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not despaine.

36 Wherefore the kisse and eatch below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streetes shall all be filld.

38 His seruants seed shall keepe the same,
all ages out of mind:

And there all they that loue his name,
dwelling place shall find:
Deus in adiuto. Psal. Lxxj. H. 11

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psal.

O God to me take heed,
of helpe I thee require:
O Lord of hosts with hast make speed,
helpe, helpe I thee desire.

2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke any with me ill.

3 Confound them that applie
and seeke to worke me shame:
And at my barne do laugh and chide,
so so there goeth the game.

4 But let them say full well,
in thee with joy and wealth,
which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord,
All glorie, honor, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aid I lacke,
Thou art my stay and helpe therefore,
make speed and be not slacke.

In te Domine. Psal. Lxxi. J. H.

He prayeth in faith, established by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell sonne Absolon, with his confederacie, promising to be thankfull therefore.

Sing this as the 14. Psalme.

My Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and lend me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power,
From folke vnjust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Pea from my yowth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster selborne scene,
much folke about me throng:
But thou art iust, and still hast been

my fence and aid so strong.
 8 When shall my mouth no time shall lacke,
 thy glory and the praise of thee shall lacke,
 And eke my tongue shall not be slacke,
 to honour thee alwaies,
 9 Refuse me not O Lord I say,
 when age my lims doth take:
 And when my strength doth waste away,
 doe not my soule forsake.
 10 Among the iudges my foes inquire
 to take me through deceit,
 And they against me doe conspire,
 that for my soule laid wait.

The second Part.

11 Lay hand and take him now they said,
 for God from him is gone:
 Dispatch him quite, for to his aid
 I wis there cometh none.
 12 Do not absent thy selfe away,
 O Lord when need shall be:
 But that in time of need thou may
 in haste geue helpe to me.
 13 With shame confound and overthrow
 all those that seeke my life:
 Oppresse them with rebuke also
 that saie thou wilt me wrife.
 14 But I will patiently abide
 thy helpe at all assaies:
 Still more and more, each time and tide
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send:
 But of thy benefites O Lord,
 I know no count or end.
 16 Yet wilt I goe and seeke forth out,
 with thy good helpe O God:
 The saving health of thee alone
 to shew and set abroad.
 17 For of my youth thou hast the care,
 and dost instruct me still:
 Therefore thy wonders to declare
 I haue great mind and will.
 18 And as in wrath from wanton rage
 thou didst me keepe and stay:
 For sake me not vnto mine age,
 and till my head be gray.

The third Part.

19 That I thy strength and might may shew
 to them that now be here,
 And that our seed thy power may know
 hereafter many a yeere.
 20 O Lord thy iustice doth exceed,
 thy doings all may see:
 Thy workes wondrous wonderfull indeed:
 oh who is like to thee?
 21 Thou madest me feele afflictions sore,
 and yet thou didst me saue:
 Pea thou didst helpe and me restore,
 and tookest me from the graue.
 22 And thou mine honour dost increase,
 my dignity maintain:
 Pea thou dost make all strife to cease,
 and comfort me againe.
 23 Therefore thy faithfull kinde to praise,
 I will both sing and sing:
 My voice shall sound thy laud alwaies,

O Israels holy King.
 24 My mouth shall for with pleasant voice,
 when I shall sing to thee:
 And eke my soule shall much reioice,
 for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
 and speake it daily still:
 For griefe and shame do them confound,
 that sought to make me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdom by Christ is represented by Salomon, vnder whom shall be righteousness, peace, and felicity, vnto whom all kings & nations shall do homage, whose name & power shall indure for euer.

L 

Did give the iudgements to
 the King; therein instruct him well: And
 with his sonne that pitifully thing,
 Lord let thy iustice dwell. 2 That he
 may gouerne vprightly, and rule thy
 folke aright: And so defend through
 equity, the poore that haue no might.

3 And let the mountaines that are high,
 vnto thee folke geue peace:
 And eke let little hills apply
 in iustice to increase.
 4 That he may helpe the weake and poore
 with aid, and make them strong:
 And eke destroy for euermore,
 all those that do them wrong.
 5 And then from age to age shall they
 regard and feare thy might,
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King vnto the iust,
 like raine to fields new sowne,
 And like to drops that lay the dust,
 and fresh the land new sowne.
 7 The iust shall flourish in his time,
 and all shall be at peace:
 Untill the Moone shall leaue to prime,
 waste, change, and to increase.
 8 He shall be Lord of sea and land,
 from shore to shore throughout:
 And from the founts within the land,
 through all the earth about.
 9 The people that in desert dwell,
 shall kneele to him full of cheere:

And all his enemies that rebel,
the earth and dust shall lieke.
10 The Lord of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia
give many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy loth doth saue,
that vnto him doth call:
And eke the simple folke, that haue
no helpe of man at all.
13 He taketh pittie of the poore,
that are with need oppress,
He doth preserve them eke more,
and brings their soules to rest.
14 He shall redeeme their life from deeth,
from fraud, from wrong, from might,
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extolld.
16 The mighty mountaines of his land,
of come shall beare such throng,
That it like Cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall speere,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For euer they shall praise his name,
while that the Sun is light,
And thinke them happy through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euerie wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally,
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. S.

David teacheth, that neither the prosperity of the
vngodly, nor the affliction of the good ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence
his iudgements, so that the wicked vanish away
like smoke, and the godly enter into life eu-
erlasting, in hope whereof hee resigneth himselfe to
Gods hand.

Sing this as the 44. Psalme.

How euer it be, yet Gods good,
and kind to Israel,

And to all such as safely keepe
their conscience pure and well.

2 Perlike a foole I almost slippt,
my feet began to slide:

And ere I wist, euen at a pinch,
my steps away gan glide.

3 For when I sawe such foolish men,

I grubb'd and did disdaine,
That wicked men should haue all things

4 They neuer suffer pangs nor griefe,
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shene,

And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbace
their necks as with a chaine:

And are euen waied as in a robe,
with raying and disdaine.

7 They are so fed that euen for fast
their eyes oft times out start,

And as for worldly goods they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong,

Which they haue done to simple men,
and euer pride among.

9 The heavens and the liuing Lord
they spare not to blaspheme:

And prate they do of worldly things,
no might they doe esteeme.

10 The people of God oft times turne backe,
to see their prosperous state,

And almost dunke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand

These worldly things, since worldly men
be lords of sea and land?

12 For we may see how wicked men,
in riches still increase:

Rewarden well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednes
my fantasie refraine:

And wash my hands with innocents,
and cleane my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:

And euer mourning from my youth
vntill this rebuke and shame?

15 And I had almost said as they,
mistaking mine estate:

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then

I vnderstood right perfectly
the end of all these men.

18 And namely how thou settest them
vpon a slippery place,

And at thy pleasure and thy will,
thou doest them all befall.

19 Then all men muse at that strange sight,

to see how suddenly

They are destroyed, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless by thy right hand,
thou hold'st me alwaies fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?

And in the earth there is no thing,
like thee that I can love.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:

For of my heart God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Dem. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his covenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bin thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

3 Hane mind I say, and thinke vpon,
remember it full well,

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell,

4 Lift vp thy foot and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:

They set as signes on every wall,
their banners spai'd abroad.

6 As men with axes hew downe trees,
tha' on the hills do grow,

So shine the bills and swords of these,
within thy temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones,

With axes, hammers, bills and swords,

they beate them downe at once,
8 Thy places they consume with flame,

and eke in all this toffe,

The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their hearts,
dispatch them out of hand:

Then burnt they vp in euery place
Godes houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and raile on thee so long?

12 Why dost thou withdraw thy hand abacke,
and hide it in thy lap?

Why plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and enermore hast been:

Pray thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dry:

And thou didst breake the serpents head,
that he therein did die.

15 Pray thou didst breake the heads so great
of whales that are so fell,

And gauest them to the folke to eat,
that in the deserts dwell.

16 Thou madest a spring with streams to rise
from rocke both hard and hie:

And eke thy hand hath made likewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:

Both summer heates and winter frosts,
thy hand hath sound them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame:

And how the foolish folke are set
to raile vpon thy name.

20 O let no cruell beast deuoure,
thy Turtle that is true:

Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land,

All sad and darke, for woyme and old,
our Realme as now doth stand.

22 Let not the simple go away
with disappointed shame,

But let the poore and needy ay,
giue praise vnto thy name.

23 Rise Lord, let be by thee maintain'd,
the cause that is thine owne:

Remember how that thou blasphem'd,
art by the foolish one.

24 The voice forget not of thy foes :
for the presuming he,
As more and more increaseth of those
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to
iudge at his time, when the wicked shall drinke
the cup of his wrath. But the righteous shall be
exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee :

Sith thy name is so neere, declare
thy wondrous works will we.

2 I will vprightly iudge, when get
conuenient time I may :

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp
your raised hornes so hie :

And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side :

Nor from forsaken wilderness,
protection doth proceed.

6 For why? the Lord our God he is,
the righteous Iudge alone :

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein,
himselfe doth potize abroad.

8 As for the lees and filthy dregs
that doe remaine of it,

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore :

And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I :

But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be euermore.

In Iudas. Psal. Lxxvj. I. H.

Here is described the power of God, and care for
the defence of his people, by the destruction of
Senacharib's army, for which the faithfull are ex-
horted to be thankfull.

Sing this as the 66. Psalme.

Till that now in Iury dwell,
the Lord is cleerly knowne,

His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to carry there a space :

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield :

And brake the ray to ouerthrow
in battell on the field :

4 Thou art more worthy honor Lord,
more might in thee doth lie,

Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and they are fallen on sleepe :

Through men of war no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reprove,

As halfe asleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath

To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground,

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,

To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise :

Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make bowes and pay them to your God,
ye folke that nigh him be :

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth :

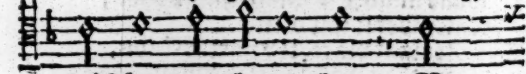
And full of terror is his sight
to all the Kings on earth.

Voce mea ad. Psal. Lxxvj. J. H.

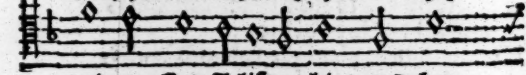
Dauid rehearseth his great affliction, and grieuous
temptations, whereby he is driuen to consider his
former conuersation, & the course of Gods works
in the preservation of his seruants: and so he con-
firmeth his faith against these temptations.



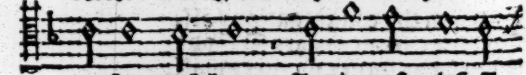
With my voice to God doe cry,



with heart and hearty cheare : My



voice to God I lift on hie : and hee



my sute doth heare. In time of griefe I



sought to God, by night no rest I



took : but stretch my hands to him

abroad



abroad, my soule comfort forlooke.

3 When I to thinke on God intend:
my trouble then is more:

I spake, but could not make an end,
my breath was kept so long.

4 Thou holdst mine eyes alwaies from rest,
that I therewith awake:

With feare am I so sore oppress,
By speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke upon

The times and ages that are past
full many yeeres agoe.

6 By night my songs I call to mind,
once made thy praise to helpe,
And with my heart much talke I find,
my spirits to search to know.

7 Will God, said I, at once for all
cast off his people thus?

So that henceforth no time he shall
be friendly unto vs?

8 What, is his goodnesse cleane decayd,
for ever and a day?

Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath encrease so hot,
his mercie to withhold?

10 At last I said, my weakenesse is
the cause of this mistrust.

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon
the working of the Lord,

Of all his wonders past and gone,
I gladly will record.

12 Praise all his workes I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes O Lord are all bright,
and holy all abroad:

What one hath strength to match the might
of thee O Lord our God?

14 Thou art a God that oft dost shew
thy wonders every houre,

And so dost make thy people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:

The sonnes of Jacob that descend,
and Josephs seed from harne.

16 The waters Lord perceivd thee,
the waters saw thee well:

And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & blacke,
did raine full plentifully:

The thunder in the aire did cracke,
thy shafts abroad did flie:

18 Thy thunder on the earth was heard,

the lightnings from above,
With flashes great made them asleard,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy paths in waters deepe:

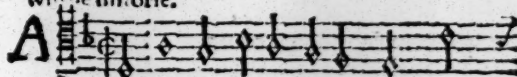
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou leadst thy folke upon the land,
as sheepe on enery side:

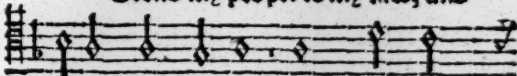
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal Lxxviij. T. S.

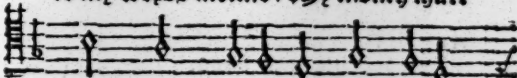
Hee sheweth how God of his mercy chose his
Church of the posteritie of Abraham, calling in
their teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their perverse ancestors. The
holy Ghost hath comprehended, as it were, the
summe of all Gods benefit, that the grosse peo-
ple might see in few words, the effect of the
whole historie.



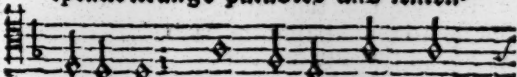
Attend my people to my law, and



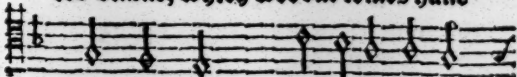
to my words incline: By mouth shall



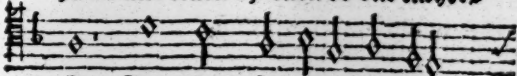
speake strange parables and senten-



ces diuine, which wee our selues haue



heard and learn'd, euen of our fathers



old: And which for our instruction,



our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Jacob he commandment gaue
how Israel should liue:

Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
which were not sprung up tho,
should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,

And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our fathers were,
rebell'ing in Gods sight:

And would not frame their wicked lues
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile,
Shooting their darts the day of war,
and yet they tooke the spoile?
10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or lead their liues,
according to his trade.
11 But put in to oblivion
his counsell and his will,
And, his workes most magnificall
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselve disclose,
In Egypt land within the field,
that called is Thancos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light:
15 He brake the rocks in wilderness,
and gaue the people drinke,
As plentifull, as when the deepes
do flow vp to the brinke.
16 He drew out riuers out of rocks
that were both drie and hard,
Of such abundance, that no founts
to them might be compar'd.
17 Yet for all this, against the Lord
their sinne they did encrease,
And stirred him that is most high,
to wrath in wilderness.
18 They tempted him within their hearts,
like people of inskeult,
Requiring such a kind of meat
as serued to their lust:
19 Saying with murmuratiō,
in their unfaithfulness,
What, can this God prepare for vs
a feast in wilderness?
20 Behold he stricke the stonie rocke,
and founts forthwith did flow:
But can he now giue to his folke
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies helpe and succour them
in their necessitie.
23 Therefore he did command the clouds,
forthwith they brake in sunder.
24 And rain'd downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the South-west.

27 And rain'd downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place
where all the tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serue their lust and will.
30 But as the meat was in their mouths,
his wrath upon them fell,
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet sell they to their wanted sinne,
and still they did him grue:
For all the wonders that he wrought,
they would him not be true.
33 Their daies therefore he shortened,
and made their honoꝝ vaine:
Their yeeres did wast and passe away
with terrors and with paine.
34 But euer when he plagued them,
they sought him by and by,
Remembring then he was their strength,
their helpe and God most high.
35 Though in their mouths they did but glorie
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade,
Nor yet to keepe, or to performe
the couenant that was made.
37 Yet was he still so mercifull,
when they deseru'd to die,
That he forgave them their misdeeds,
and would not them destroy.
38 Yea many a time he turn'd his wrath,
and did himselve aduise,
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.
40 How often times in wilderness
did they their Lord prouoke?
How did they mone and stir the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God oftsoone,
Prescribing to the holy Lord
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierceemie.
43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Soan field.
44 Nor how he turned by his power
their waters into blood,
That no man might receiue his drinke
at riuer or at fount.
45 Nor how he sent them swarms of flies,
which

which did them sore annoy,
And fill'd their country full of frogs,
which should their lands destroy.

The fifth part.

46 For how he did commit their fruits
unto the caterpillar,
And all the labors of their hands
he gave to the Grasshopper.
47 With hailstones he destroyed their vines,
so that they were all lost,
And not so much as wilde figtrees,
but he conquer'd with frost.
48 And yet with hailstones once againe
the Lord their cartell smote,
And all their flockes and herds likewise
with thunderbolts full of fire.
49 He cast upon them in his ire
and in his fury strong,
Displeasure, wrath, and euill spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But came vnto the pestilence;
the man and eke the beast.
51 He stricke also the first borne all,
that was in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare foke,
he did piete and keepe,
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare, both safe and sound,
he brought them out of thral,
Where as their foes with rage of sea
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the Mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folk,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they stirred and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bote that would not bend,
but skip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
60 Then he forooke the Tabernacle
of Silo where he was
Right conuersant with earthy men,
euen as his dwelling place:
61 Then suffered he his mighty power
in bondage for to stand:

And gave the honor of his Arke
into his enemies hand.

62 And did commit them to the sword,
with his heritage.
63 The yong men were deuour'd with fire,
maides had no marriage.
64 And with the sword the Virgins also
did perish every one,
And not a widow left alive,
their death for to becom.
65 And then the Lord began to wake,
like one that slept a time,
And as a valiant man of war
refreshed after wine.
66 With Emrods in their hinder parts
he stricke his enemies all,
And put them vnto a shame
that was perpetuall.
67 Then he the tent and Tabernacle
of Ioseph did refuse:
As for the Tribe of Ephraim
he would in no wise chuse.
68 But chose the Tribe of Iehuda,
where as he thought to dwell,
Euen the noble mount Sion,
which he did loue so well.
69 Where as he did his temple build
both sumptuously and sure;
Like as the earth which he hath made
for euer to endure.
70 Then chose he David him to serue,
his people for to keepe,
Which he tooke by and brought away,
euen from the folds of sheepe.
71 As he did follow the ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritances.
72 Thus David with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity
that they suffered when Antiochus destroyed their
Temple and citie, desiring aid against his tyranny,
lest God & religion should be contemned by the
heathen, who should see them forsaken & perisha.

Sing this as the 77. Psalme.

O Lord the Gentiles doe invade
thyne heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodie of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and waste.
3 Their bloud throughout Ierusalem
a water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou, O Lord, thus in thine ire,
againe:

against vs ever time.
And shew thy wrath as hot as fire
thy folke for to consume.

6 Thou those people pouer the same
which did thee neuer know.

All realmes which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed distress.
His habitation and his land
they had left wast and void.

8 Beare not in mind our former faults,
with speed come pittie shew:

And aid vs Lord in our assaults,
for we are weak and low.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our wronges, our sinnes besace
for honor of thy name.

10 Why shall the wicked still allway
to vs as people dum.

In thy reproch reioyce and say
Where is their God become?

11 Require, O Lord, as thou seest good,
before our eyes in sight.

Of all these folke, thy seruants blood,
which they spilt in despyght.

12 Recente into thy sight in hast
the clamors, grieve, and wrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celestials,
Lord let them out of band.

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue been so bold
as to blaspheme thy name.

Into their laps with scorn fold
repay againe the same.

14 So we thy folke and pasture theeye,
will praise the evermore.

And teach all ages for to keepe
for thee like praise in store.

Qui regis Israh. Psal. Lxxx. 7. H.

A lamentable prayer to God to helpe the miseries of
the Church, desiring him to consider the first e-
state, when his fauour shined towards them, that
he might finish that worke which he began.

Sing this as the 67. Psalm.

Thou heard that Israel doest keepe,
giue eare and take good heed,

Which ledest Ioseph like a sheepe,
and post him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright.

Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Danasses eke likewise,

To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hearts into thy grace,
connect vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,

how long wilt thou, I say,
Against the folke in anger dwell,
and wilt not heare them pray?

6 Thou dost them feed with sorowes deepe,
their breads with teares they eat.

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:

And that our foes do loue a life,
they laugh and test it out.

8 Make vs Lord vnto thy grace,
connect our minds to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full beare:

The heathen folke thou didst expell,
and then did plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast,

That it did grow and spring apace,
and fill d the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:

And eke the Cedars high and stout
with branches of the same.

12 Why then didst thou her walles destroy?
her hedge pluckt by thou hast.

That all the folke that passe thereby,
thy vine may spoile and wast.

13 The bore out of the wood so with
doth dig and roote it out:

The furious beasts out of the field
dregure it all about.

14 O Lord of hosts returne againe,
from heauen looke downe:

Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire.

And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long.

And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from shame,

Then will we neuer fal from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace
connect vs vnto thee:

Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. 1. H.

An exhortation to praise God for his benefits, con-
demning their ingratitude.

B

Light and glad, in God reioyce,
which



and lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done
at any solenne feast.
- 4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.
- 5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.
- 5 When God I say had thus prepar'd,
to bring him from the land,
Whereas the speech which he had heard,
he did not vnderstand.
- 7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
- 8 When thou in griefe didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.
- 6 Vea at the waters of discorde,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
- 10 Heare I my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in the reserve,
of any land abroad:
Nor in no wise to bow or serue
a strange or foren god.
- 12 I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnesse of their heart:

To walke in their owne counsels still,
themselves they might pervert.

- 15 What my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
- 16 How loone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
thst would them ouerthrow!
- 17 And they that at the Lord do rage,
as slaues should seeke him ill:
But of his folke the time and place
should flourish euer still.
- 18 I would haue fed them in the crop,
and finest of the wheat,
And made the rocke with honey drop,
that they their fill should eat.

Deus, qui similis. Psal. Lxxxij. I. H.

David declaring God so be present with Iudges and Magistrates, to punish their perishing, and vn-righteousnesse, and exhorteth them to do iustice: seeing no amendment, he desireth God to ex-ecure iustice himselfe.

Sing this as the 77. Psalme.

- A Did the people with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with Iudges of the land.
- 2 How long, said he, will you protect
falle iudgement to a ward:
And haue respect for lone of meed,
the wicked to regard?
- 3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknes walke.
- For loe even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for Ioue I did you call.
- 7 But notwithstanding ye shall die
as men, and so decay:
Tyrants I shall you destroy,
and plucke you quite away.
- 8 Up Lord and let thy name be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus, qui similis. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be stricken with his stormie tempest, that they may know his power.

Sing

Sing this as the 77. Psalme.

Do not O God reframe thy tongue,
in silence thou shalt stay.

Which hold not I and thy selfe so long,
nor make no more delay.

2 For why? behold thy foes, and see
how they do rage and ire.

And those that beate an hate to thee
hold up their heads on hie.

3 Against thy folke they vse deceit,
and craftily they require:

For thine effect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let vs eke kill,
and smite these folke away:

So that the name of Israel
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:

Against the Lord to take a part
they are in league and band.

6 The remnant of all the Gomerites,
the Amalekites also:

The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apart,
with them in league to be:

And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:

As to Siser and to Jabin
beside the Brook Kison.

10 O whom thou in Endor didst destroy,
and waste them through thy might:

That they like dung on earth did lie,
and that in open sight.

The second part.

Take then now, and their Lows appeare
like Seb and Deb then:

As Saba and Zalmana were,
the Kings of Arabian.

12 Which said, let vs throughout the land,
in all the coasts abroad,

Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheels that haue no stay:

Like the chaffe which men do cast,
with winds to flie a way.

14 Like as the fire with rage and fume,
the mighty forests spils:

And as the flame doth quite consume
the mountaines and the hills.

15 And let the tempest of thy wrath,
vpon their necks be laid:

So of thy stormy wind and thunder,
Lord make them all afraid.

16 Lord bring them all I thee v. fire,
to such rebuke and shame,

That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,

to shame and slander fall:
And in rebuke and obloquie,
to perishe eke withall.

18 That they may know and feele full well,
that thou art called Lord:

And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxij. 1. H.

David exiled his country, desireth ardently to re-
turne to Gods Tabernacle, and assembly of the
Saints, to praise God. Then he praiseth the cou-
rage of the people, that passe the wilderness to
assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The tabernacles of thy grace,
how pleasant Lord they be!

2 Thy foels doth long full sore to go
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrows find a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest,
wherein to keep her yong.

4 These birds full nigh thine altar may
haue place to sit and sing:

O Lord of hosts thou art I say,
my God and eke my King.

5 Oh they be blessed that may dwell
within thy house alwaies:

For they all times thy facts do tell,
and euer giue thee praise.

6 Pea happy sure likewise are they,
whose stay and strength thou art:

Which to thy house do mind the way,
and seeke thee in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full fast,
no faintnesse there shall bee:

And so the God of goods at last,
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray:

And let it through thine eares proceed,
O Jacobs God I say.

10 O Lord our God of thy good grace,
regard and so draw neare:

Regard I say, behold the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide,

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God,

Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing shall he withhold,
from them that purely liue.

14 **O** Lord of hosts, that man is blest,
and happy sure is he,
that is persuaded in his breast
to trust all times in thee.

Benedixisti Dom. Psal. lxxvj. J.H.

Because God withdrew not his rods from his church,
after the returne from Babylon, first they put him
in mind that he should not leaue the worke of his
grace vnperfitt, and complaine of their long afflic-
tion. Then they reioice in hope of promised deli-
uerance, which was a figure of Christs kingdom,
vnder which should be perfect felicitie.

Sing this at the 2. Psalme.

Thou hast bin mercifull in deed
O Lord vnto thy land,

For thou restorest Jacob's feet
from that downe out of hand,

2 The wicked waies that they were in
thou didst them cleane remit

And thou didst hys the peoples sinne,
full cloke thou couerdest it

3 Thine anger eke thou didst allwaies
that all thy wrath was gone

And so didst turne thee from thy rage,
with them to be at one

4 O God of health do now comfort
the people vnto thee

Put all thy wrath from vs apart,
and angry cease to be

4 **W**hy? shall thine anger neuer end,
but still proceed on vs?

And shall thy wrath it self extend
vpon a people thus?

3 **W**ilt thou not rather turne theretofore,
and quicke us, that we

And all thy folke may euermore
be glad and loy in thee?

7 **O** Lord on vs doe thou declare
thy goodnes to our wealth

Shew forth to vs, and to our foes,
thy meere and our health

8 **I** will harke what God saith, for he
speakes to his people peace

And to his Saints, that neuer they
returne to foolishnesse

9 **F**or why, his helpe is still at hand,
to such as doe him feare

Whereby great glory in the land
shall dwell and flourish there

10 **F**or truth and mercy there shall meet
in one to take their place

And peace shall iustice with kinde greet,
and there they shall embrace

11 **A**s truth from earth shall spring apace,
and flourish pleasantly

So righteousness shall shew her face,
and looke from heauen high

12 **P**ea God himselfe doth take in hand
to giue vs each good thing

And through the coasts of all the land
the earth her fruits shall bring

13 **B**efore his face shall iustice goe,
much like a gulf of fire

He shall direct his people, and
keepe them in the way

Inclina Domine. Psal. lxxvj. J.H.

David sore afflicted, persecuted, and deli-
uered, sometime rehearsing his troubles and mercie
received, desiring also to be instructed of the
Lord, that he may feare and glorifie his name. He
complains all of his aduersaries, and acquires
to be deliuered from them.

Sing this at the 2. Psalme.

Lord how things came to my request,
and heare me by and by:

With greivous paine and griefe oppressed,
full poore and wretched I

2 **B**lessed my soule, because my waies
and doings holy be:

And thus thy servant O my Lord,
that puts his trust in thee

3 **T**hy mercy Lord on me extend,
defend me eke withall

For though the day I doe not trust
on thee to cry and fall

4 **C**omfort O Lord thy seruants soules
that now with paine is pinde

For vnto thee Lord I extoll,
and lift my soule and minde

5 **F**or thou art good and bountifull,
thy gifts of grace are free

And eke thy mercy plentiful
to all that call on thee

6 **O** Lord likewise when I doe pray,
regard and giue an eare

Marke well the words that I doe say,
and all my prayers heare

7 **I**n time when trouble both me thine,
to thee I doe complaine

For why? I know and well doe proue,
thou answerest me againe

8 **A**mong the Gods O Lord is none
with thee to be compar'd

And none can doe as thou alone:
the like hath not been heard

The second part

9 **T**he Gentiles and the people all
which thou didst make and frame

Before thy face on knees will fall,
and glorifie thy name

10 **F**or why? thou art so much of might,
all power is thine owne

Thou workest wonders still in sight,
for thou art God alone

11 **T**each me Lord the way, and I
shall in thy truth proceed

Direct my heart to thee so nigh,
that I thy name may bread

12 **T**o thee my God will I giue praise,
with all my heart O Lord

And glorifie thy name alwaies,
for ever through the world

13 **F**or why? thy mercy shewed to me,
is great and doth excell

Thou sett my soule at libertie
out from the lower hell

14 **O** Lord the proud against me rise,
and heapes of men of might

They seeke my soule, and in no wise
will haue thee in their sight

15 **T**hou Lord art mercifull and meeke,
full of grace and slow to wrath

Thy goodnes is full great, and eke
thy truth no measure hath

16 Ought to me and mercy grant,
the strength to me apply;
O help and save the strong firmament,
the handmaid of some art.
17 On me some sign of favour bestow,
that a l my foes may see,
And be ashamed, because Lord thou
dost help and comfort me.

Fundamenta eius. Psal. Lxxviij.

The holy Ghost promises that the Church shall be in
military, after the captivity of Babylon, should be
restored to great excellency: so that nothing
should be more comfortable than to be numbered
among the members thereof.

Sing this as the 81. Psalme.

That citie shall full wellingure,
her ground worke full bestow;
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide;
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad;
Great things I say are laid of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same;
And Babylon shall she apply,
and learne to know my name.

5 Lo, Palestine and Tyre alle,
with Tyreys like will;
A people old full long ago,
were houg, and there did rife.

6 Of Sion they shall say abroad,
that diners men of fame
haue there sprung up, and the high God
hath founded full the same.

7 In their records thou shalt find
through Gods handes written;
Of Sion, that the chiefe of all
had his beginning there.

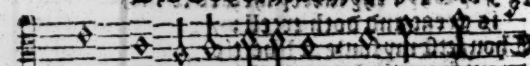
8 The trumpeters with such as sing,
therein great plenty be;
By fountains and by pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxviij.

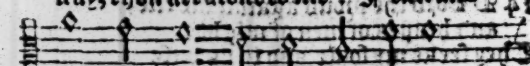
The faithfull sore afflicted by sickness, persecution,
aduersitie, and as if were left of God, without any
consolation: yet call on God by faith, and arise
against desperation.

L 

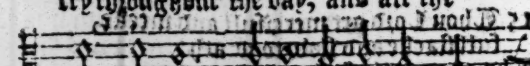
Did God of health, the hope and



say, thou art alone to me: I call and

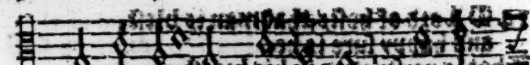


cry throughout the day, and all the




night to thee. 2 O let my waite, as one





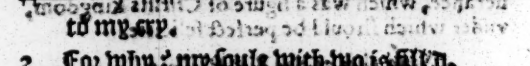
ascend unto thy light on thee. In the



thy care (O Lord) intend and hearken



to my cry.



3 For why, my soule with wo is full,
and doth in trouble dwell;
My life and breath almost both reele,
and draweth nigh to hell.

4 I am esteemed as one of them,
that in the pit doe fall;
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that haue remaine:
It were more easie for me to be
with them, than which are paine.

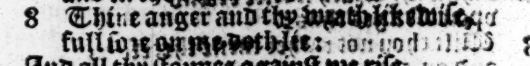
6 As thble that lie in graue I say,
whom thou hast cleare from;
The which thy hand hath cut away,
and thou regardst them not.

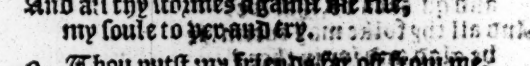
7 Pea like to one that by full fire,
within the loynes sit,
In places darke and all obscure,
and in the night sit.

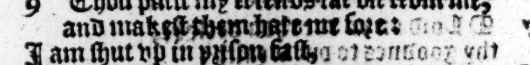
8 Thine anger and thy wrath is kindled,
full of fire against me;
And all thy stormes against me rise,
my soule to yeau and cry.

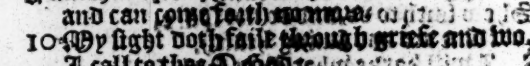
9 Thou puttst my friends far off from me,
and makest them hate me sore;
I am shut up in prison, say,
and can come forth no more.

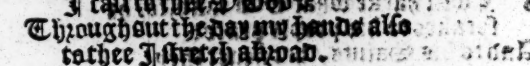
10 My sight both faile through griefe and wo,
I call to thee, O Lord;
Throughout the day my hands also
to thee I stretch abroad.

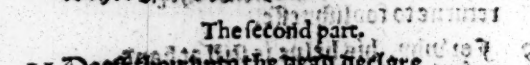


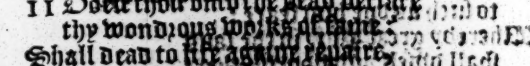




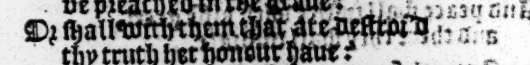


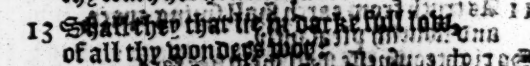




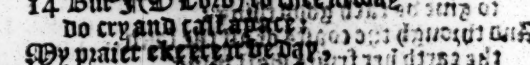


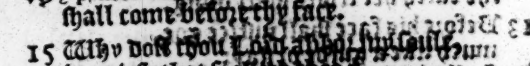


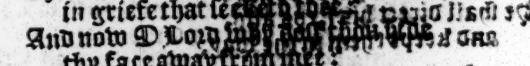


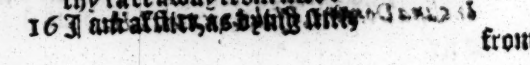


















from yonder many a peere
The terrors of the Lord were in the midst of
17 The furies of the Lord shall rage,
full sore upon the land,
The terrors of the Lord shall be
but me oppress with all
18 All day they compass me about,
as water in the river,
And all at once with a voice full of
belet me on each side,
19 Thou settest far from me my friends,
and lovest every one that
Pea and mine of acquaintance all
out of my sight are gone.

Miserere mei Deus.

David praiseth God, for his covenant made be-
tweene him and his elect by Jesus Christ, the
complaint of the desolation of his kingdom,
so that the promise seemed to be broken. Finally,
he prayeth to be delivered from his misery, here
tioning the shortness of mans life, and confir-
ming himself by Gods promises and aid.

Sing this as the 72. Psalm.

Tsing the meekness of the Lord,
my tongue shall declare,
And with my mouth I will
thy truth I will declare.
2 For I have said that in mine
for evermore remaine,
In that thou dost the heavens
the truth appeareth plaine.
3 To mine elect, I have made
a covenant and sworn,
My servant David to my name,
I swore and did not
4 Thy seed for ever I will
and I will establish it
And still uphold thy throne
from age to age to last.

5 The heavens shew thy power and
thy wondrous workes O Lord,
thy Saints within the Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblies of his Saints,
is greatly to be feared,
And over all that dwell about,
intercession to be had.
8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is knowne to be.

9 The raging sea by thine advice,
thou rulest at thy will,
And when the waves thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hadst subdued,
and thou hast it destroyed.
Pea thou thy foes to thy mightie arm,
hast scattered all abroad.

The second part.

11 The heavens are thine and all that therein
likewise the earth and land.

The world with all that therein
thou hast made and thou art
thou shalt have dominion over
thy selfe thou shalt have dominion over
Both Taber mount and the
reioyce and praise thy name.

12 Both North and South with East and West,
thy selfe thou shalt have dominion over
Both Taber mount and the
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might thy right hand is full of
The strength of thy right hand and
thou shalt have dominion over
14 In righteousness and equity
thou shalt have dominion over
Mercie and truth shall
and go before thy face.

15 That folk be not afraid of thee with
thy present power O Lord of
For in the secret of thy sight,
they walke full of confidence
16 For in thy name they shall
they joy and shall have
And through thy might they shall
a pleasant face shall be
17 For thy strength and
in thee alone do they
Thy goodness shall be
shall lift our hearts
18 Our strength shall be
the Lord to us do they
The holy one O Lord
he is our guide and King

19 Sometime thou wilt
in visions thou wilt
And thus thou wilt
thy mind, to make them know
20 A man of might I have
your King and guide to
And set him up whom I
among the folke to me.

21 My servant David I appoint
whom I have seachend out
And with my holy oyle
him King of all the
22 For why? my hand is
with him for to remaine
And with mine arme also I
him strengthen and
23 The enemies shall him
they shall him not
He yet the sonnes of
on him shall have no
24 His foes likewise I
before his face in
And those that hate him
and strike them with
25 My truth and mercie
shall stand upon him
And in my name his
believed upon him
26 His kingdom I will
upon the sea and
And eke the running
embrace with his
27 He shall depend
on me, and thus shall
My Father and my God
thou art.

The third part.

21 My servant David I appoint
whom I have seachend out
And with my holy oyle
him King of all the

22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall him not oppress,
they shall him not devour:
He yet the sonnes of wickednesse,
on him shall have no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall stand upon him lie:
And in my name his home eke shall
be lifted up on him.

26 His kingdom I will set to be,
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art.

my rocke of health and stay.
 28 As one first borne I will him take;
 of all on earth that springs;
 His might and honor I shall make;
 aboute all worldly Kinges.
 29 By mercie shall he with him fill,
 as I my selfe haue told;
 By faithfull covenant to fulfill,
 my mercie I will hold.
 30 And eke his seede I will sustaine,
 for ever strong and dure;
 So that his seat shall still remaine,
 while heauen both endure.

The fourth part.

31 If that his sounes forsake my lawe,
 and so begin to swaine:
 And of my iudgements haue none awe,
 nor will not thens obey;
 32 Will I the more not be angry?
 my statutes to them will I set;
 And let all my commandments light,
 and will not keepe my teade.
 33 Then with my rod will I begin;
 their doings to amende;
 And so with scourging for their sinne,
 when that they do offende.
 34 By mercie and my goodnesse,
 I will not take from them;
 nor handle him with crueltie;
 and so my truth forgoe.
 35 But mine awy covenant I will hold;
 with all that I haue spoke;
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once sware I by my holinesse,
 and that performe will I;
 With Dauid I shall keepe promise,
 to him I will not lie.

37 His seed for evermore shall raigne,
 and eke his throne of might;
 As both the Sunne it shall remaine,
 for ever in my sight.
 38 And as the Moone within the Skies,
 for ever standeth fast;
 A faithfull witness from on hie,
 so shall his kingdome last.
 39 But now O Lord thou doest relect,
 and now thou changeest cheere;
 Pea thou art wroth with thine elect,
 thine owne anointed deare.
 40 The covenant with the servant made,
 Lord thou hast quite undone;
 And downe upon the ground alse,
 hast cast his royall crowne.

The fifth part.

41 Thou pluck'st his hedges by thy might,
 his walles thou doest confound;
 Thou beatest eke his bulwarkes downe,
 and break'st them to the ground.
 42 That he is sore distressed and toyme,
 of commers by throughout;
 And so is made a mocke and scope,
 to all that dwell about.
 43 Thou their right hand hast lifted up
 that hym so sore annoy,
 And all his foes that him deuoure,
 loe thou hast made to loy.

44 His swordes edge thou hast take away,
 that should his foes withstande;
 To him in warre no victorie;
 thou givest not upper hand.
 45 His glorie thou doest also wath,
 his throne, his joy, and mirth;
 By thee is ouerthrowne and cast,
 full low upon the earth.
 46 Thou hast cut off and made full short,
 his youth and lustie dayes;
 And rail's of him an ill report,
 with shame and great dispalle.
 47 How long away from me O Lord,
 for ever wilt thou turne?
 And shall thine anger still away,
 as fire consume and burne?
 48 O call to mind remember then,
 my time consumed fast;
 Why hast thou made the sounes of men,
 as things in vaine to wast?
 49 What man is he that liueth heere,
 and death shall neuer see?
 From the hand of hell his soule,
 shall he deliuer free?
 50 Where is O Lord thine old goodnesse,
 so oft declar'd before;
 Which by thy truth and brightnesse,
 to Dauid thou hast swore?
 51 The gredd rebukes to mind I call,
 that on thy servant lies;
 The rayling of the people all,
 borne in my breast haue I.
 52 Therewith O Lord thine enemies,
 blasphemed haue thy name;
 The steps of thine anointed one,
 they cease not to defame.
 53 All praise to thee O Lord of hosts,
 both now and eke for aye;
 Through hie and earth, and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psalm XC. I. H.

Moses seeing the people neither admonished by
 the credite of their life, nor by plagues, to be
 thankfull, prayeth God to turne their hearts, and
 continue his mercies towards them, and their po-
 nitic for euer.

Sing this as the 78. Psalm.

Thou Lord hast been our sure defence,
 our place of ease and rest;
 In all times past, yea so long since,
 as cannot be exprest.
 2 Ere there was made mountaine or hill,
 the earth or world abroad;
 From age to age and alwaies still,
 for euer thou art God.
 3 Thou grindest man through griefe and paine
 to dust or clay, and then;
 And then thou layest againe returns,
 againe ye sounes of men.
 4 The lasting of a thousand yeare,
 what is it in thy sight?
 As yester day it doth appeare,
 or as a watch by night.
 5 So soone as thou doest scatter them,
 then is their life and trade,
 All as a sleepe, and like the grasse,
 whole beautie soone both fade.

Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For though thine anger we consume,
our might is much decayed:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou sett before thine eie:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For though thy wrath our daies do waste,
thereof doth nought remaine:
Our yeares consume like words of blast,
and are not call'd againe.

10 Our time is threescore yeares and ten
that we do liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull grieke,
and we like blasts are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
D: in his heart who doth thee feare
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wilcome to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might:

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xcj. I. H.

He describeth the assurance he liueth in, that com-
mitteth himselfe wholly to Gods protection in all
temptation, and promise of God to those that
loue him, know him, and trust in him to deliuer
them, and giue them immortall glory.

Sing this at the 99. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well:

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terror of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy
and at noone day doth wast.

7 Pea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eies shall well regard:
That men like to their desert,
the wicked haue reward.

9 For why? O Lord I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commandeth hee,
That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

12 Upon the Lion thou shalt go,
the adder fell and long,
And tread vpon the Lions yong,
with Dragons stout end strong.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth crye,
and answer I will giue:
And from his grieke take him will I,
in glorie for to liue.

16 With length of yeeres and daies of wealth
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalme for the Sabbath, to stirre vp the people to
acknowledge and praise God in his works. Da-
uid reioiceth therein but the wicked consider not
that the vngodly, when he is most flourishing,
shall most speedily perishe. In the end is descried
the felicitie of the iust, planted in the house of
God, in praise of the Lord.

Sing this at the 88. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnes of the Lord
betime ere day be light:
And eke declare his truth abroad,
whyn it doth day to night.
3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.
5 O Lord how glorious and how great,
are all thy works so stout!
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bying:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea thou doest raigne therefore,
In every time eternally,
both now and euermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes,
shall see the fall and shame
Of all that by against me rise,
mine eare shall heare the same.
12 The iust shall flourish by on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bying,
both fat and well be seene:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people, which lift themselves against his Maiessty, and prouoketh to consider his promises.

Sing this as the 67. Psalme.

The Lord as King aloft doth raigne,
in glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so sure:
No might can make it more or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.
4 The foulds, O Lord, the foulds doe rise,
they roare and make a noise:
The foulds (I say) did enterpryse,
and lifted vp their voice.
5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell:
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouthen end.

Deus ultionum. Psal. XCiiij. I. H.

Hee praieth God against the violence of tyrants, comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioice?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose works are euer ill?
5 Thy flocke O Lord, thine heritage,
they spoile and ver full sore:
Against thy people they do rage,
still! daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no he cannot see.
8 O folke vnwise and people rude,
some knowled ge now discern:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyne, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?

how can ye scape his hand :

The second part.

11 The Lord doth knowe the thoughts of man,
his heart he seeth plaine :

The Lord I say mens thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happy sure,
whom thou doest keepe in awe :

And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit :

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take :

His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert,

That all may follow her with speed,
that are of vpyght heart.

16 But who vpon my part shall stand,
against the cursed traitie,

Who shall rid me from their hand,
that wicked workes maintaine :

17 Except the Lord had bin mine aid,
mine enemies to expell,

My soule and life had now bin laid
almost as low as hell.

18 When I did say my foot doth slide,
and now am like to fall :

The goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find :

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit,

Which with presence in stead of law,
much mischief doe commit :

21 For they consult against the life
of righteous men and good,

And in their counsels they are rise
to shed the guiltlesse blood.

22 But ye the Lord he is to me
a strong defence or locke :

He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselves for to annoy :

And in their malice they shall fall,
our God shall them destroy.

Venite exultem. Psal. XCV. J. H.

An earnest exhortation to praise God for the government of the world, & election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of promise.

Sing this as the Benediclus.

O Come let vs lift vp our voice,
and sing vnto the Lord :

In him our rocke of health reioice
let vs with one accord.

2 Psea let vs come before his face,
to giue him thanks and praise,

In singing Psalmes vnto his grace,
let vs be glad allwaies.

3 For why : the Lord he is no doubt
A great and mightie God :

A King aboue all Gods throughout
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land :

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall,

And kneele to him with one accord,
the which hath made vs all.

7 For why : he is the Lord our God,
for vs he doth prouide :

We are his folke, he doth vs feed,
his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart :

As ye with grudging many a yee,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue :

By wondrous workes when they did see,
yet still they would me moue.

10 Twice twentie yeeeres they did me grieue,
and I to them did say :

They erre in heart, and not believe,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my brest,

That they should neuer treade the path,
to enter in my rest.

Cantate Domi. Psal. XCVi. I. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 37. Psal.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth,

Sing vnto him with one accord,
all people on the earth.

2 Psea sing vnto the Lord I say,
praise ye his holy name :

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about :

To shew his wonders doe not spare,
in all the world throughout.

4 For why : the Lord is much of might,
and worthy praise allway,

And he is to be dread of right,
aboue all Gods I say.

5 For all the gods of heathen folke
are Idols that will fade :

But yet our God he is the Lord
that hath the heauens made.

6 All praise and honoꝛ eke doe dwell
for aye before his face :

Both might and power likewise excell
within his holy place.

7 Ascribe unto the Lord al way,
ye ye oyle of the world,
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his name,
And eke into his courts doe go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
When he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one
with equitie and right.
12 The heavens shall great ioy begin,
the earth eke shall reioice:
The sea with all that is therein
shall shout and make a noise.
13 The field shall ioy, and euery thing
that springeth on the earth,
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psalm. xcviij. f. H.

Dauid exhorteth all to reioyce for the comming of
the kingdome of Christ, dreadfull to the rebels &
Idolaters, and ioyfull to the iust, whom he exhor-
teth to innocencie, to reioycing and thankgi-
uing.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth
may triumph and reioice.
2 Both clouds and darkenesse eke doe swell,
and round about him beat:
Pea right and iustice euer dwell,
and bide about his seat.
3 Pea fire and heate at once doe turne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare,
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hills like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much
in dunbe pictures to maintaine.

8 For all the idols of the world,
which they as gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioice:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord are set on high,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill:

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioice,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom Psalm. XCVij. I. H.

An earnest exhortation to all creatures to praise the
Lord for his power, mercy, and fidelity in his pro-
mise by Christ, by whom he hath communicated
his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song,
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure,
And get himselve the victorie
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing, and reioice,
to him with ioy and mirth.
6 Upon the Harpe unto him sing,
giue thanks to him with Psalmes:
Reioice before the Lord our King,
with trumpets and with shalmes.
7 Pea let the Sea, with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the clouds reioyce their fill,
and clay their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and every wight:
And rule the people mightily,
with iustice and with right.

Dom. regnauit. Psal. XCix. I. H.

He commendeth the power, equitie, and excellencie
of the kingdome of God by Christ: ouer the
Iewes and Gentiles, prouoking them to magnifie
the same, and to feare the Lord, as the ancient
Fathers, Moses, Aaron, and Samuel, who calling
vpon God were heard in their prayers.

Sing this as the 95. Psalme:

The Lord doth raigne, although at it
the people rage full sore:
Pea he on Cherubims doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest eneris thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
His footstool worshipping him before,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them untill.


8 O Lord our God thou didst them heare,
and answeredst them againe,
Thy mercie did on them appeare,
their deeds didst not maintaine.

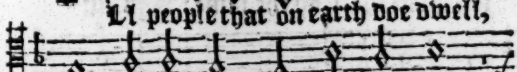
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy ever still.

Jubilate Deo omnis. Psal. C. F. H.


He exhorteth all men to serue the Lord, who hath
made vs to enter into his Courts and assemblie,
to Praise his name.

All people that on earth doe dwell,









2 The Lord ye know is God indeed,

without our aid he did vs make.
3 We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercie is for ever sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
give thanks within the same:
Within his Courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what government he will obserue
in his house and kingdome, by rooting out the
wicked, and cherishing the godly persons.

Sing this as the 18. Psalme.

1 Mercie will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
untill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stee that slandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy euill all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that his prayer was appointed by the
faithfull to pray in the captiuitie of Babylon. A
consolatio for the building of the Church, where-
of

of followeth the praise of God to be published
vnto all posterities. The conversion of the Gen-
tiles and stabilitie of the Church.

Sing this as the 67. Psalm.

- O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voice,
my bones cleave to my skin:
6 As Pellican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
so I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scoffe:
And they that do against me rage,
against me they haue twome.
9 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares
that from mine eyes haue filld:
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade:
12 But thou O Lord for ever dost
remain in steadie place:
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
forset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
again shall Sion reare:
And then when he most nobly in
his glorie shall appeare:
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated

the Lords renoune shall spread.

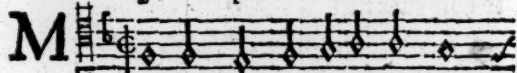
- 19 For he from his hie sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

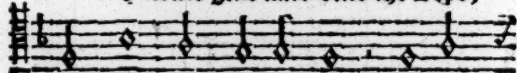
- 23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say:
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hands haue made,
26 Pea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time wax old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeeres do neuer see.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed
for ever shall stand sure.

Benedic anima. Psalm Cij. T.S.

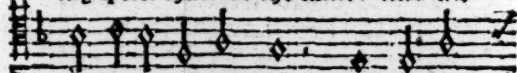
The Prophet prouoketh men and Angels, & all crea-
tures to praise the Lord for his fatherly mercie, in
deliuerance of his people fro euils, in his prouidence
ouerall things, and in preservation of the faithful.



My soule giue land vnto the Lord,



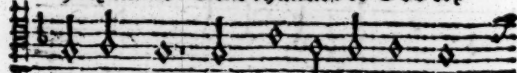
my spirit shall do the same: And all



the secrets of my heart, praise yee his

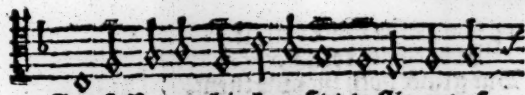


holy name. Gue thanks to God for

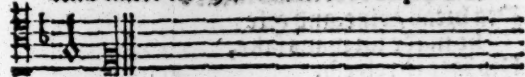


all his gifts, shew not thy selfe vnkind,

And



And suffer not his benefits to slip out of



his mind.

3 That gave thee pardon for thy faults,
and the restor'd againe:

For all thy weake and fraile diseale,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnes thy desire,
and did prolong thy youth,

Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he oppress:

So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did shew,

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve:

The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife,

For keeps our faults in memory,
for all our sinfull life.

10 For yet according to our sins
the Lord doth vs regard,

For after our iniquities
he doth not vs reward.

11 But as the space is wondrous great
t'wixt earth and heauen above,

So is his goodnes much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs
and our offences all,

As far as is the Sunne rising
full distant from his fall.

The second part.

13 And looke what pitie parents beare
vnto their children beare:

Like pitie beareth God to such
as worship him in feare.

14 The Lord that made vs knows our shape,
our mould and fashion full,

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of moxall men
is like the withering hay,

Or like the flower right faire in field,
that fades full soone away.

16 Whole glosse and beauty from my windes
doe utterly disgrace,

And make that after th'ir assaults
such blossoms haue no place.

17 But yet the goodnesse of the Lord
with his shall ener stand:

Their childrens children do receiue
his righteousnesse at hand.

18 I meane which keepe his conenant
with all their whole desire,

And not forget to doe the thing
that he doth them require.

19 The heauens he made the seat
and footstool of the Lord,

And by his power imperiall
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord,

Which to obey and doe his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still,

Which ready are to execute
his pleasure and his will.

22 Praise all his works in euery place
praise ye his holy name:

By heart, my mind, and eke my soule
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

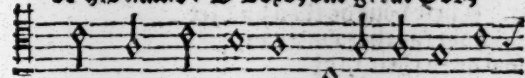
A thanksgiving for the creation of the world, and
gouernance of the same by his marvellous prou-
idence. Also a praier against the wicked, who are
occasions that God diminisheth his blessings.



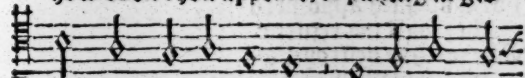
My soule praise the Lord, speake good



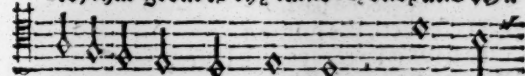
of his name: O Lord, our great God,



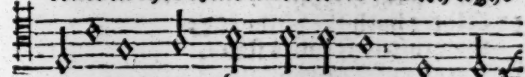
how dost thou appeare, so passing in glo-



rie, that great is thy name! Honor and Ma-



iestie in thee shine most cleere: Which light



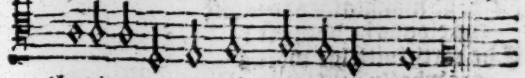
as a robe, thou hast thee beclad, whereby



all the earth thy greatnesse may see. The



heauens in such sort thou also hast spread,



that it to a curtain compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his Chariots
are made him to beare:
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of winde in the aire.

4 He maketh his spirits
as Veralds to go,
And lightnings to serue,
we see also yell:
His will to accomplish
they turne to and fro,
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firme y and fast,
That it once to moue
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hits would denower.

7 But at thy rebuke
the waters doe flee,
And so giue due place
thy word to obey:
At thy voice of thunder
so fearefull they be:
That in their great raging
they haste loone away.

8 The mountaines full he
they then by ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend:
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set
how far they shall run,
So as in their rage
not that passe they can:
For God hath appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swift
among the huge hills:

11 Where both the wilde asses
their thirst oft times slake,
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:

13 Who moued by nature
to hop here and there,
Among the greene branches
their song shall excell.

14 The mountaines to moist
the clouds he doth vse:
The earth with his works
are wholly replent:

15 So as the brute cattell
he both not refuse,
But grasse doth prouide them,
and herbe for mans meat:
Pea bread, wine, and oile
he made for mans sake,
His face to refresh,
and heart to make strong:

16 The Cedars of Liban
this great God did make:
Which trees he doth nourish
that grow by so long.

17 In those may birds build
and make there their nest:
In fir trees the Storks
remaine and abide:

18 The hie hills are succours
for wilde goats to rest,
And eke the rocks stony
for Conies to hide:

19 The Doone then is set
her seasons to run,
The daies from the nights
thereby to discern:
And by the descending
also of the Sunne,
The cold from heat away
thereby we do learne.

20 When parknes doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring
their pray to deuoure:
But yet it is thou (Lord)
which giest them food.

22 As soone as the Sun
is up, they retire,
To couch in their dens
then are they full saue:

23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy works found:
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches
they passe all mens thought:

25 So as the great sea
which large is and broad,
Where things that creepe swarme,
and beasts of each sort:

26 Where both mighty ships saile,
and some lie at roade;
The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou doest them releeue,
And thou in due time
full well doest them feed.

28 Now when it doth please thee
the same so to giue,
They gather full gladly
whole things which they need.

Thou

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled wth lesse.
29 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
wile dust then they be.
30 Againe, when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hath decreed,
And doest by thy goodnes
the dry earth reue.
32 The praise of the Lord
for ever shall last,
Who may in his works
by right well reioice:
His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.
33 To this Lord and God
sing will I alwaies,
So long as I live
my God praise will I:
34 Then am I most certaine
my words shall him please,
I will reioice in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame:
But as for my soule now
let it still desire,
And say with the faithfull,
praise ye the Lords name.

Consitemini Dom. Psal. Cx. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to doe them good euen for his promise sake.

Sing this as the 95. Psalme.

Give praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy name
reioice with one accord,
And let the heart also reioice
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
in presence of his light.
5 The wondrous works that he hath done,
keepe still in mindefull heart,
Let the iudgements of his mouth
out of our mouth depart.
6 We that of faithfull Abraham
his seruant are the seed:

Ye his elect, the children that
of Jacob do proceed.

7 For he, he only is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant
which he hath made to his,
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for Iaw,
that Jacob should obey,
And for eternall couenant
to Israel for aye.
11 Wher thus he said, Lo, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare,
Pea very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure aboad,
And while from sundry kingdomes they
did wander all abroad.
14 And wth as no oppressors hand
he suffered them to take:
But euen the great and mighty kings
reproued for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Ne do the Prophets any harme
that do pertaine to me.
16 He call'd a dearth vpon the land,
of bread he strey'd the store:
But he against their time of need
had sent a man before.

The third part.

17 Euen Joseph which had once bin sold,
to liue a slave in wo,
18 Whose feet they hurt in stocks, whose soule
the yron pierc'd also.
19 Untill the time came when his cause
was knowne apparantly,
The mighty word of God the Lord
his sanctissime truth did try.
20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule, and all the stay.
22 That he might to his will instruct
the Princes of the land,
And wisdomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also.

And

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose hart he turn'd, that they with hate
his people did increat,
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them
his message to disclose.

27 The wondrous message of his signes
among them they did shew,
And wonders in the land of Ham
then did they worke also.

28 Darknes he sent, and it was darke
in stead of brighter day:
And unto his Commission
they did not disobay.

29 He turn'd their waters into bloud,
he did their fishes slay:

30 Their land brought frogs even in the place
where their King Pharaos lay.

31 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of their land
were fill'd with crawling lice.

32 He gave them cold and stony haile
in stead of milder raine:

And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow,
And all the trees within their coasts
downe did he overthrow.

34 He spake, then caterpillers did
and grasshoppers abound,

35 Which eat the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite,
Pra, the beginning and first fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe,
And in the number of the Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart,
For terror and the feare of them
was fallen into their heart.

39 To shroud them from the parching heat,
a cloud he did display,
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he rained quailles
to eate at their request,
And fully with the bread of heaven
their hunger he rest.

41 He opened th in the stony rocke,
and water gush'd out.

And in the dry and parched grounds,
like rivers ran about.

42 For of his holy covenant
aye mindfull was he tho,
Which to his servant Abraham
he plight'd long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the Heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might
observe for evermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people disperfed vnder Antiochus, do magnifie
the goodnesse of God among the repentant, and
pray to bee gathered from among the Heathen,
that they may praise his name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
his mercy dureth for ay:

2 Who can expresse his noble actz,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly do alway:

4 With fauour of thy people (Lord)
remember me I pray.

5 And with thy sauing health (O Lord)
vouchsafe to visit me,

That I the great felicitie
of thine elect may see.

And with thy peoples ioy, I may
a ioyfull mind possesse,

And may with thing inheritance
a glopping heart expresse.

6 Both we and eke our fathers all
haue sinned every one:

We haue committed wickednes,
and leauidly we haue done,

7 The wonders great which thou O Lord
hast done in Egypt land,

Our fathers, though they saw them all,
yet did not understand.

For they thy mercies multitude
did keepe in thankfull mind,

But at the sea, yea the red sea,
rebelled most unkind.

8 Neuerthelesse he saved them
for honour of his name,

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did them rebuke,
and forthwith it was diuide:

And as in wildernesse, so through
the reepe he did them guide.

10 He sau'd them from the cruell hand
of their despitfull foe:

And from the enemies hand he did
deliuer them also.

The

The second part.

11 The waters their oppressors whehind
not one was left aliue.
12 Then they beleueed his words, and praise
in song they did him giue.
13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanness there withall,
vnto their soule he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much:
17 Therefore the earth did open wide,
and Dathan did denoure:
And all Abirams company,
did couer in that houre.
18 In their assemblie kindled was,
the hot consuming fire:
And waisting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Moab they,
an Idoll calfe did frame:
And there the molten image they,
did worship of the same.
Into the likenesse of a Calfe,
that feedeth on the grasse,
20 Thus they their glorie turn'd, and all
their honor did deface.
21 And God their only Saviour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea deadfull things,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposed in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath lest he on them
with slaughter shew'd him wreake.
24 They did despise the pleasant land,
that he behigh't to giue:
Pea and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repind:
For to the voice of God the Lord,
they gaue an harkning mind.
26 Therefore against them lifted he,
his strong renewing hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among,

the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adiopne themselves afo:
And eat the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so kindled wrath,
the plague vpon them booke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angry make:
Pea so far forth that Moses was
then punish't for their sake.
33 Because they ver'd his spirit so sore,
that in impatient heat,
his lips spake vnauidely,
his seruor was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learned their workes also.
36 And did their Idols serue, which were
their ruine and decay:
37 To scends their sons and daughters they,
did offer vp and slay.
38 Pea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Pea their owne sons and daughters blood
without all cause of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And so with blood of Innocents,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthie way:
And with their owne inventions,
a whoring did they stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of Heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Pea and their hatefull enemies,
opprest them in the land:
And they were humblie made to stoope,
as subiects to their hand.
43 Full often times from thall had he,
deliuered them before:
But with their counsels they to wrath,
promok'd him euermore.
Therefore they by their wickednesse,

were

were brought full low to lie:
 44 Yet when he saw them in distresse,
 he hearkened to their crye.
 45 He call'd to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he made them to find
 before the sight of those
 That led them captiue from their land,
 when earst they were their foes.
 47 Saue vs O Lord that art our God,
 saue vs O Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble praise,
 of thy most holy name:
 That we may glorie in thy praise,
 and sounding of thy fame:
 49 The Lord the God of Israel
 be blest for euermore:
 Let all the people say Amen,
 praise ye the Lord therefore.

Confestimini Dom. Psal. Cviij. W. R.

David exhorteth all that are redeemed by the Lord
 and gathered vnto him, to giue thanks therefore,
 who by sending prosperity & aduersity, bringeth
 men vnto him. Therefore as the righteous therat re-
 ioice, so shall the wicked haue their mouths stopped.

Sing this as the 66. Psalme.

G iue thanks vnto the Lord our God,
 for gracious is he,
 And that his meritt hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no citie where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so void:
 That faintnesse did them sore assault,
 and eke their soules anhoide.
 6 Then did they crie in their distresse,
 vnto the Lord for aid:
 Who did remooue their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they might to a Citie go,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his goodnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the emptie soule sustain'd,
 whose thirst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.
 10 Such as do dwell in darknesse deepe:

where they of death do wait:
 Fast bound to fast such troublous times,
 as iron chaines doth teare.

The second part.

11 For that against the Lords owne words
 they sought to to rebell:
 Esteeming light his counsels hie,
 which do so far excell:
 12 But when he humbled them full low,
 they then fell downe with griefe:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they crie in their distresse,
 vnto the Lord for aid,
 Who did remooue their troublous state,
 according as they prayd.
 14 For he from barkes out them brought,
 and from deaths dreadfull shade:
 Bursting with force the iron bands,
 which did before them lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then,
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass
 and brake them with strong hand:
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do feele,
 and cannot from them wend:
 But heape on more to those they haue,
 because they do offend.
 18 Their soules so much did loath all meat
 that none they could abide:
 Whereby death had them almost caught,
 as they full truly ride.
 19 Then did they crie in their distresse,
 vnto the Lord for aid:
 Who did remooue their troublous state,
 according as they prayd.
 20 For he then sent to them his word,
 which health did soone restore:
 And brought them from those dangers deepe,
 wherein they were before.

The third part.

21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheere.
 23 Such as in ships or brittle barks,
 into the seas descend:
 Their merchandise through fearefull fouds,
 to compasse and to end:
 24 Those men are forced to behold,
 the Lords workes what they see:
 And in the dangerous deepe the same,
 most marvellous they see.
 25 For at his word the stormie wind,
 ariseth in a rage:
 And stirreth up the surges so,
 as nought can them assuage.
 26 Then are they lifted vp so hie,
 the clouds they seeme to gaine:

And

And plunging downe the depth butill,
their soules consume with paine.

27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare, of wit bereft,
or had of sense no feele.

28 Then did they crye in their distresse
vnto the Lord for aid,
Who did remooue their troubles state
according as they prayd.

29 For with his word the Lord doth make
the sturdie stomes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders do conuent,
let them there do the same.

33 For running floods to drie deserts,
he doth oft change and turne,
And drie hys by as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make,
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruit to beare,
With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse,
That they a citie may them build,
to dwell in for their vse.

37 That they may sow the pleasant land,
and vineyards also plant:

To yeeld them fruits of such encrease,
as none may leaue to want.

38 They multiplie exceedingly,
the Lord doth blesse them so:

Who doth also their bruit beasts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout,

And minish do through many plagues
that compass them about:

40 Then doth he Princes bring to shame,
which did them sore oppresse
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raised by
out of their troubles deepe,
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. R.

Dauid with heart and voice praiseth the Lord, and
assured himselfe of the promise of God concern-
ing his kingdome ouer Israel, and his power a-
gainst other Nations, who though hee seeme to
forsake vs for a time, yet he alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so,
I will aduance my voice in song,
in giuing praise also.

2 Awake my viol and my harpe,
sweet melodie to make,
And in the morning I my selfe
right carely will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke
will sing O Lord to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my joy abound:
Sichem I will diuide and mere,
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Danasses wine shall be:
By headstrength Ephraim, and lato
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the citie strong,
be guide to conduct me:
Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou O God which late
hadst vs forsaken quite?
And thou O Lord which with our host
didst not go forth to fight.

12 Oue vs O Lord thy sauing aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can not whit auaille.

13 Through God we shall do valiant acts,
and wouthie of renowne:
He shall subdue our enemies,
yea he shall treade them downe.

Deus laudem. Psal. Cix. R.

Dauid

Dauid being falsely accused by Sauls flatterers prayeth God to helpe him to destroy his enemies, who represent Iudas the traitor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 98. Psalme.

1 Speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God men thou I say that art
the God of all my praise.
2 The wicked mouth and gullefull mouth,
on me disclosed be,
And they with false and lying tongue
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.
5 Set thou the wicked ouer him
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into shame.
8 Few be his daies, his charge also
let thou another take:
9 His child:en let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue been fed.
11 Let couetous extortioners
catch all his goods and store,
And let the strangers spoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all,
That on his child:en fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie
for euer be destroyed:
Their names out blasted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.
15 But in the presence of the Lord,
let them remaine for ay:
That from the earth their memoies
he may cut cleane away.
16 With mercie he forgate to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing Ioue, it shall
betide vnto him so:
And as he did not blessing Ioue,
it shall beset him fro.
18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones besfall.

19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
shall girded be alway.
20 So let this same be from the Lord,
the guerdon of my foe,
Pea and of those that euill speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me
After thy name, deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade,
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.
25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercie Lord,
saue and deliuer me.
27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth
give thanks vnto the Lord:
And I among the multitude
his praises will record.
31 For he with helpe at his right hand,
will stand the poore man by,
And saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal Cx. N.

Dauid prophecieth of the power and euerslasking kingdom of Christ, and of the priesthood, which should put an end to the priesthood of Leue.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a flocke,
whereon thy feete shall stand,
2 The Lord shall out of Sion send,
the scepter of thy might:

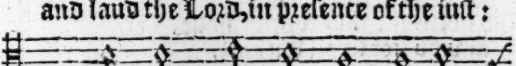
Amen

Amid thy mortall foes be thou,
the ruler in their sight.
3 And in the day on which thy raigne
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
4 Pea with an holy worshipping
then shall they offer all:
Thy birth's dew is the dew that doth
from wombe of morning fall.
5 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Belshisedech,
thou art a Host for ay:
6 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stateli Kings,
vpon his wrathfull day.
7 The Heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
8 And he shall drinke out of the brooke
that runneth in the way.
Therefore he shall liue vpon his,
his roiall head that day.

Confitebor tibi, Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull
works toward his Church, and declareth where-
in true wisdom and right knowledge consisteth.

VV 
 Ith heart I do accord to praise

 and laud the Lord, in presence of the iust:

 For great his works are found, to search

 them such are bound as doe him lone and

 trust. His works are glorious, also his

 righteousness it doth endure for ever. His

 wondrous works he would, we still re-

 member should, his mercy faileth neuer.

7 Such as to him lone beare,
A portion full faire
He hath by for them laud.
For this they shall well find,
He will them haue in mind,
and keepe them as he said.

6 For he did not disdain,
His works to shew them plaine,
By lightnings and by thunders:
When he the Heathensland,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his works ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed liue,
For euer to endure,
Which equity doth end.
9 Redemption he gaue,
His people for to saue,
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.
10 Who so with heart full faine,
True wilhome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe:
His praise shall last for aye.

Beatus vir, Psal. Cxij. W. K.


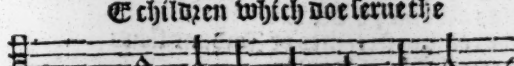
He praise the felicie of them that feare God: and
condemneth the cursed estate of the contemners
of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his lawes doth lone indeed:
2 His seed on earth God will vpeare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousness endure shall still.
4 Unto the righteous doth arise,
In trouble ioy, in darknes light,
Compassion is in his eyes,
And mercy alwaies in his sight:
5 Pea pittie moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see:
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide.
Though that the wicked men disdain,
10 Pea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri, Psal. Cxij. W. K.

An exhortation to praise the Lord for his prou-
dence in that, that contrary to the course of na-
ture he worketh in his Church.

Y 
 Children which doe serue the

 Lord, praise ye his name with one ac-
 cord,

cord, yea blessed be alwaies his name,
Who from the rising of the Sun, till it
returne where it began, Is to be praised
with great fame. The Lord all people
doth surmount, As for his glory
we may count, Above the heavens
high to be: With God the Lord who
may compare, Whose dwellings in the
heavens are: of such great power and
force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his only mercy did him move:
8 And so him set in high degree,
With Princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great joy her fruit to reare,
therefore praise ye his holy name.

In exilij. Israel. Psal. Cxliij. W. W.

Israels deliuerance of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 85. Psalme.

When Israel by Gods addresse,
from Pharaos land was bent,
And Jacobs house the strangers left,
and in the same traine went:

1 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome power and might.
3 The sea it saw, and suddenly,
as all amaz'd did lie:
The roaring streames of Iordans flood
recoiled backwardly.
4 As Rams afraid, the mountaines skip,
their strength did them forsake,

And as the silly trembling lambs,
the tops did beate and shake.

5 What asid thee sea as all amaz'd,
so suddenly to flee?

Pe roling waves of Iordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams afraid,
why did your strength so shake?

Why did your tops as trembling lambs,
for feare quiver and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks,
doth cause maine fouds appaere:

And from the stony flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be vnmindfull of to get a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 8. Psalme.

Not unto vs Lord, not to vs,
but to thy name giue praise:

Both for the mercy and the truth,
that are in thee alwaies.

2 Why shall the heathen scorn us far,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols silver are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake,
and eyes and do not see.

6 And they haue eares ioyn'd to their heads,
and do not heare at all:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not go:

8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them be like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull been of vs,
and will blesse vs also:

On Israel, and on Aarons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euē he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord,
will multiply his grace:

To you, and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euē of the Lord I say,

and likewise proue the same.
8 And wholly will I giue my selfe
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 **B** what meanes may a yong man best
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
D neuer suffer me (O Lord)
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy name (O Lord)
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their need.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be to sit,
and on thy lawes to set,
That nothing can me so farre blind,
that I thy words forget.

GIMBL. The third part.

17 **G**rant to thy seruant now such grace,
as may my life prolong,
Thy holy word then will I keepe
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marvellous workes
I may haue the cleere sight.
19 I am a stranger in this earth,
wandring now heere now there:
Thy word therefore to me disclose,
my foot steps for to cleere.
20 My soule is raniht with desire,
and neuer is at rest,
But seekes to know thy iudgements hie,
and what may please thee best.
21 The proud men and malicious
thou hast destroyed each one:
And cursed are such as do not
thy bests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants
with zeale as hot as fire.
23 The Princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he

thy statutes might not breake.
24 For why, thy covenants are my ioy,
and my great hearts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 **I** Am alas as brought to graue,
and almost turnd to dust:
Restore therfore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now eftsfoones and me instruct,
thy lawes to loue and feare.
27 Teach me once thoroughly for to know
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them by in store.
28 My soule I feeble so sore opprest,
that it melteth for grieke:
According to thy word therefore,
haste Lord to send to reliefe.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I let thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I forced my selfe
thy covenants to embrace,
Let me therefore haue no rebuke
nor check in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thral.

HE The fift part.

33 **I** instruct me (Lord) in the right trade
of thy statutes diuine,
And it to keepe, euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might
I will it keepe, I say.
35 In the right path of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.
37 From vaine desires and worldly lust
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant and do loue
and feare nothing but thee.
39 Reproach and shame which I so feare,
from me (O Lord) repell:
For thou dost iudge with equitie,

and therein dost excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

Thevi. part.

41 Thy mercies great and manifold,
let me obtaine (O Lord:).
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of leaud men and vnjust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let ener still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserve,
Pea till this world shall be dissolvd,
thy law will I obserue.
45 So walke will I, as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blase,
and thinke no whit for shame.
47 I will reioyce then to obey
thy noble bestes and will:
Which evermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
I will, in deed, and thought.

ZAIN.

The vij. part.

49 Thy promise which thou mad'st to me,
thy seruant Lord remember,
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud, and such as God contemne,
still made of me a scoime:
Yet would I not thy law forsake,
as he that were forsoine.
52 But call'd to mind Lord thy great works,
shew'd to our fathers old:
Whereby I felt my ioyes firmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name, O Lord,
by night, when others sleepe:
As for thy law also I kept,

and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keepe
with reverence and with feare.

HETH.

The viij. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgement toward me,
so great is, and so hie:
That euen at midnight will I rise,
thy name to magnifie.
63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise Lord,
So hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleue I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe
therefore (O Lord) teach me.
69 The proud and wicked men haue forgd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swollen with worldly
as greafe so are they fat: (Wealth,
But in thy law do I delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be told.

I O D.

The x. part

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vze.
74 So they that feare thee they shall reioyce,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.
75 When with thy rod the world is plagu'd
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me spend.
77 Thy tender mercies powre on me,
And I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy bests to know,
I will my selfe employ.
79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

C A P H.

The xj. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
When wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoake,
so am I parcht and drie:
Per will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the light,
That on my foes which me torment,
thy vengeance thou wilt powre?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contray against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
For thy mercies excell:
And so shall I thy covenants keepe,
til death my life expell.

L A M E D.

The xij. part.

89 O heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere,
According to thy ordinance,
For all things thee reuerere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.
93 Therefore will I thy precepts ay,
in memoire keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
my eares and heart incline.
95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M.

The xij part.

97 What great desire and fervent loue,
do I beare to thy law:
All the day long my whole deuite,
is onely on thy law.
98 Thy word hath taught me for to passe,
my foes in polisie:
For still I kept it as a thing,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it ay best reed.
101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not sweru'd from thy iudgements,
nor yet shunke any dell:
For why? thou hast me taught thereby,

to line godly and well.

103 O Lord how sweet unto my tast
And thy words alway:
Doubtlesse no hony in my mouth,
feeles ought so sweet I may.
104 Thy lawes haue me such wisdom learned,
that vtterly I hate
All wicked and vngodly waies,
in every kind of rate.

N V M.

The xliij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deaths doze:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice,
most frankly I thee giue;
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is ay so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swaue or goe astray.
111 Thy law I haue so claime alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For enermore I haue bin bent
thy statutes to fulfill:
Euen so likewise unto the end
I will continue still.

S A M E C H.

The xv. part.

113 The craftie thoughts & double hearts:
I do alwaies detest:
But as for thy law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises
lookt for with patience.
115 So to therefore ye wicked men,
depart from me anon:
For the commandments will I keepe
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
For let my hope abuse me so,
that through distrust I quaille.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:

For nought auailles their subtiltie,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
Where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well:
120 My flesh, alas, is taken with feare
as though it were benumb:
For when I see thy iudgements, straight
I am as one aston'd.

A I N.

The xvi. part.

121 Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
Whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.
125 Thy humble seruant Lord I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time Lord to begin,
for t'uth is quite decayd:
Thy lawes likewise they haue transgress,
and none against them said.
127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies
I do abhor therefore.

P E.

The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tried and found.
130 When men first enter into thy word,
they find a light most cleere:
And very idiots understand
when they it reade or heare.
131 For loy I haue both gay'd and breath'd
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity
thy seruant surthrow:
134 From stannous tongues, and deadly
pestreue

(harmes.

pestreue

preserve and keepe me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sunne in his bright hew,
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush out
of drearie tears and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

Z A D B The xviij. part.

137 In every point (Lord) thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.

138 To render right, and flee from guile,
are two chiefe points most hye,
And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wrath I am consum'd,
and even pinde away,
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word
as any heart can deeme,
And I thy servant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of bale degree,
Yet doe I not thy helts forget,
nor shrinke away from thee.

142 Thy righteousnesse (Lord) is most iust
for ever to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seized on me,
and brought me wondrous low,
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for evermore,
Then teach them me, for even in them
my life lieth up in store.

K O P H. The xix. part.

145 With fervent heart I call'd and cried,
now answer me, O Lord,
That thy commandements to observe
I may fully accord.

146 To thee my God I make my sute,
with most humble request.
Saue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I crie, even in the moone,
before the day wax light,
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake,
That by deuiling of thy word
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neere, and do procure

my death maliciously,
Which from thy law are far gon backe,
and strayed from it leauidly.

151 Therefore (O Lord) approach thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learn'd
not now, but long ago,
That they remaine for evermore,
thou hast them groundes so.

R E S H. The xx. part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, far they are
from hauing health and grace,
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I grant,
wh at tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrinke,
nor went awrye therefore.

158 And truth it is, for griefe I die,
when I these traitours see,
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious (Lord)
restore my life againe.

160 What thy word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxj. part.

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word
I was more merrie and glad,
Then he that of great spoiles and prey
great store and plentie had.

163 As for all lies and fallstie
I hate most and detest,
For why, thy holy lawes do I
aboue all things lone best.

164 Seven times a day I praise the Lord,
singing with heart and voice,
Thy righteous acts and wonderfull
to cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Mine only health and comfort (Lord)

I looke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept (thou knowest) aright:
For all the things that I haue done
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 By humble supplication
toward thee let find access:
And grant me Lord Delmerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most amyle sort,
When thou thy statutes hast me taught,
wherein stands all comfort.

172 By tongue shall sing & preach thy word,
and on this wise say shall:
God famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.

174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not fauld
thy Commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

Dauid being banished among the barbarous Ara-
bians, through false reports of enuious flatterers
lamenteth his long abode among such infidels, gi-
uen to all kind of wickednesse and contention.

I trouble and in thral into the Lord

I call, and he doth me comfort: Deliver

me (I say) from liers lips alway, and

tongues of false report.

3 What vantage or what thing
Gett thou, thus for to sing,
thou false and flattering her-

4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene
of hot consuming fire.

5 Alas too long I slacke
Within these tents so blacke,
which Bedars are by name;
By whom the flocke elect,
And all of Isaks sect,
are put to open shame.

6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
But when my word was tolde,
Causelesse I was controlde
by them that would haue strife.

Leuam oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of
God alone, who will gouerne and giue good suc-
cesse to all their godly entreprife.

I lift mine eyes to Sion hill, from

whence I do attend, that succour God

me send. 2 The mightie God me succour

will, which heauen and earth framed,

and all things therein named.

3 Thy foot from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.

4 Lo, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 In all thy businesse good successe.
Where euer thou goest, in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxij. W. R.

Dauid reioyceth that God accomplisheth his pro-
mise, and placed his Arke in Sion, giuing thanks,
and praying for the prosperitie of the Church.

I Did in heart reioyce, to heare the pro-

ples voice, in offering so willinge: For let

vs

us vs, say they, and in the Lords house pray:

thus spake the folke full lowingly. Our

feet that wandred wide, shall in thy gates

abide, O thou Jerusalem full faire, which

art so seemely set, much like a citie neat, the

like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace:
thy friends God prosper mightily.

7 Peace be thy walles about,
And prosper thee throughout
thy places eke continually.

8 I wish thy prosperous state,
For my pooer brethrens sake,
that comfort haue by meanes of thee.

9 Gods house doth me allure
thy wealth for to procure,
so much alwaies as lies in me.

Ad te leuau. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee,

Even as the seruant lifteth his,
his masters hands to see.

2 As handmaides watch their mistres hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgive.

3 Lord grant vs thy compassion,
and mercie in thy sight:

For we are filled and overcome
with hatred and despight.

4 Our minds be stiff with great rebuke,
the rich and worldly wise

Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. VV. VV.

The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their owne power,
but through the fauour of God

N Ow Israel may say, and that truly,

If that the Lord had not our cause main-
tain'd, If that the Lord had not our right

sustain'd, When all the world against vs

furiouly made their vyproes, and said

we should all die:

3 Now long agoe
they had deuoured vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force do fall,
So had they now
our liues euen brought to thrall.

5 The raging streames
most proud in roaring noise,
Had long agoe
ouerwhelm'd vs in the deepe.

6 But loued be God,
which doth vs safely keepe
From bloodie teeth,
and their most cruell voice,

Which as a prey,
to eate vs would reioyce.

7 Euen as a bird
out of the fowlers grin
Escapes away,
right so it fares with vs:

Broke are their nets,
and we haue scaped thus.

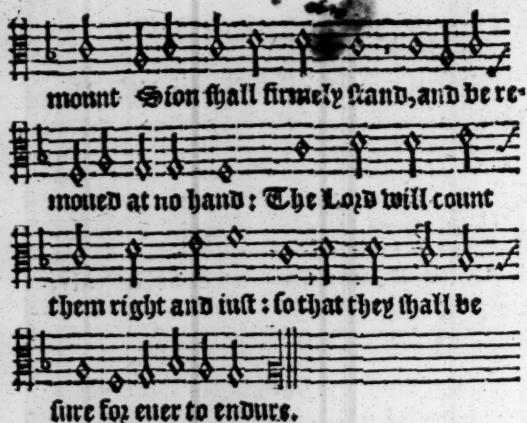
8 God that made heauen
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. VV. K.

He describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and the de-
struction of the wicked.

S uch as in God the Lord do trust, as

mount



2 As mightie mountaines, huge and great,
Jerusalem about do close,
So will the Lord be unto those
Who on his godly will do wait.
Such are to him so deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside
By crooked waies which they outsoyght,
The Lord will surely bring to nought:
With woakes most vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same, by R. VV.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God only,
And flee to him for his defence
In all their need and miserie,
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Jerusalem
The mightie hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer, certainly,
The sinners and vngodlies rod
To tarrie vpon his familie:
Lest they also from God should go,
Falling to sinne and wickednesse.
O Lord defend, world without end,
Thy Christian flocke through thy goodnesse.

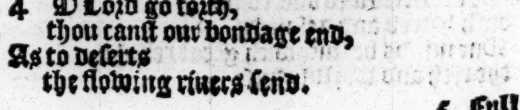
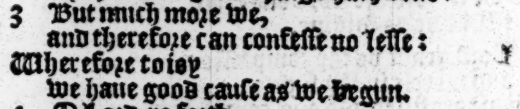
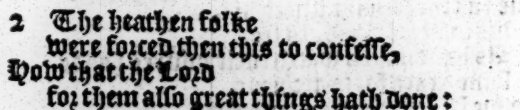
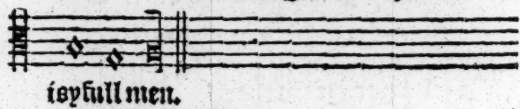
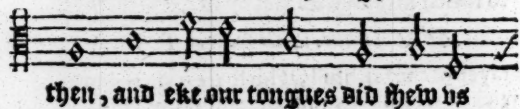
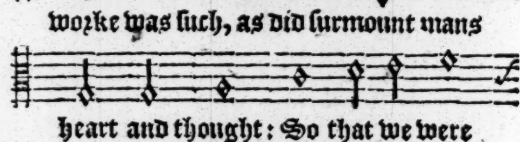
O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walke, and him glorifie.
With hearts desire, all that are heere,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. VV.

This Psalme w is made after the returne of the peo-
ple from Babylon, and sheweth, that the meanes
of their deliverance was wonderfull, after the
threescore and ten yeares of captiuitie, forespo-
ken by Ieremie, chap. 25. 12. and 29. 10.



5 Full true it is,
that they which sowe in teares indeed,
A time will come
When they shall reape with mirth and ioy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. VV. VV.

It is not mans wit, power, or labor, but the free goodnes of God that giueth riches, preferueth townes and countries, granteth nourishment & children,

Sing this as the Lords prayer.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
3 Therfore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.
5 O well is him that hath his quier
Furnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake nor shiuer;
When that he pleadeth before the Iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that liue in this honorable estate, according to his commandment.

Sing this as the 137. Psal.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eat,
happie art thou I say.
2 Like fruitfull vines on the house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.
3 Thus art thou blest that fearest God,
and he shall let thee see.

The promised Jerusalem,
and her felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnaverunt. Psal. Cxxix. N.

He admonisheth the Church to reioice, though afflicted in all ages, for God will deliuer and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Of they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also,
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
For he can fill his lay that goeth
to gleane vpon the land.
8 For passers by pray God, on them
to let his blessing fall:
For say, we blesse you in the name
of God the Lord, at all.

De profundis. Psalme Cxxx. VV. VV.

An affectionous prayer to obtaine mercy and forgiveness of his sins, and at length deliuerance from all euils:

L Did to thee I make my mone,
when dangers me oppresse, I call, I sigh,
plaine, and grone, trusting to find release.
Heare now, O Lord my request, for it is
full due time: And let thine eares ay bee
prest, vnto this prayer mine.

3 O Lord our God if thou waigh
our sinnes, and then peruse:
Who shall then escape and say,
I can my selfe excuse?

- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
shoulde feare before thy face.
- 5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most true,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.
- 7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
- 8 For he it is that must saue
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxj. M.

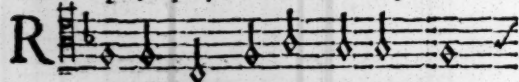
David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

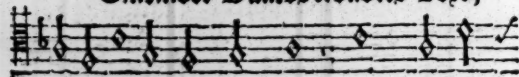
- O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be too high.
- 2 But as the child that waigned is,
even from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.
- 3 O Israel trust in the Lord,
Let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxj. N.

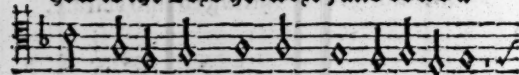
The faithfull grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore spok'n.



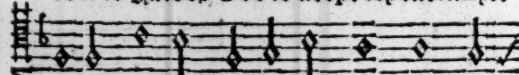
Remember Davids troubles Lord,



how to the Lord he swore, and vowed a



vow to Jacobs God to keepe for euermore.



I will not come within my house, nor climbe



vp to my bed, nor let my temples take their



rest, of the eyes in my head:

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
- 6 We heard of this at Ephrata,
there did we hear this sound,
And in the fields and forests there,
these voices first were found:
- 7 We will assay and go in now,
his Tabernacle there:
Before his foot-stoole to fall downe,
vpon our knees in feare.
- 8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.
- 10 And for thy seruant Davids sake,
refuse not Lord I say
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruit of thy bodie
vpon thy seat shall sit.
- 12 And if thy sons my covenants keepe,
that I shall learne each one:
Then shall their sons for ever sit,
vpon thy Princely throne.
- 13 The Lord himselfe hath chose Sion,
and loues herein to dwell:
Saying, this is my resting place,
I loue and like it well.
- 15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.
- 16 Vea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
- 17 There will I surely make the home
of David for to bnd:
For there I haue ordaind for mine,
a lante:ne bright and good.
- 18 As for his enemies I will clothe
with shame for euermore:
But I will make his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus xxx.

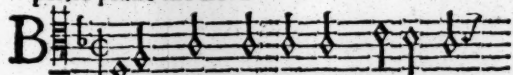
Sing this as the 137. Psalme.

- O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the band of amitie:
- 2 It cals to mind the sweet perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

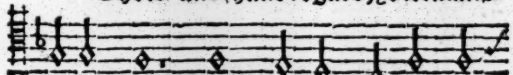
3 It wet not Arons head alone,
but drencht his head throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the field with fruit doth fill:
5 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

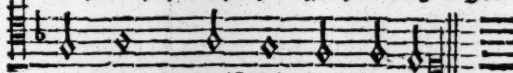
He exhorteth the Leuites that watch in the Temple, to praise the Lord.



Hold and haue regard, ye seruants



of the Lord, Which in his house by night



doe watch, praise him with vs accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

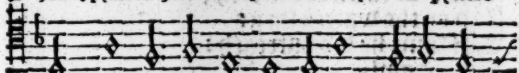
Hee exhorteth all the faithfull to praise God for his maruellous works and graces wherewith he hath declared his majesty, to the confusion of all idolaters.



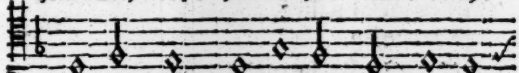
Praise the Lord, praise him, praise



him, praise him with one accord: O praise



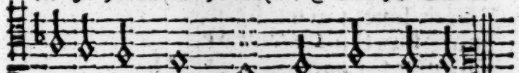
him still, all ye that be the seruants of the



Lord: O praise him ye that stand and be



in the house of the Lord: Ye of his Court



and of his house praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.

4 For why, the Lord hath chose Jacob
his very owne you see:
So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed, aboue all gods,
most easie to intreat.

6 For whatsoener pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no living thing,
the man, nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his leuere seruants.

10 He smote then many nations,
and did great acts and things:
He st. to the great and mightiest,
and chiefest of their Kings.

11 Seon King of the Amorites,
and Og, King of Basan:
He slew also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel
an heritage we see:
To Israel his owne people
an heritage to be.

The second Parr.

13 Thy name (O Lord) shall still indure,
and thy memorials,
Throughout all generations
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The Idols of the Heathen are made
in all their coasts and lands:
Of silver and of gold be they,
the worke euen of mens hands.

16 They haue their moutnes, & cannot speake,
and eyes and haue no sight:

17 They haue eke eares, and heare nothing,
their moutnes be breathlesse quite.

18 Therefore all they are like to them,
that doe so set them forth:

And likewise those that trust in them,
or thinke they be ought worthy.

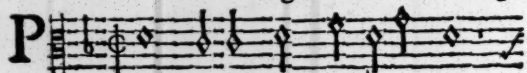
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Arons house,
praise him with one accord.

20 And

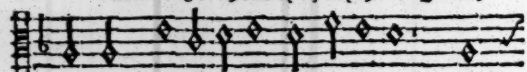
- 20 And ye that be of Leues house
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

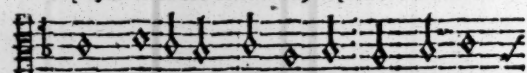
A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all things.



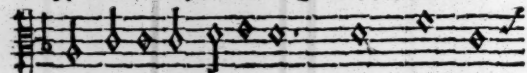
Raise ye the Lord, for he is good,



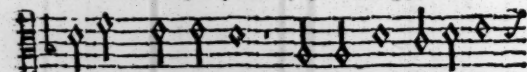
for his mercie endureth for euer. 2 Giue



praise vnto the God of gods, for his mer-



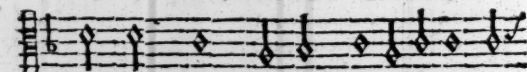
cie endureth for euer, 3 Giue praise vnto



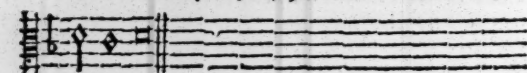
to the Lord of lords, for his mercie endu-



reth for euer. 4 Which only doth great



wonders worke, for his mercie endureth



for euer.

- 5 Which by his wisdom made the heauens,
for his mercie endureth for euer.
6 Which on the waters strecht the earth,
for his mercie endureth for euer.
7 Which made great lights to shine abroad,
for his mercie endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.
9 The Moone and Stars to guide the night,
for his mercie endureth for euer.
10 Which smote Egypt with their first borne,
for his mercie endureth for euer.
11 And Israel brought out from them,
for his mercie endureth for euer.
12 Which mightie hand and stretched arme,
for his mercie endureth for euer.
13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israel made passe therethrough,
for his mercie endureth for euer.
15 And drowned Pharaos host,
for his mercie endureth for euer.
16 Through wilderness his people led,
for his mercie endureth for euer.

- 17 He which did smite great noble Kings,
for his mercie endureth for euer.
18 And which hath slaine the mightie Kings,
for his mercie endureth for euer.
19 As Sargon King of the Amorites,
for his mercie endureth for euer.
20 And Og the King of Basan land,
for his mercie endureth for euer.
21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembering vs in base estate,
for his mercie endureth for euer.
24 And from oppressours rescued vs,
for his mercie endureth for euer.
25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
26 Praise ye the Lord of heauens aboue,
for his mercie endureth for euer.
27 Giue thanks vnto the Lord of lords,
for his mercie endureth for euer.

*Another of the same, by T. C.
Sing this as the 148. Psalme.*

- O Laud the Lord benigne,
Whose mercies last for ay:
2 Great thanks and praises sing
To God of gods, I say:
For certainly
His mercies dure
Both firme and sure
Eternally.
3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth worke by his great power:
For certainly
His mercies dure
Both firme and sure
Eternally.
5 Which God omnipotent,
By his great wisdom he,
The heavenly firmament
Did frame as we do see:
For certainly
His mercies dure
Both firme and sure
Eternally.
6 Praise he the heauens charge
Of all the earth did stretch,
And on the waters large
The same he did outreach:
For certainly
His mercies dure
Both firme and sure
Eternally.
7 Great lights he made to vs
For why, his loue is ay:
8 Such as the Sunne we see,
To rule the lightsome day:
For certainly, &c.
9 And eke the Moone so cleare,
Which shineth in our sight,
And Stars that do appeare,
To guide the darksome night:
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and ment:
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched a me hath wrought:
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go,
His chosen children all:
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaon:
With his great host of men
And chariots eke also:
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame:
19 As of Amozites land,
Sehon the King by name:
For certainly, &c.

20 And Og the giant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people the:
For certainly, &c.

22 Euen vnto Israel,
His servant deare I say,
He gaue the same to dwell,
And there abide for ay:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Super flumina. Psalm Cxxxvij. VV. VV.

The Israelites in their captiuitie, hearing the Caldeans reproch and blaspheme God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

When as we late in Babylon, the ri-

uers round about, and in remembrance of

Sion, the teares for griefe burst out: We

hang'd our Harpes and instruments the

willow trees vpon: For in that place men

for their vse, had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast,
If that I for before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the curst noise and crie,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord
They cried, on, lacke and raze their walls,
in despite of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be call'd,
that our reuenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children yong,
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psalm Cxxxvij. N.

Dauid praiseth the goodnesse of God towards him, for which, euen forren Princes shall praise the Lord together with him. And hee is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

Thou wilt I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou heardest me,
and thou hast made also,
The power of encreased strength,
within my soule to grow.
4 Psea all the Kings on earth they shall,
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Renued by thee O my Lord,
thou wilt stretch out thy hand.
8 Upon the wrath of all my foes,
and saued shall I be.
By thy right hand, the Lord God will
performe his worke to me.
9 Thy mercie Lord endures for aye,
Lord do not me forsake,
Forsake me not that am the worke,
which thine owne hand did make.

Dominus probasti. Psal. Cxxxix. N.

David to cleanse his heart from all his hypocrisie,
sheweth that nothing is so secret which God see-
eth not. After declaring his zeale and feare of
God, he protesteth to be enemy to all them that
contemne God.

Sing this as the 137 Psalme.

O Lord thou hast me tride and knowest,
my sitting thou doest know:
2 And rising eke, my thoughts as far,
thou understandst also.
3 By paths yea and my lying downe,
thou compassst all waies:
And by familiar custome art,
acquainted with my waies.
4 No word is in my tongue (O Lord)
but knowe it is to thee:
5 Thou me behind holdest and before,
thou laist thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntil.
7 From sight of thy all-seeing sprite,
Lord whither shall I go:
Whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell If I lie downe below,
even there thou doest appeare.
9 Psea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Psea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Psea if I say the darknesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Psea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made and in the earth
beneath I shapd was.
16 When I was formelesse, then thine eye
saw me, for in thy booke
were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me!
And of them all how passing great,
the endlesse number be!
18 If I should count them, loe their summe
more then the sand I see,
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloodie men,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Content I not against them all,
against thee that arise?
22 I hate them with unfained hate,
euen as my vtter foes.
23 Telle me (O God) and know my heart,
my thoughts prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Er. pe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord against the crueltie,
falshood and iniuries of his enemies, assuring
himselfe of his succour. Wherefore he prouoketh
the iust to praise the Lord, and to assure them-
selves of his tuition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wights
Deliver me, which euill do
imagine in their sprites:
2 Which make on me continuall warre,
their tongues loe they haue whet,
3 Like serpents vnderneath their lips
is adders poyson set.

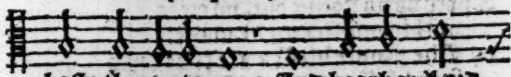
- 4 Keepe me O Lord from wicked hands,
preserve me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path-waies, and gins,
for me eke they haue set.
- 6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) I heare the voice,
wherewith I pray and mone.
- 7 O Lord my God thou only art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.
- 8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he,
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
- 11 For no back-biter shall on earth
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
- 12 I knowe the Lord th' afflicted will
revenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

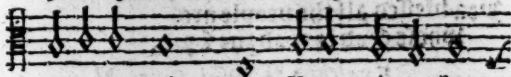
Dauid being grievously persecuted vnder Saul, de-
sireth succour and patience, till God take ven-
geance of his enemies.



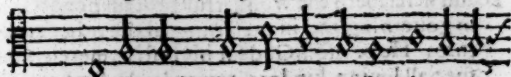
Lord vpon thee do I call, Lord



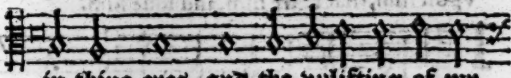
haste thee vnto me: And hearken Lord



vnto my voice, when I do crie to thee.



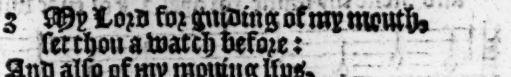
2 As incense, let my prayer be directed



in thine eyes, and the vylifting of my



hands as evening sacrifice.



3 O Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

- 4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me take no part.
- 5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.
- 6 Then when in stonie places downe
their Iudges shall be cast,
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth
loe scattered are they found:
As he that beweth wood, or he
that diggeth vp the ground.
- 8 But O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken bee.
- 9 Which they haue laid to catch me in,
Lord keepe me from the snare,
And from the subtil gins of them,
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

Dauid neither for feare, nor anger, would kill Saul:
but with a quiet mind prayeth vnto God, who
preserueth him.

Sing this as the 141. Psalme.

Before the Lord God with my voice,
I did send out my crie,
And with my strained voice vnto
the Lord God prayed I.

2 By meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said
my hope thou only art:
Thou in the land of living art,
my portion and my part.

6 Heark to my crie, for I am brought
full low, deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from pilsion Lord biling out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desired to be restored to grace, to be gouerned by his holy Spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

LORD heare my prayer, hearken the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie,
was mine accompyed spite:
And in me was my troubled heart
amazed and affright.

5 Yet I rejoyce thou past, in all
thy workes I meditate:
Dea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God I,
do stretch my craving hands:
My soule desireth after thee,
as do the thistle lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that do lye,
into the pit do go.

8 Let me thy louing kinnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

9 For I lift up my soule to thee,
O Lord deliuer mee
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good Spirit into the land
of mercie me conuey.

11 For thy names sake with quickning grace
aline do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake:

12 And for thy mercie slay my foes,
O Lord destroy them all
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praiseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declaring wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Bless be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame,
to battell by his might:

3 He is my goodnesse, fort and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man, that him,
thou holdest so in price?

O somer of man that vpon him
thou thinkest in this wise?

4 Man is but like to vantage,
so passe his daies to end

5 As fleeting shade: Bow downe O Lord
the heavens and descend.

6 The mountains touch, and they shall smoke,
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vantage,
and sondnesse doth entreat:
And their right hand is a right hand,
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be,
On Quire and on instrument,
then stringed vnto thee.

10 Euen he it is that onely gines
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouthes talke vantage,
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.

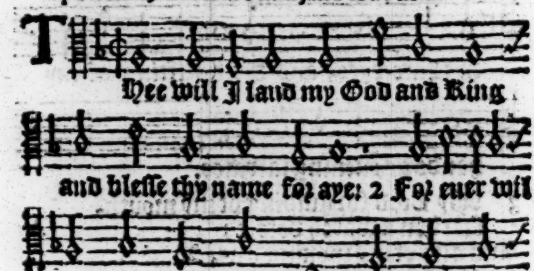
13 Our garners full and plentie may,
which lundie sorts be found:
Our sheepe bring thousands in our streets,
then thousands may abound.

14 Our Oren be to labour strong,
that none do vs invade:
There be no going out, no cries
within our streets be made.

15 The people blessed are that with
such blessings are bestowed:
Dea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

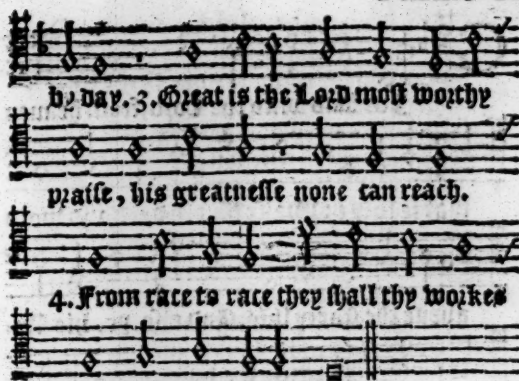
Dauid describeth the wonderfull providence of God in gouerning and in preserving al the other creatures. He praiseth God for his iustice, mercie, and speciall louing kindnes towards those that call vpon him, that feare him, and loue him.



Wee will I laud my God and King

and blesse thy name for aye: 2 For euer will

I praise thy name, and blesse thee day



praise, and thy power preach.

- 5 I of thy glorious Majesty
the beantie will record:
And meditate vpon thy workes
most wonderfull O Lord.
- 6 And they shall of thy power and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
- 7 And they into the mention shall
brake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
- 8 The Lord our God is gracious
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
- 9 Pea good to all, and all his workes
his mercie doth exceed:
- 10 Lo all thy workes do praise thee Lord,
and doe thy honour spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdomes glorie shew:
- 12 And blase thy power, to cause the sons
of men thy power to know.

The second Part.

- 13 And of his mightie kingdomes ke,
to spread the glorious praise:
Thy kingdomes Lord a kingdom is,
that doth endure alwaies.
- 14 And thy dominion through each age,
endures without decay:
The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each suffering food,
in season due dost giue.
- 16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatsoever do liue,
with gifts of thy good will.
- 17 The Lord is iust in all his waies,
his workes are holy all:
- 18 Reere all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
And saue them all he will.
- 20 The Lord preserues all those to him,
that beare a louing heart:

But he them all that wicked are,
will utterly subuert.
21 Thy thankfull mouth shall gladly speake
The praises of the Lord:
All flesh to praise his holy name,
For euer shall accord.

Lauda anima mea. Psal. Cxlvj. J. H.

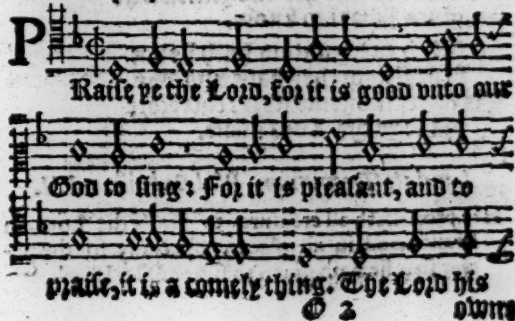
Dauid teacheth that none should put their trust in
men, but in God alone, who is almightie and deli-
uereth the afflicted, nourisheth the poore, setteth
prisoners at libertie, comforteth the fatherlesse,
widowes, strangers, and is king for euer.

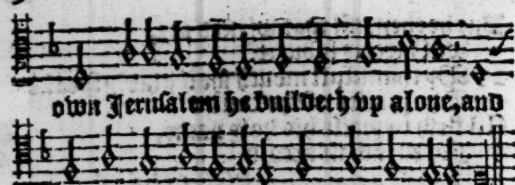
Sing this as the 137. Psal.

- M**y soule praise thou the Lord alwayes,
my God I will confesse:
- 2 While breath and life prolong my daies
my tongue no time shall cease.
 - 3 Trust not in worldly Princes then,
though they abound in wealth:
For in the times of mortall men,
in whom there is no health.
 - 4 For why? their breath doth soone depart,
to earth anon they fall:
And then the countels of their hearts,
decay and perish all.
 - 5 O happy is that man I say,
whom Iacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid.
 - 6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
 - 7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.
 - 8 The Lord doth send the blind their sight
the lame to lims restore:
The Lord I say doth lone the right
and iust man euermore.
 - 9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widows from distresse,
and ill mens waies subuert.
 - 10 Thy Lord and God eternally,
O Sion still shall raigue,
In time of all posteritie,
for euer to remaine.

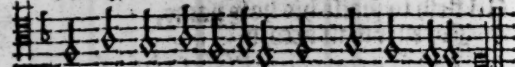
Laudate Dominum. Psal. Cxlvij. N.

The Prophet praieth the bountie, wisdom, power,
iustice and providence of God vpon all creatu-
es, but specially vpon his Church which he gathered
together after their dispersion, declaring his word
and iudgement toward them, as hee hath done to
no other people.





own Jerusalem he buildeth up alone, and



the disperst of Israel doth gather into one.

- 3 He heales the broken in their hart,
their sore by doth he bind:
- 4 He counts the number of the stars,
and names them in their kind.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
- 7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe
advance your singing voice.
- 8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
yong Rauens when they cry:
- 10 His pleasure not in strength of Horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

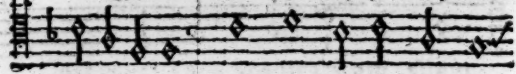
- 12 O praise the Lord Jerusalem,
thy God O Sion praise:
- 13 For he the bars hath forged strong,
wherewith thy gates he states.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheate he filleth thee.
- 15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly run about.
- 16 He giueth snow like wooll, hore frost
like ashes doth he spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
- 19 The doctrine of his holy word
to Jacob he doth shew:
His statutes and his iudgements he
giues Israel to know.
- 20 With euery nation hath he not
so dealt, nor they haue knowne
his secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

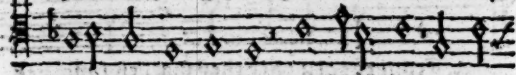
Me prouoketh all creatures to praise the Lord, in
heauen, and in all places, especially for the po-
wer that he hath giuen to his people Israel.



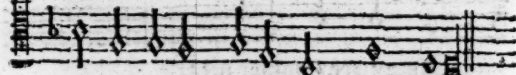
Glorie laud vnto the Lord, from heauen



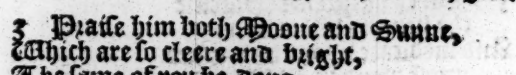
that is to hie: Praise him in deed and word



aboue the starry skie. And also ye, his An-



gels all, armies royal, praise him with glee.



3 Praise him both Moone and Sunne,

Which are so cleere and bright,

The same of you be done

Ye glistering stars of light,

4 And eke no lesse

Ye heauens faire,

5 And cloudes of the aire,

his laud expresse.

6 For at his word they were

Al formed as we see:

At his voice did appeare

All things in their degree.

Which he set fast:

To them he made

A law and trade,

For ay to last.

7 Extoll and praise Gods name,
On earth ye Dragons tell:

Al deepes do ye the same,

For it becommeth you well.

8 Him magnifie

Fire, haile, ice, snow,

And stormes that do blow

At his decree.

9 The hills and mountaines all,

And trees that fruitfull are:

The Cedars great and tall,

His worthy praise declare.

10 Beasts and cattell,

Pea birds flying,

And wormes creeping,

That on earth dwell.

11 Al Kings both more and lesse,

With al their pompous traine:

Princes and al Judges,

That in the world remaine.

12 Prae his name,

13 Proue men and maids,

Old men and babes

Do ye the same.

13 For his name that we proue

To be most excellent:

Whose praise is far aboue

The earth and firmament:

14 For sure he shall

Exalt with blisse,

The home of his,

And helpe them al.

Psalme Cxlix. CL.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will,
His words fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

¶ An exhortation to the Church, to praise the Lord
for his victorie and conquest that hee giueth his
Saints against all mans power.

Sing this as the 145. Psal.

Sing ye vnto the Lord our God,
a new reioycing song:

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:

And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of flute
vnto his holy name,

And with the Timbrell and the Harpe,
sing praises of the same:

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will raise,
the meeke to glorie great.

5 With glorie and with honor now,
let all the Saints reioyce,

And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouthes let be the acts,
of God the mightie Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately Kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honor all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

¶ An exhortation to praise the Lord without cea-
sing by all manner of waies, for all his mightie
and wonderfull workes.

Sing this as the 147. Psalme.

Tell vnto God the mightie Lord,
praise in his sanctuarie:

And praise him in the firmament
that shewes his power on hie.

2 Aduaunce his name, and praise him in
his mightie acts alwaies:

According to his excellencie
of greatnesse, giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him vpon the Viols, and
vpon the Harpe also.

4 Praise him with Timbrell and with flute,
Organs and Virginals:

5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The X. Commandements. 91

6 That euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

*An exhortation vnto the praise of God, to be
sung before Morning Prayer. T. B.*

Sing this as the 100. Psalme.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light:

O praise him all people mortall,
as it is most worthie and right:

For he is full determined,
on vs to powre out his mercie:

And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at euery season.

*An exhortation vnto the praise of God to be
sung before Eucening Prayer. T. B.*

Sing this as the 100. Psalme.

Behold now giue heed such as be
The Lords seruants faithfull and true:

Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:

Praise ye the Lord to boundles
Which worketh our saluation.

Lift vp your hands in his holy place,
Dea and that in the time of night:

Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,

Giue to you and your nation,
His blessing, mercie, and fauour.

Glorie to God the Father: as afore.

Audi Israel. Exod. xx. VV. VV.

Attend my people, and giue care;

of ferlie things I will thee tell: See

that my words in minde thou beare,

and to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall:

And eke reclaim'd from Pharaos rod,
Make thee no gods on them to call.

The Lords Prayer.

- 2 For fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.
- 3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.
- 4 The Lord from work the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.
- 5 Unto thy parents honor giue,
As Gods commandments do pretend:
That thou long daies and good maist liue,
In earth whers God a place doth lend.
- 6 Beware of murder and cruell hate,
- 7 All filthie fornication feare:
- 8 See thou steale not in any rate.
- 9 Falsse witnessse against no man beare.
- 10 Thy neighbours house with not to hane,
His wife or ought that he calls mine:
His field, his ore, his ass, his slauie,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we hane,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O Father which in heauen art, and
makest vs all one brotherhood: To call
vpon thee with one heart, Our heavenly
Father and our God: Grant vs pray
not with lips alone. But with the
hearts deepe sigh and grone.

The Creed.

Thy blessed name be sanctified,
Thy holy word might vs enflame
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentifully:
From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preruaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickness, dearth and pine,
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Reliefe our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue powre and strength to euery age.
Arme and make strong the feeble best,
With faith and with thy holy Ghost.

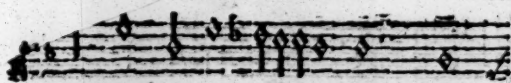
O Lord from euill deliuer vs,
The daies and times be dangerous,
From everlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receive.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall:
Amen, let it be done O Lord,
That we haue prai'd with one accord.

The Creed.

Al my belife and confidence, is
in the Lord of might: The Father, which
all things hath made, The day and eke
the night. The heauens and the fir-
mament.

ne Creed.



maine it, and also many a starre: The



earth and all that is therein, which



patte mans reasons farre.

And in lik manner, I beleene
In Christ our Lord his Sonne,
Coequal with the Fetter,
And man in flesh and bone:
Conceived by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgin pure.

Because mankind to Satan was
For sinne in bond and thrall,
He came and offered by himselfe
To death to save vs all.

And suffering most grievous paine,
When Pilate being Judge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the Spirit.
His body then was buried,
As is our use and rite.

His soule did after this descend
Into the lower parts,
To them that long in darknesse were
The true light of their hearts.

And in the third day of his death
He rose to life againe,
To th end he might be glorified,
Out of all griefe and paine.
Ascending to the heavens high,
To sit in glorie still
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angells power, (yet of that day
We all be vncertaine.)

To iudge all people righteously,
Whom he hath deere bought,
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine,
And holy Scripture doth allow,
Which Satan doth disvaune.

I And also I do trust to haue,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that only by faith.

What time all flesh shall rise againe,
Before the Lord of might,

A Prayer to the Holy Ghost.

And see him with their bodily eyes,
Which now do give them light.

And then shall Christ our Saviour
The sheepe and goats divide:
And give life everlastingly
To those whom he hath chide.

Which in his Realme celestiaall
In glorie for to rest
With all the holy company
Of Saints and Angels blest,

Which serve the Lord omnipotent
Obediently each houre:
To whom be all dominion
And praise for evermore.

A Prayer to the holy Ghost, so besung
Before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit, the God of might,
Comforter of vs all,
Teach vs to know the word aright,
That we do never fall.

O holy Ghost visit our coast,
Defend vs with thy shield
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and give them will and might
To perswade in thy Gospel,
which can put sinne to flight.

O Lord, that givest thy holy word,
Send Preachers plenteously,
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayest our downefall
as it were with a sword.

Depart not from those Pastors pure,
but aid them at all need,
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of Truth, keepe vs
in peace and unitie:
Keepe vs from sects and errors all,
and from all Papistrie.

Convert all those that be our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and love so to abound,
That man and wife be void of strife,
and neighbours about vs round.

In our time give thy peace (O Lord)
to nations farre and nee,
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most,
The living Father, and the Sonne,
and eke the holy Ghost.

As it hath been in all the time
that hath been heretofore,
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine. The Lamentation. A Thanksgiuing.

Da pacem Domine. E. G.

G Give peace in these our daies, O
Lord, great dangers are now at hand,
thyne enemies with one accord, Christs
name in every land seeke to deface, root
out and raze thy true right worship indeed.
We thou the say, Lord, we thee pray,
thou help'st alone in all need.

Give vs that peace which we do lacke
Through mischefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine strife.
With fire and word
Thy healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace and vs thy spirit downe send,
With griefe, and repentance true,
Do pierce our hearts, our liues to amend,
And by faith Christ renew,
That feare and dread,
Warre and bloodshed,
Through thy sweet mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

¶ Through perfect repentance the sinner hath a
sure trust in God, that his sinnes shall be washed
away in Christs blood.

O Lord in thee is all my trust, giue
care vnto my wofull crie: Refuse me not
that am vnjust, but bowing downe thine

Heauently eye. Behold how I doe still

lament my sinnes wherein I doe offend:

O Lord, for them shall I be shent, with

thee to please I doe intend:

No, no, not so, thy will is bent
to deale with sinners in thine ire:

But when in heart they shall repent,
thou grantst with speed that they desire.

To thee therefore still shall I crie,
to wash away my sinfull crime:

Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to powre on me the gifts of grace:

That when this life shall fleete away,
in heauen with thee I may haue place.

Where thou dost raigne eternally,
with God which once did downe thee send,

Where Angels sing continually,
to thee be praise world without end.

*A thanksgiuing after the receiuing of
the Lords Supper.*

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
and mercies euermore:

That he doth shew vnto his Saints,
to him be laud therefore.

Our tongues cannot so praise the Lord,
as he doth right deserve:

Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefits they be so great
to vs that are but sinne,

That at our hands for recompence,
there is no hope to winne.

O sinfull flesh, that thou shouldst haue
such mercies of the Lord:

Thou dost deserue more worthily,
of him to be abhord.

Fought else but sinne and wretchednesse,
doth rest within our hearts:

And stubbornly against the Lord,
we daily play our parts.

The Sunne above in firmament,
that is to vs a light,

Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens above and all therein,
more holy are then we:

They serue the Lord in their estate,
each one in their degree.

They do not strine for mastership,
nor slacke their office set:

But

A Thanksgiuing.

But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe.

It doth obserue the formers will,
by skillfull natures law.

The sea, and all that is therein,
doth bend when he doth recke.

The spirits beneath do tremble all,
and feare his wrathfull cheeke.

But we alas for whom all these,
were made them for to rule:

Do not so know or loue the Lord,
as doth the Oxe or Oxle.

A law he gaue for vs to know,
what was his holy will.

He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:

For do the thing that might vs loyne,
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:

And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey.

And for our finnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine heere visible,
vnto thine eyes and tast:

His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sicke:

And threshed out with many stripes,
out from his huske to dine.

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all:

And as the Ouen with fire hot,
did close it up in heate:

And all this done that I haue said,
that it should be our meate.

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in roiments great,
and peelsed up his heath.

Because that he to vs might be,
an euermaking bread:

With much reproch and troubles great,
on earth his life he led.

A Prayer.

And as the grapes in pleasant time
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more,

Because the iuice that in them is,
as comfortable drinke,

We might receite, and ioyfull be
when sorowes make vs shrink:

So Christ his blood our pressed was
with nailing and the with speare,

The iuice wherof doth saue all those
that rightly do him feare.

And as the cornes by vntie
into one loafe are knit,

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one.

In faith and loue in Christ alone,
and vnto Christ alone:

Leading a life without all strife,
in quiet rest and peace,

From enuy and from malice both,
our hearts and tongues to cease.

Which if we do, then shall we shew
that we his chosen be,

By faith in him to leade a life
as alwaies willed he.

And that we may so do indeed,
God send vs all his grace,

Then after death we shall be sure
with him to haue a place.

Robert Wisdome.

P Reserve vs Lord by thy deare word,

from Turke and Pope defend vs Lord:

which both would thrust out of his throne

our Lord Iesus Christ thy deare Sonne,

Lord Iesus Christ shew forth thy might,
That thou art Lord of lords by right:

Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour:

Giue vs one mind and perfect peace,
All gifts of grace in vs increale.

Thou liuing God in persons three,
Thy name be praised in unitie,

In all our need so vs defend,
That we may praise thee world without end.

FINIS.

A forme of Prayer to be vsed in priuate houses every

Morning and Evening.

Morning Prayer.



Almighty God, and most mercifull Father, we do not present our selves heere before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee, in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selves together in his name, with full assurance, that we shall not onely be amongst vs, but also be our Mediator, and Advocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweete Father, to turne thy louing countenance towards vs, and impute not unto vs our manifold finnes and offences: whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant (O Heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may rebound to the glorie of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our Heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not only created vs to thine owne similitude and likeness, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortal kingdome, which thou preparedst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time, liue in godlie conuersation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selves, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleue in thee their quely Saviour and Redeemer. But forasmuch as they cannot beleue, except they heare, nor cannot heare, but by preaching, and none can preach, except hee be sent, therefore (O Lord)

raise vp faithfull Distributors of thy Word, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glorie. Contrarily, confound Satan, Antichrist, with all his followers, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy litte flocke. And because (O Lord) wee be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our finnes and wickednesse bee an hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Irael many tymes by their finnes, provoked thine anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie: Lette therefore most wretched sinners, bewails our manifold finnes, and earnestly repent vs for our former wickednesse and vngodly behaviour towards thee: and whereas wee cannot of our selves purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessarie for vs, and the whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying, Our Father which art in heauen, hallowed bee thy Name, &c.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selves before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne deservings: for our consciences do accuse vs, and our finnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishedst the faults of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising enen then to helpe vs, when we feele our selves (as it were) swallowed vp of death and desperati- on: Wee bitterly renounce all worldly confidence and flie to thy Soueraigne bountie as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes

Prayers.

sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweete comfort of thy Gospel reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy Spirit that wee may rightlie waigh them, and earnestlie repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shall euer let forth thy praise and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and wee be the worke of thy hands: For thou art our Father, and we thy children: Thou art our Shephard, and we thy flocke: Thou art our Redeemer, and we the people whom thou hast bought: Thou art our God, and we thine inheritance. Consider vs not therefore in thine anger (O Lord) neither according to our deserves punish vs, but mercifullie chastise vs with a fatherlie affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his iniquities out of thy remembrance as thou hast promised by thy holy Prophet.

Finallie, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life. And in the meane season that we not overcome by any phantasies, dreames or any other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch after the insatiable desires of the flesh, but only sufficient to content our weak nature, that wee may bee the better disposed to line in all godly conuersation to the glorie of thy holy name and profit of our brethren. So be it.

A godly prayer to be said

at all times.

Honor and praise be giuen vnto thee, O Lord God almighty most deare Father of heauen for al thy mercies and louing kindness shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord to elect and chuse vs to salvation before the beginning of the world: and men like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy

deare Sonne when wee were utterly lost, for sanctifying vs with the holy Spirit in the regeneration and knowledge of the holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of bodie and soule, for comforting vs so fatherly in all our troubles and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knoweledge to haue received them of thine only goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christ sake, grant vs alwaies thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruencesse and loue towards thee and our neighbors for thy sake. Suffer vs not most deare Father to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name, helpe to amplifie and encrease thy kingdom, and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) which wee cannot serue thee, but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great, make vs to be the more. Be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name through Iesus Christ our Lord and only Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercie and louing kindness in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates

and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge heere before thy diuine Maiestie, that wee are miserable, sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh enermore rebelled against the spirit, whereby wee continually transgress thy holie precepts and commandments, and so purchase to our selues through thy iust iudgement, death, and damnation. Notwithstanding (O heavenly Father) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly

Prayers

humbly beseech thee for Iesus Christs sake to shew thy mercie vpon vs. to forgive vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vniuersall sinfulness, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloved Son Iesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore O Father with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to call me to this calling, that we may be able to continue in it, and that this great fauour may be a witness vnto vs of thy bounty, fullnesse and assistance, so that the eye we may know the fatherly care that thou hast ouer vs.

Wherefore O Lord we beseech thee that thou wouldest strengthen vs with thy holy Spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit: and that we may endeavour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedy affections of desire to game. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue need, according to that abilitie that thou of thy mercie shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbours, and not by any meanes lift vs ouer our selues aboue them which haue not receiued so liberall a portion as of thy mercie thou hast giuen vnto vs. And if it please thee to rise and exercise vs by greater pouertie and need then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt not forsake vs continually through thy bountifull liberallitie, that we be not so tempted that we fall into distrust, that we may patiently wait vntill thou fill vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spiritual treasures: so that we may alwaies haue occasion to giue thee thanks and praise for thy goodness. Wherefore O Lord we beseech thee through Iesus Christ thy Son our Lord and Saviour, to direct and assist us in all our doings, that we may be able to stand fast in thy word, and to bring forth the fruits thereof.

A Prayer for the whole estate of Christs Church.

A mighty God and most mercifull Father, we humbly submit our selues and fall downe before thy Majesty, beseeching thee from the bottome of our hearts, that this seed of thy word now sown amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choke it, but that as seede sown in good ground it may bring forth thirtie, fiftie, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee O heavenly Father, to grant vs thy holie Spirit to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength O Lord sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith O heavenly Father, that we do not swerue at any time from thy heavenly word, but augment in us hope and love with a careful keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world doe draw vs away from thy obedience. And seeing wee live now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seek by all meanes to oppresse the truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: Lett pray not only for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of thy truth, that by all such one accord and vniuersall manner we may worship thee our God and onely Saviour. And that all Pastours Shepheards and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting only before their eyes thy glorious word, and that by them all poore sheepe which wander and are astray, may be gathered and brought home to thy fold.

Wherefore, because the hearts of Kings are in thy hands, wee beseech thee to direct and govern the hearts of all Kings, Princes and Magistrates, to whose charge thou hast committed the Church: especially O Lord a word to our bounden duties, wee beseech thee to instruct and encrease the honour and

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